

Tuesday, April 7, 2020– Christ’s Church Cathedral
A SERVICE OF EVENING PRAYER FOR
TUESDAY IN HOLY WEEK

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people’s responses are in bold. This type of note, offering directions about the service is called a “rubric,” which comes from the Latin word rubrica (red)— referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

Officiant: Dan Tatarnic; **Cantors:** Anne Kae, Jeremy Ludwig;
Organ: Michael Bloss

Words of Welcome

Sentence – *Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also (John 12: 26)*

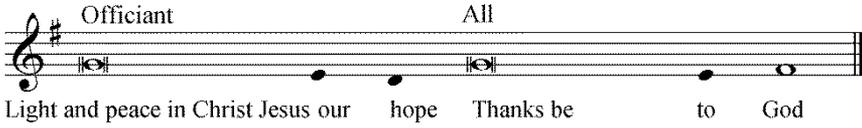
Music – *Betrachte mein seel (St. John Passion, J.S. Bach)*

*Betrachte, meine Seel, mit ängstlichem
Vergnügen, Mit bitterer Lust und halb
beklemmtem Herzen Dein höchstes Gut in
Jesu Schmerzen, Wie dir auf Dornen, so ihn
stechen, Die Himmelschlüsselblumen blühn!*

*Consider, my soul, with anxious delight,
with bitter pleasure and a heart partly
oppressed that your highest good depends on
Jesus’ sorrow, how for you from the thorns
that pierce him heavenly flowers blossom!*

Introductory responses

After gathering in silence, the assembly stands



Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

The musical notation consists of a single staff in G major (one sharp). The Officiant part is a half note G4. The All part is a half note G4. The lyrics are: "Light and peace in Christ Jesus our hope Thanks be to God".

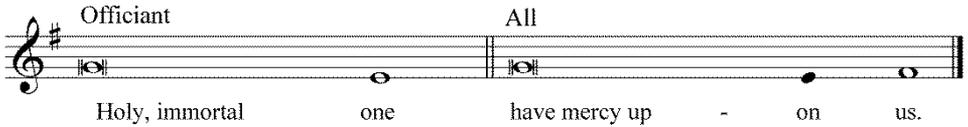
Blessed are you, God of our salvation,
to you be glory and praise for ever.
As we behold your Son, enthroned on the cross,
stir up in us the fire of your love,
so that we may be cleansed from all our sins
and walk with you in newness of life,
singing the praises of him who died
for us and for our salvation.



Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

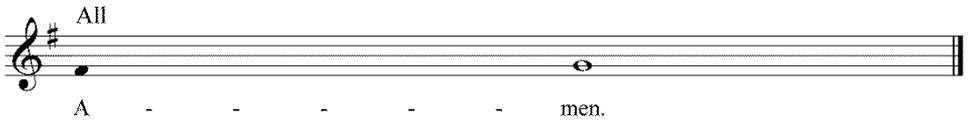
The musical notation consists of a single staff in G major. The Officiant part is a half note G4. The All part is a half note G4. The lyrics are: "Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.".



Officiant All

Holy, immortal one have mercy up - on us.

The musical notation consists of a single staff in G major. The Officiant part is a half note G4. The All part is a half note G4. The lyrics are: "Holy, immortal one have mercy up - on us.".



All

A - - - - - men.

The musical notation consists of a single staff in G major. The All part is a half note G4. The lyrics are: "A - - - - - men.".

Prayer of Readiness

Support us, O Lord, all the day long of this earthly life,
until the shadows lengthen and the evening comes,
the busy world is hushed, the fever of life is over
and our work is done.

Then, Lord, in your mercy grant us a safe lodging, a holy rest, and peace at the last;
through Christ our Lord.

Amen.

Hymn – God is Love

Sung by the assembly

Refrain

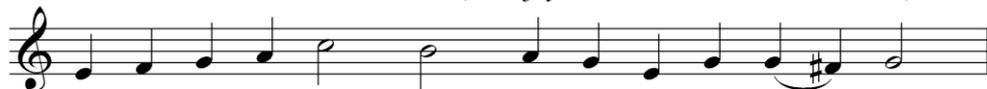


God is love, and where true love__ is, God in truth is there.

Verses



Here in Christ we gath - er, love of Christ our call - ing.
When we Chris-tians ga - ther, mem-bers of one Bo - dy,
Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad-ness be his greet - ing.
let there be in us no dis-cord, but one spi - rit.
when we see your face, O sa-viour, in its glo - ry.



Let us all re - vere and love him, God e - ter - nal.
Ban-ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Let each__ love Christ in sis - ters and in bro - thers.
Christ, our God, be pre - sent al - ways here a-mongst us.
be our bliss while end - less a - ges sing your prai - ses.

Psalm 94 *Deus ultionum*

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all as introduced by the cantor.



Shine forth, O God of **ven**-geance,*
O God of vengeance, show **your**-self

Rise up, O judge of **the** world;*
give the arrogant their just **des**-erts.

How long shall the wicked, **O** God,*
how long shall the wicked **triumph**.

They bluster in their **in**-solence;*
all evildoers are full of **boasting**.

