

**Monday, March 29, 2021– Christ’s Church Cathedral  
A SERVICE OF EVENING PRAYER FOR  
MONDAY IN HOLY WEEK**

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people’s responses are in bold. This type of note, offering directions about the service is called a “rubric,” which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

*Officiant:* The Dean; *Cantor:* Jeremy Ludwig; *Organ:* Michael Bloss

**Words of Welcome**

**Sentence** – *God sent his son to be the expiation for our sins (1 John 4:10)*

**Music** – Were You There

arr. H.T. Burleigh

*Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
O sometimes it causes me to tremble! tremble! tremble!  
Were you there when they crucified my Lord?*

*Were you there when they laid him in the grave?  
Were you there when they laid him in the tomb?  
O sometimes it causes me to tremble! tremble! tremble!  
Were you there when they laid him in the tomb?*



**Psalm 69: 1-23** *Salvum me fac*

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all as introduced by the cantor.*



Save me, **O** God,\*  
for the waters have risen up to my **neck**.

I am sinking in **deep** mire,\*  
and there is no firm ground for my **feet**.

I have come into **deep** waters,\*  
and the torrent washes **over** me.

I have grown weary with my crying; my throat is **in**-flamed,\*  
my eyes have failed from looking for my **God**.

Those who hate me without a cause are more than the hairs of my head;  
my lying foes who would destroy me **are** mighty.\*  
Must I then give back what I never **stole**.

O God, who know my **fool**-ishness,\*  
and my faults are not hidden from **you**.

Let not those who hope in you be put to shame through me,  
O **God** of hosts;\*  
let not those who seek you be disgraced because of me,  
O God **of** Israel.

Surely, for your sake have I suffered **re**-proach,\*  
and shame has covered my **face**.

I have become a stranger to my own **kind**-red,\*  
an alien to my mother's **children**.

Zeal for your house has eaten **me** up;\*  
the scorn of those who scorn you has fallen up-**on** me.



I humbled myself **with** fasting,\*  
but that was turned to my re-**proach**.

I put on sack-**cloth** also,\*  
and became a byword a-**mong** them.

Those who sit at the gate murmur a-**gainst** me,\*  
and the drunkards make songs a-**bout** me.

But as for me, this is my **prayer** to you,\*  
at the time you have set, O **God**.

In your great mercy, O **God**,\*  
answer me with your un-**failing help**.

Save me from the mire, do not let **me** sink;\*  
let me be rescued from those who hate me and  
out of the deep **waters**.

Do not let the torrent of waters wash over me,  
nor the deep swallow **me** up;\*  
do not let the Pit shut its mouth up-**on** me.

Answer me O **God**, for your **love** is kind;\*  
in your great compassion, turn to **me**.

Do not hide your face from your **ser-vant**;\*  
be swift and answer me, for I am in dis-**tre**ss.

Draw near to me and re-**deem** me;\*  
because of my enemies de-**liver** me.

You know my reproach, my shame, and my dis-**hon-our**;\*  
my adversaries are all in your **sight**.

Reproach has broken my heart, it can-**not** be healed;\*  
I looked for sympathy, but there was none,  
for comforters, but I could find no **one**.



They gave me **gall** to eat,\*  
and when I was thirsty they gave me vinegar to **drink**.

Glory to God, Source of all **being**, eternal Word and Holy **Spi-rit**  
as it was in the **beginning**, is now and will be forever. **A-men**.

### **Word** (*John 12: 9-19*)

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

“Hosanna!  
Blessed is the one who comes in the name of the Lord—  
the King of Israel!”

Jesus found a young donkey and sat on it; as it is written:

“Do not be afraid, daughter of Zion.  
Look, your king is coming,  
sitting on a donkey's colt!”

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, “You see, you can do nothing. Look, the world has gone after him!”

## The Responsory

*(antiphon sung by all)*



Sure - ly he has borne our griefs; he has car - ried our sor - rows.

He was despised; he was rejected,  
a man of sorrows and acquainted with grief.

**Surely he has borne our griefs; he has carried our sorrows.**

He was pierced for our sins,  
bruised for no fault but ours.

**Surely he has borne our griefs; he has carried our sorrows.**

His punishment has won our peace,  
and by his wounds we are healed.

**Surely he has borne our griefs; he has carried our sorrows.**

We had all strayed like sheep,  
but the Lord has laid on him the guilt of us all

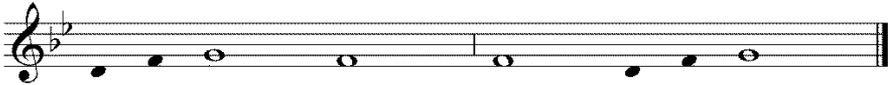
**Surely he has borne our griefs; he has carried our sorrows.**

Glory to the Father, and to the Son,  
and to the Holy Spirit.

