

Sunday, August 9, 2020– Christ's Church Cathedral
A SERVICE OF EVENING PRAYER FOR
THE TENTH SUNDAY AFTER PENTECOST

Officiant: Dan Tatarnic; **Homilist:** Sharyn Hall;
Cantor: Sarah McPherson; **Organ:** Michael Bloss

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.

Words of Welcome

Sentence – I wait for the Lord; in his word is my hope. *Psalm 130.4*

Music– Aria from BWV 36

Johann Sebastian Bach

Auch mit gedämpften, schwachen Stimmen
Even with subdued, weak voices

Wird Gottes Majestät verehrt.
Gods majesty is honoured.

Denn schallet nur der Geist darbei,
for if only the spirit resounds,

So ist ihm solches ein Geschrei,
there is such a cry to him

Das er im Himmel selber hört.
that he himself bears it in heaven.

Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

Through the storms of life, O God,
you walk with your people
in the person of Jesus your Son.
Calm our fears and strengthen our faith
so that we may never doubt his presence among us
but proclaim that he is your Son,
risen from the dead,
living forever.

All

A - - - - - men.

Hymn – You Are Mine

Text and Music: David Haas, 1991



I will come to you in the si-lence, _____
I am hope for all who are hope-less, _____
I am strength for all the des-pair-ing, _____
Am the word that leads all to free-dom, _____ I



I will lift you from all your fear. _____ You will hear my voice, I
I am eyes for all who long to see, In the sha-dows of the night, _____
heal-ing for the ones who dwell in shame. _____ All the blind will see, the
am the peace the world can-not give. _____ I will call your name, em



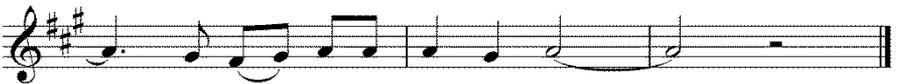
claim you as my choice. Be still and know I am here. _____
I will be your light. _____ Come and rest in me. _____
lame will all run free, and all will know my name. _____
brac-ing all your pain. Stand up, now walk and live! _____



Do not be a-fraid, I am with you. I have called you each by name.

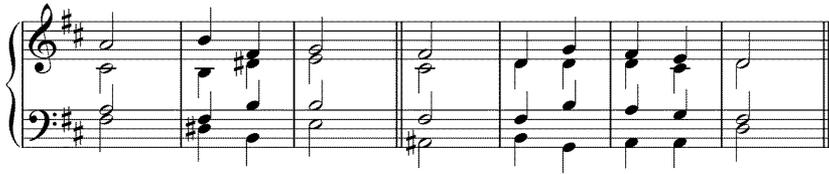
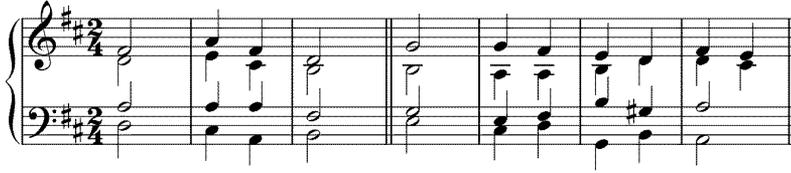


Come and fol-low me, I will bring you home; _____



_____ I love you and you are mine. _____

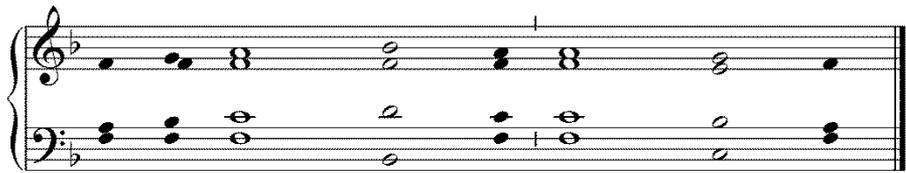
The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.



- 1 The heavens declare your / glory • O / God,
and the / firma- • ment / shows your / handi-work.
- 2 One day tells its tale / to a- / nother,
and one night imparts / know-ledge / to a- / nother.
- 3 Although they have no / words or / language,
and their / voi-ces / are not / heard,
- 4 Their sound has gone out / into • all / lands,
and their message / to the / ends of • the / world.
- 5 In the deep you have set a pavilion / for the / sun;
it comes forth like a bridegroom out of his chamber,
and rejoices like a / champion • to / run its / course.
- 6 It goes from the uttermost edge of the heavens,
and runs about to the / end of • it a- / gain;
nothing is hidden / from its / burning / heat.

Glory to God, / Source of • all / being*
eternal / Word and / Holy / Spirit.

As it was / in the • be- / ginning,
is now and will be for- / ever. / Amen.



All: THE MOST High **is** with us;*
the God of Jacob and Rachel is **our** refuge.

GLORY to God, Source of **all** being*
eternal Word and Ho-ly Spirit.

AS IT was in the **be**-ginning,
is now and will be forever. **A**-men.

Gradual Hymn

*(assembly joins in the **Refrain**, cantor sings the verse.)*

TEXT: David Adam (b.1936)

MUSIC: Margaret Rizza (b.1929)

Calm me, Lord, as you calmed the storm; still me, Lord,
keep me from harm. Let all the tu - mult with - in me
cease; en - fold me, Lord, en - fold me in your peace.

A musical score for a gradual hymn, consisting of three staves of music in a treble clef. The key signature has one sharp (F#) and the time signature is 3/4. The lyrics are written below the notes. The piece concludes with a double bar line.

