

Sunday, August 30, 2020– Christ’s Church Cathedral
A SERVICE OF EVENING PRAYER FOR
THE THIRTEENTH SUNDAY AFTER PENTECOST

Officiant: Dan Tatarnic Homilist: Sharyn Hall;

*Vocalists/Cantors: Sarah McPherson, Richard Cunningham; Organ: Michael Bloss.
Cathedral Vocal Ensemble: Sarah McPherson, Richard Cunningham, Mark Russom,
Jeremy Ludwig*

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.

Words of Welcome

Sentence – May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us.
Ephesians 1.17, 18

Duet– Laudamus te (Gloria)

Antonio Vivaldi (1678-1741)

Laudamus Te,
Benedicimus Te,
Adoramus Te,
Glorificamus Te
Laudamus Te,
Benedicimus Te,
Adoramus Te,
Glorificamus Te
Adoramus Te,
Glorificamus Te,
Laudamus Te,
Benedicimus Te,
Adoramus Te,
Glorificamus Te,
Adoramus Te,
Glorificamus Te,

We praise you,
We bless you,
We adore you,
We glorify you,
We praise you,
We bless you,
We adore you,
We glorify you,
We adore you,
We glorify you,
We praise you,
We bless you,
We adore you,
We glorify you,
We adore you,
We glorify you,

Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

Compassionate God,
you touch those rejected by the world
and those despised by false piety:
guide us away from a false purity
which hides misshapen hearts;
and lead us to the joyful feast
in which all are renewed;
through Jesus Christ, the beauty of God's faith.

All

A - - - - - men.

Hymn – Blessed are the poor

Text: Carolyn Winfrey Gillette, 1998

Music: R. Kelso Carter, 1886.

Tune: STANDING ON THE PROMISES



Bles - sed are the poor a-mong you, Je - sus said.
Bles - sed are you wea - ry who are long op - pressed,
Woe to all you rich who live with blin - ders on,
God, your way of work - ing is a great sur - prise!



Bles - sed are you hun - gry ones who long for bread.
all be-cause you fol - low God in faith - ful - ness.
feas - ting at your ta - bles till the food is gone.
Help us all to see your world through faith - ful eyes.



Bles - sed are you mourn - ful when your tears a - bound.
Leap for joy, for God will give you life a - new.
Woe to you who laugh and live with - out a care;
On - ly in your king - dom is our true joy found.



God is turn-ing ev - ery-thing a-round. Hear the good news!
Long a - go the pro-phets strug-gled too! Hear the good news!
Woe! when peo-ple praise you ev - ery where. God has spo - ken:
By your Spi-rit, turn our lives a-round! Yours is good news!



God is giv-ing you the king-dom and the laugh-ter. God will
God is giv-ing you the king dom and the laugh-ter. God will
You have all re-ceived your joy and con - so - la - tion. I was
You have of-fered us the king-dom and the laugh-ter. Please, God,



fill you and you will know the joy that o - ver-flows.
fill you and you will know the joy that o - ver flows.
hun - gry but did you share what God had giv - en you?
fill us, and we will know the joy that o - ver flows.

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.

Psalm 114 *In exitu Israel*

Chant: Garrett in A flat



Hallelujah! When Israel came / out of / Egypt,
the house of Jacob from a / people / of strange / speech,

Judah be- / came God's / sanctuary
and / Israel / God's do- / minion.

The sea be- / held it • and / fled;
---/ Jordan • turned / and went / back.

The mountains / skipped like / rams,
and the / little • hills / like young / sheep.

What ailed you, O sea, / that you / fled?
O / Jordan • that / you turned / back?

You mountains, that you / skipped like / rams?
you / little • hills / like young / sheep?

Tremble, O earth, at the / presence • of / God,
at the presence of the Holy / One of / Jacob • and / Rachel.

8

God turned the hard rock into a / pool of / water
and flintstone / into • a /flow-ing / spring.

Glory to God, / Source of • all / being*
eternal / Word and / Holy / Spirit.

As it was / in the • be- / ginning,
is now and will be for- / ever. / A-/ men.