**Surely he has borne our griefs; he has carried our sorrows.**

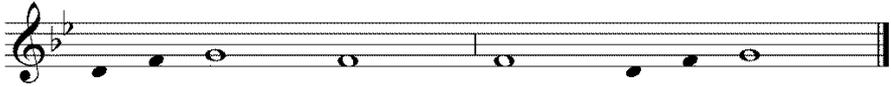
## The Song of Mary

*(sung by all)*



My soul proclaims the greatness of the **Lord**;  
My spirit rejoices in **God** my saviour  
For you Lord have looked with **favour**  
on your **lowly** servant.

From this day all generations will call me **blessed**  
You, the Almighty, have done great things for me and holy is your **name**



You have mercy on those who **fear** you:  
From generation to **generation**.

You have shown strength with your **arm**  
And scattered the proud in **their** conceit.

Casting down the mighty from their **thrones**  
And lifting **up** the lowly. You have filled the hungry with good **things**  
And sent the rich **away** empty.

You have come to the aid of your servant **Israel**  
To remember the **promise** of mercy  
The promise you made to our **forebears**  
To Abraham, Sarah and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**  
As it was in the beginning, is **now**, and will be for **ever**. Amen.

## Affirmation of Faith

Hear, O Israel,  
the Lord our God, the Lord is one.

Love the Lord your God  
with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.

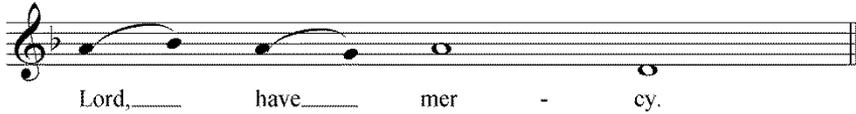
This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.  
There is no commandment greater than these.

# The Litany

## Response *(sung by the assembly)*



Let us pray to our redeemer who suffered for us on the cross,  
was buried, and rose from the dead.

**Lord, have mercy**

Lord and master, for you became obedient even to death:  
keep us faithful to God's will in the darkness of our lives.

**Lord, have mercy**

Jesus, our life,  
by dying on the cross you destroyed hell and death

**Lord, have mercy.**

Grant that we may die with you  
and rise with you in glory

**Lord, have mercy**

Christ our king, you were the scorn of the people,  
a worm not a man: teach us to tread your path of humility

**Lord, have mercy**

Jesus, our hope, you stretched out your hands on the cross  
to embrace all ages of humanity:  
gather all God's scattered children into the kingdom of salvation.

**Lord, have mercy**

## Collect

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Almighty God, whose Son was crucified yet entered into glory,  
may we, walking in the way of the cross, find it is for us the way of life;  
through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

## Nunc Dimittis

*(sung by all)*



LORD, NOW you let your servant go **in** peace;\*  
your word has **been** fulfilled.

My own eyes have seen the **salvation** \*  
which you have prepared in the sight of **ev'ry** people;

A light to reveal you to the **nations** \*  
and the glory of your **people** Israel.

Glory to the Father, and to the Son, and to the Holy **Spirit**: \*  
as it was in the beginning, is now, and will be forever. **A-men.**

## The Lord's Prayer

Standing at the foot of the cross  
and gathering our prayers and praises into one,  
let us pray as our Saviour taught us,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Hymn – You Are Mine

MUSIC AND TEXT: David Haas, b. 1957. YOU ARE MINE



I will come to you in the si-lence,  
I am hope for all who are hope-less,  
I am strength for all the des-pair-ing,  
Am the word that leads all to free-dom, I

I will lift you from all your fear. You will hear my voice, I  
am eyes for all who long to see, In the sha-dows of the night,  
heal-ing for the ones who dwell in shame. All the blind will see, the  
am the peace the world can-not give. I will call your name, em

claim you as my choice. Be still and know I am here.  
I will be your light. Come and rest in me.  
lame will all run free, and all will know my name.  
brac-ing all your pain. Stand up, now walk and live!

Do not be a-fraid, I am with you. I have called you each by name.

Come and fol-low me, I will bring you home;  
I love you and you are mine.

## The Dismissal

Let us bless the Lord

Thanks be to God

May Christ who bore our sin on the cross, set us free to serve with him in joy.

Amen.

## Music – Betrachte meine Seel (St. John Passion, J.S. Bach)

*Betrachte, meine Seel, mit ängstlichem  
Vergnügen, Mit bitterer Lust und halb  
beklemmtem Herzen Dein höchstes Gut in  
Jesu Schmerzen, Wie dir auf Dornen, so ihn  
stechen, Die Himmelschlüsselblumen blühn!*

*Consider, my soul, with anxious delight,  
with bitter pleasure and a heart partly  
oppressed that your highest good depends on  
Jesus' sorrow, how for you from the thorns  
that pierce him heavenly flowers blossom!*

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TUESDAY, MARCH 30, 2021

EVENING PRAYER  
TUESDAY IN HOLY WEEK

*Officiant, The Dean. Cantor: John Janisse*

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