Word (Mark 4: 35-41)

On that day, when evening had come, he said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But Jesus was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to

the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. Jesus said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Words of Reflection: Rev. Canon Dr. Sharyn Hall

Affirmation of Faith

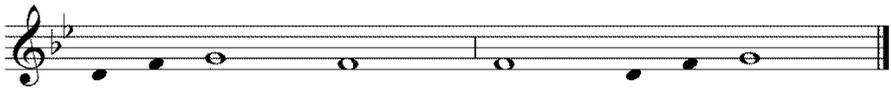
We believe in the God who is the pillar of fire and the pillar of cloud. We trust in our Holy Parent who judges and shows mercy. We hope in our Creator who is faithful to all that is seen and unseen.

We believe in the Jesus who rode in triumph into Jerusalem. We trust in the Messiah who was crucified, died, and was buried. We hope in the living Christ who walked out of the tomb.

We believe in the Holy Spirit, giver of faith and formation. We trust in the Breath of Life who stirs, sustains, and sanctifies. We hope in our Advocate who brings to us, and through us, the gift of God's peace.

The Song of Mary

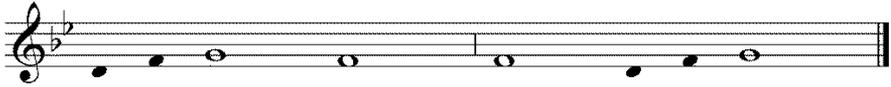
(sung by all)



My soul proclaims the greatness of the **Lord**;
My spirit rejoices in **God** my saviour
For you Lord have looked with **favour**
on your **lowly** servant.

From this day all generations will call me **blest**
You, the Almighty, have done great things for me and holy **is** your name
You have mercy on those who **fear** you:
From generation to **generation**.

You have shown strength with your **arm**
And scattered the proud in **their** conceit.



Casting down the mighty from their **thrones**
And lifting **up** the lowly.
You have filled the hungry with good **things**
And sent the rich **away empty**.

You have come to the aid of your servant **Israel**
To remember the **promise** of mercy

The promise you made to our **forebears**
To Abraham, Sarah, and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**
As it was in the beginning, is **now**, and will be for **ever**. Amen.

Collect

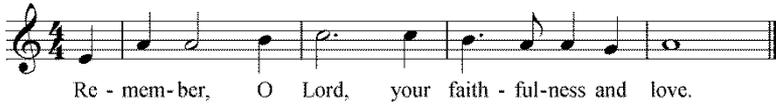
The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Ever-faithful One,
you answer the cries of all
who call upon your name.
Give us grace to trust in you,
so that we may walk faithfully
amidst the storms of life;
through Jesus the Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



God of Israel, may this day be one of fulfillment and peace.
Holy One, hear and have mercy.

Refrain

Teach us to love others as you have loved us.
Holy One, hear and have mercy.

Refrain

Fill the world with your peace and justice.
Holy One, hear and have mercy.

Refrain

Strengthen and relieve those who are in need.
Holy One, hear and have mercy.

Refrain

Renew the Church through the power of your life-giving Spirit.
Holy One, hear and have mercy.

Refrain

The Lord's Prayer

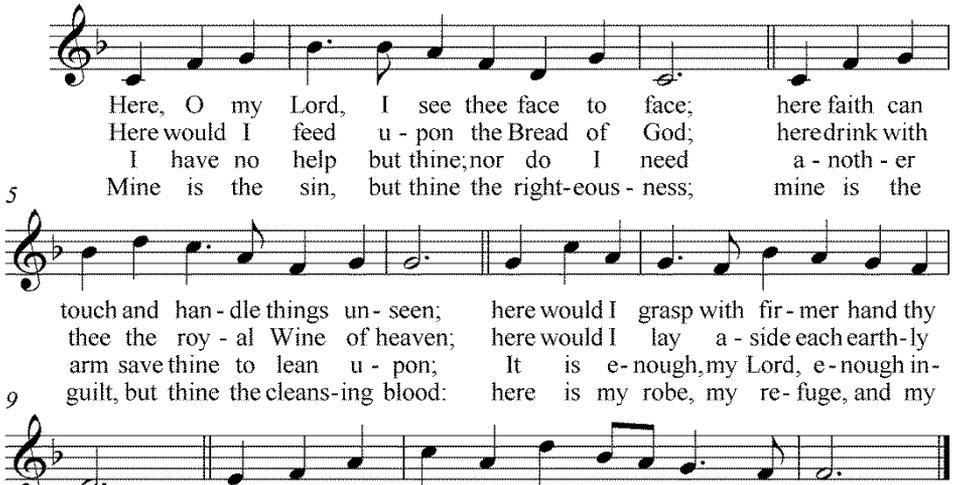
Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – Here, O my Lord, I see thee face to face

Text: Rev. H. Bonar (1855)

Music: Cyril V. Taylor (1907-1992)



Here, O my Lord, I see thee face to face; here faith can
Here would I feed u - pon the Bread of God; here drink with
I have no help but thine; nor do I need a - noth - er
5 Mine is the sin, but thine the right - eous - ness; mine is the
touch and han - dle things un - seen; here would I grasp with fir - mer hand thy
thee the roy - al Wine of heaven; here would I lay a - side each earth - ly
9 arm save thine to lean u - pon; It is e - nough, my Lord, e - nough in -
guilt, but thine the cleans - ing blood: here is my robe, my re - fuge, and my
grace, and all my wear - i - ness u - pon thee lean.
load, here taste a - fresh the calm of sin for - giv'n
deed; my strength is in thy might, thy might a - lone.
peace thy blood, thy right - eous - ness, O Lord, my God!

The Dismissal

Let us bless the Lord, Alleluia!

Thanks be to God, Alleluia!

Music – Meditation on *Slane* from St. Andrew's Suite (Jeff Enns)

NEXT SUNDAY: EVENING PRAYER FOR
PENTECOST 11
David Montgomery, homilist
