



SUNDAY
EUCCHARIST WITH
PRAYER FOR
SPIRITUAL
COMMUNION

DEDICATION SUNDAY:
FEAST OF THE
CONSECRATION OF A
CHURCH

OCTOBER 25, 2020

CHRIST'S CHURCH
CATHEDRAL,
HAMILTON

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

As sojourners on this land, we acknowledge the heritage and history of the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. As partners with them and with all of God's Creation, we honour and respect these nations. We walk together with all whom we meet here justly, mercifully and humbly.

The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

GATHERING MUSIC

Pièce d'orgue

BWV 572

Johann Sebastian Bach (1685-1750)

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

THE COLLECT FOR DEDICATION SUNDAY: FEAST OF THE CONSECRATION OF A CHURCH

The collect is the prayer appointed for each Sunday that "collects" the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures of the day.

The Lord be with you
And also with you.

Let us pray.

Almighty God, watchful and caring, our source and our end,
all that we are and all that we have are yours.
Accept us now, as we give thanks to you for this place
where we have come to praise your name,
to ask your forgiveness,
to know your healing power,
to hear your word,
and to be nourished by the body and blood of your Son.
Be present always to guide and to judge,
to illumine and to bless your people.
This we pray in the name of Jesus Christ our Lord.
Amen.

MUSICAL MEDITATION

We Love the place, O God

Text: William Bullock

Music: Henry Jenner. QUAM DILECTA

*We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.*

*We love the sacred font;
for there the holy Dove
to pour is ever wont
his blessing from above.*

*We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.*

*We love thine altar, Lord;
O what on earth so dear?
for there, in faith adored,
we find thy presence near*

PRAYER OVER THE FONT

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who here pass through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

Amen.

The Proclamation of the Word

PRAYER AT THE LECTERN

Almighty God, your eternal Word speaks to us through the words of holy scripture. Here we have read of your mighty acts and purposes in history, and here we have learned about those whom you have chosen to be agents of your will. Inspired by the revelation of your Son, we seek your present purposes. Give us ears to hear and hearts to obey. This we ask through Jesus Christ our Lord.

Amen.

THE FIRST READING

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Genesis 28: 10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord

Thanks be to God.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord
Thanks be to God.

THE GOSPEL ACCLAMATION (sung by all)



I have chosen you from the world says the Lord, to go and bear fruit that will remain.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Matthew 21: 12-16

The Lord be with you.
And also with you

The Holy Gospel of our Saviour Jesus Christ according to Matthew
Glory to you, Lord Jesus Christ

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. Jesus said to them, "It is written,

'My house shall be called a house of prayer';
but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read,

'Out of the mouths of infants and nursing babies
you have prepared praise for yourself?'

The Gospel of Christ
Praise to you, Lord Jesus Christ.

PRAYER OVER THE PULPIT

Almighty God, we have heard your words to us in holy scripture, and know your call to each of us. In every age you have spoken through the voices of prophets, pastors, and teachers. We give you thanks that over the years we have heard you speak to us through the preaching of your word in this place. Grant that those who preach in this place may proclaim the crucified and risen Christ and interpret your word with sensitivity and insight, that we may hear that word inwardly and respond to it in all our life. This we ask in the name of Jesus Christ, your living Word.

Amen.

THE SERMON

The Rev. Canon Terry DeForest
Rector in the Interim

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.

For the Church universal, of which these buildings are a visible symbol,
We thank you, Lord.

For your presence whenever two or three have gathered in your name
We thank you, Lord.

For this place where we may be still and know that you are God
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For our past and a vision of the future that lies ahead,
We thank you, Lord.

For the gift of the Holy Spirit and new life in baptism,
We thank you, Lord.

For the pardon of our sins when we have fallen short of your glory,
We thank you, Lord.

For the holy Eucharist in which we have a foretaste of your eternal kingdom,
We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank you, Lord.

For all the benefactors of this place who have died in the peace of Christ and are at rest ,
We thank you, Lord.

For the fellowship of all your saints,
We thank you, Lord

O God, from living and chosen stones you prepare an
everlasting dwelling place for your majesty. Grant that in the
power of the Holy Spirit those who serve you here may always
be kept within your presence.

This we pray through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever.

Amen.

THE PEACE

The peace of the Lord be always with you
And also with you.

The Celebration of the Eucharist

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by depositing your donation in the receptacles provided just inside the nave from the narthex. You can also consider donating online at www.cathedralhamilton.ca

MUSIC AT THE OFFERTORY

I heard the voice of Jesus Say

Text: Horatius Bonar, 1808-1889
Music: Ralph Vaughan Williams. KINGSFOLD

*I heard the voice of Jesus say,
"Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast."
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting place,
and he has made me glad.*

*"Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live."
I came to Jesus, and I drank*

*of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*I heard the voice of Jesus say,
"I am this dark world's Light;
look unto me, your morn shall rise,
and all your days be bright."
I looked to Jesus and I found
in him my Star, my Sun;
and in that light of life I'll walk,
'til trav'ling days are done.*

PRAYER OVER THE GIFTS

Father,
hear the prayers of your faithful people.
Grant that all who celebrate this Eucharist
may please you by the offering of themselves
and the fulfilling of your will.
This we ask in the name of Jesus Christ the Lord.
Amen.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you

And also with you

Lift up your hearts

We lift them up to God

Let us give thanks to the Living God

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
heaven itself cannot contain you
and your glory fills all the world.

You accept our setting apart of places for your worship
and in them pour out your gifts of grace upon your faithful people.
This table is a sign to us of the heavenly altar,
where your saints and angels praise you.
Here we have recalled the sacrifice of your Son;
here we have been fed with the body and blood of your Son;
here our sins have been forgiven;
here we have tasted the joys of your eternal kingdom.
Grant that in these mysteries we may be united with one another
and strengthened for service in your world.

Therefore with angels and archangels
and those who worship you in every age,
we raise our voices in joyful praise to proclaim the glory of your name..

SANCTUS AND BENEDICTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Communion service (Series 3)

William Mathias

The musical score is written in 4/4 time and consists of five staves. The lyrics are: Ho - ly, Ho - ly, ho - ly Lord. God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth, out of sin into righteousness,
out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”
Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you,
Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE INVITATION TO SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all.

**Jesus, I want to follow you:
to see you more clearly;
love you more dearly; and
follow you more nearly.
So come into my heart,
so that we may share life together.
Amen**

MUSIC AT COMMUNION

Deep River

Old Negro melody arr. H.T. Burleigh

*Deep River,
My home is over Jordan.
Deep River Lord,
I want to cross over into campground.*

*Deep River.
My home is over Jordan.
Deep River, Lord,
I want to cross over into campground*

*Oh, don't you want to go,
To the gospel feast.
That promised land,
Where all, is peace.*

*Oh, deep River, Lord,
I want to cross over into campground*

PRAYER AFTER COMMUNION

Father, you have given us this time of joy
and have nourished us in heavenly things.
Grant that we may show in our lives the love of Christ
who is our God and Saviour.

Amen.

The Dismissal

THE BLESSING

THE DISMISSAL

Go in peace to love and serve the Lord
Thanks be to God

POSTLUDE

“Little” Fugue in C

BWV 553

Johann Sebastian Bach

PARTICIPANTS

PRESIDER

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Associate Priest,
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PREACHER

*Rev. Canon R. Terry DeForest
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