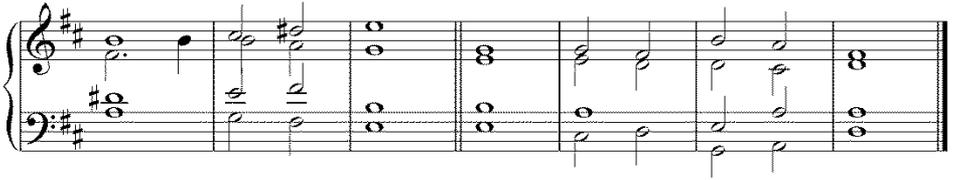
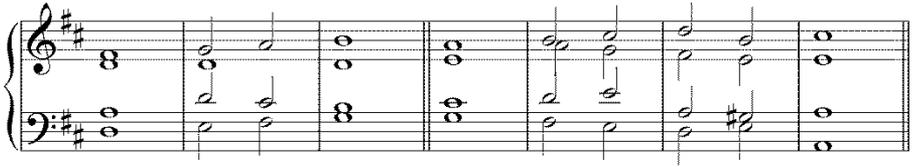
Psalm 115 *Non nobis, Domine* Tone: Black arr. McCarthy/ Chant: Alcock in D

Not to us O God, not to us, but to your name / give glory;*
because of your love and faith- / fulness.

Why should the heath- / en say,*
“Where then is / your God?”

You O God, are / in heaven;*
whatever you will is / accomplished.

Their idols are silver / and gold,*
the work of hu- / man hands.



They have mouths, but they / cannot / speak;*
they have eyes, / but they / cannot / see;

They have ears, but they / cannot / hear;*
noses, / but they / cannot / smell;

They have hands, but they cannot feel; feet, but they / cannot / walk;*
they make / no sound / with their / throat.

Those who / make them • are / like them,*
and so are all who / put their / trust in / them.

But you O Israel, / trust in / God,*
who / is your / help and • your / shield.

O house of Aaron, / trust in / God,*
who / is your / help and • your / shield.

You who are humble of heart / trust in / God;*
who / is your / help and • your / shield.

You O God, have been mindful of us, / and will / bless us;*
you will bless the house of Israel; you will / bless the / house of /
Aaron.



You will bless those / who fear you,*
both small and great / together.



May God increase you more / and more;*
you and your children af- / ter you.

May you be blessed / by God,*
the maker of heaven / and earth.

The heaven of heavens belongs / to God,*
who entrusts the earth to / its people.

The dead do / not praise God,*
nor all those who go down / in silence;

But we will bless / our God,*
from this time forth for evermore. Halle- / luhah.

Glory to God Source of / all being,
eternal Word and Ho- / ly Spirit.

As it was in the / be-ginning,
is now and will be forever. / Amen.

Gradual Alleluia

*(assembly joins in the **Refrain**, cantor sings the verse.)*



*O shepherd of Israel bear us
You who lead Joseph like a flock*

Word (Matthew 5: 1-12)

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Words of Reflection: Rev. Canon Dr. Sharyn Hall

Affirmation of Faith

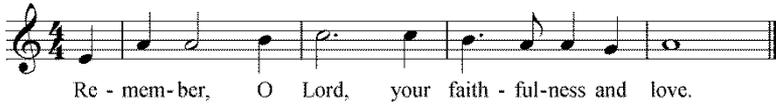
We believe in the God who is the pillar of fire and the pillar of cloud. We trust in our Holy Parent who judges and shows mercy. We hope in our Creator who is faithful to all that is seen and unseen.

We believe in the Jesus who rode in triumph into Jerusalem. We trust in the Messiah who was crucified, died, and was buried. We hope in the living Christ who walked out of the tomb.

We believe in the Holy Spirit, giver of faith and formation. We trust in the Breath of Life who stirs, sustains, and sanctifies. We hope in our Advocate who brings to us, and through us, the gift of God’s peace.

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



God of Israel, may this day be one of fulfillment and peace.
Holy One, hear and have mercy.

Refrain

Teach us to love others as you have loved us.
Holy One, hear and have mercy.

Refrain

Fill the world with your peace and justice.
Holy One, hear and have mercy.

Refrain

Strengthen and relieve those who are in need.
Holy One, hear and have mercy.

Refrain

Renew the Church through the power of your life-giving Spirit.
Holy One, hear and have mercy.

Refrain

Lord's Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – Gather Us In



Here in this place the new light is stream-ing, now is the dark-ness
We are the young, our lives are a mys-t'ry, we are the old who
Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his-t'ry,
light years a-way here in this place the new light is shin-ing,



brought here to you in the light of this day. _____
called to be light to the whole hu-man race. _____
now is the king-dom, and now is the day. _____



Ga-ther us in, the lost and for-sak-en, gath-er us in, the
Ga-ther us in, the rich and the haugh-ty, gath-er us in, the
Ga-ther us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wa-ken,
proud and the strong; give us a heart, so meek and so low-ly,
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name. _____
give us the cour-age to en-ter the song. _____
fire of love in our flesh and our bone. _____

The Dismissal

Let us bless the Lord, Alleluia!
Thanks be to God, Alleluia!

NEXT SUNDAY: EVENING PRAYER FOR
PENTECOST 14
Canon Terry DeForest, homilist

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