They crush your people, **O** God,*
and afflict your chosen **nation**.

They murder the widow and the **stran**-ger*
and put the orphans to **death**.

Yet they say, “God **does** not see,*
the Holy One takes no **notice**”.

Consider well, you dullards among the **peo**-ple;*
when will you fools under-**stand**.

God made our ears, does **God** not hear?*
God formed our eyes, does God not **see**?

God admonishes the nations, will God **not** punish?*
God teaches all the world, has God no **knowledge**.

God knows our **hu**-man thoughts;*
how like a puff of wind they **are**.

They are happy whom you instruct, **O** God!*
whom you teach out of your **law**;



To give them rest in **e**-vil days,*
until a pit is dug for the **wicked**.

For you, O God, will not abandon your **peo**-ple,*
nor will you forsake your **own**.

For judgement will a-**gain** be just,*
and all the true of heart will fol-**low** it.

Who rose up for me against the **wi**-cked?*

who took my part against the evil-**doers**.

If God had not come **to** my help,*
I should soon have dwelt in the land of **silence**.

As often as I said, "My **foot** has slipped,"*
your love, O God, up-**held** me.

When many cares **fill** my mind,*
your consolations fill **my** soul.

Can a corrupt tribunal have any **part** with you,*
one which frames evil into **law**?

They conspire against the life **of** the just*
and condemn the innocent to **death**.

But the Most High has become my **strong**-hold,*
and my God the rock of my **trust**.

God will turn their wickedness back upon them
and destroy them in their own **ma**-lice;*
our sovereign God will de-**stroy** them.

Glory to God, Source of all **being**, eternal Word and Holy **Spi**-rit
as it was in the **beginning**, is now and will be forever. **A**-men.

Affirmation of Faith

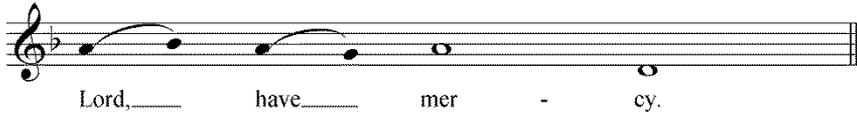
We believe in the God who is the pillar of fire and the pillar of cloud. We trust in our Holy Parent who judges and shows mercy. We hope in our Creator who is faithful to all that is seen and unseen.

We believe in the Jesus who rode in triumph into Jerusalem. We trust in the Messiah who was crucified, died, and was buried. We hope in the living Christ who walked out of the tomb.

We believe in the Holy Spirit, giver of faith and formation. We trust in the Breath of Life who stirs, sustains, and sanctifies. We hope in our Advocate who brings to us, and through, us the gift of God's peace.

The Litany

Response *(sung by the assembly)*



Lord, have mercy

Let us pray to our redeemer who suffered for us on the cross, was buried, and rose from the dead.

Lord, have mercy

Lord and master, for you became obedient even to death: keep us faithful to God's will in the darkness of our lives.

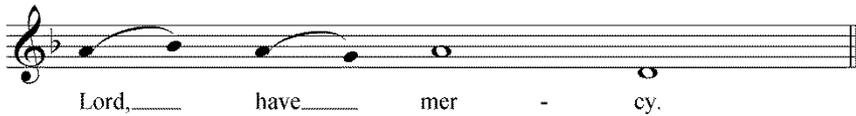
Lord, have mercy

Jesus, our life,
by dying on the cross you destroyed hell and death

Lord, have mercy

Grant that we may die with you
and rise with you in glory

Lord, have mercy



Christ our king, you were the scorn of the people,
a worm not a man: teach us to tread your path of humility
Lord, have mercy

Jesus, our hope, you stretched out your hands on the cross
to embrace all ages of humanity:
gather all God's scattered children into the kingdom of salvation.
Lord, have mercy

Collect

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Nunc Dimittis

(sung by all)



LORD, NOW you let your servant go **in** peace;*
your word has **been** fulfilled.

My own eyes have seen the **salvation** *
which you have prepared in the sight of **ev'ry** people;

A light to reveal you to the **nations** *
and the glory of your **people** Israel.



Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be forever. **A-men.**

The Lord's Prayer

Standing at the foot of the cross
and gathering our prayers and praises into one,
let us pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn



Bles-sed as - sur - ance, Je - sus is mine! O what a
Per - fect sub - miss - ion, per - fect de - light! Vi - sions of
Per - fect sub - miss - ion, all is at rest; I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
rap - ture now burst on my sight; an - gels de - scen - ding, bring from a -
Sa - viour am hap - py and blessed; watch - ing and wait - ing, look - ing a -



God, born of the Spi - rit, washed in Christ's blood. This is my
bove ech - oes of mer - cy, whis - pers of love.
bove, filled with God's good - ness, lost in Christ's love.



sto - ry, this is my song, prais - ing my Sa - viour all the day long; this is my



sto - ry, this is my song, prais - ing my Sa - viour all the day long.

The Dismissal

Let us bless the Lord

Thanks be to God

May Christ who bore our sin on the cross, set us free to serve with him in joy.

Amen.