

Sunday, July 26, 2020– Christ`s Church Cathedral  
A SERVICE OF EVENING PRAYER FOR  
THE EIGHTH SUNDAY AFTER PENTECOST

*Officiant:* Dan Tatarnic; *Homilist:* Dan Tatarnic;  
*Cantor:* Brad Barnham; *Organ:* Michael Bloss

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.*

### Words of Welcome

**Sentence** – Lord, to whom shall we go? You have the words of eternal life.  
(John 6.68)

**Recital** – Fantasia in f K.608 (W.A. Mozart)  
(previously recorded; Kuppenheim, Germany, 2018)

### Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

God of eternal wisdom, you alone impart the gift of discernment: grant us understanding hearts, so that we may choose wisely between the treasures of your promised reign and this world's counterfeits; through Jesus Christ, the pearl of true value.

All

A - - - - - men.

# Hymn – God of the Future

**Text:** Carl P. Daw, 2004

**Music:** Alfred V. Fedak, 2004. HERNDON



God of the fu - ture, call - ing us for - ward, thaw our in -  
Where we think jus - tice will crown our jour - ney, teach us in  
Wi - den our vi - sion to grasp a mis - sion broad - er than  
For our fore - bo - dings give us a fore - taste of all you



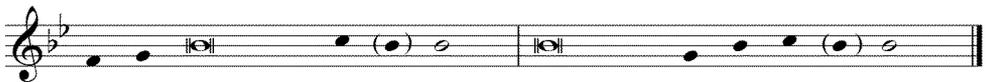
er - tia, and wean us from greed; trans - form false com - fort  
mer - cy to seek our true home; when end - ing blood - shed  
an - y we dream on our own; help us sur - ren - der  
call us to do and to be; God of the fu - ture,



in - to com - mit - ment that we may serve you in word and in deed.  
seems our best pur - pose, show us the deep peace that lives in sha - lom.  
all that would hin - der our full in - ten - tion to be yours a - lone.  
still lead us for - ward to live as peo - ple whom Christ has set free.

## Psalm 8 *Domine, dominus noster*

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.*



O GOD our **g**overnor,  
how exalted is your name **in** all the world!

Out of the mouths of infants and **children**  
your majesty is **praised** above the heavens.

You have set up a stronghold against our **ad**versaries,  
to quell the enemy **and** the avenger.



When I consider your heavens, the work of your **fingers**,  
the moon and the stars you have **set** in their courses.

Who are we that you should be **mindful** of us?  
Who are we that **you** should seek us out?

You have made us but little lower **than** the angels;  
you adorn us with **glory** and honour.

You give us mastery over the works of **your** hands;  
you put all things **under** our feet.

All sheep **and** oxen,  
even the **wild** beasts of the field.

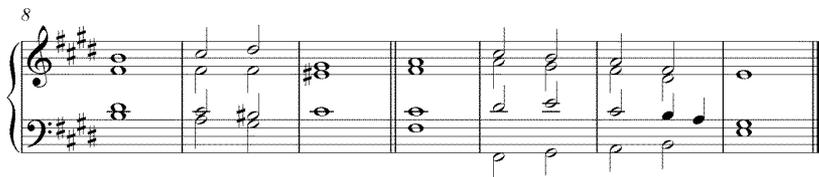
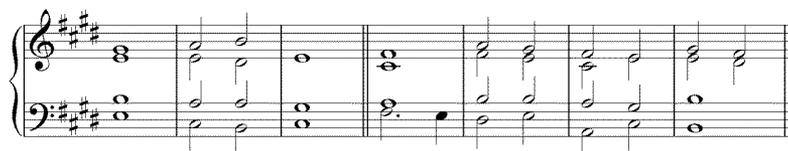
The birds of the air, the fish of **the** sea,  
and whatsoever walks in the **paths** of the sea.

O God our **governor**,  
how exalted is your **name** in all the world.

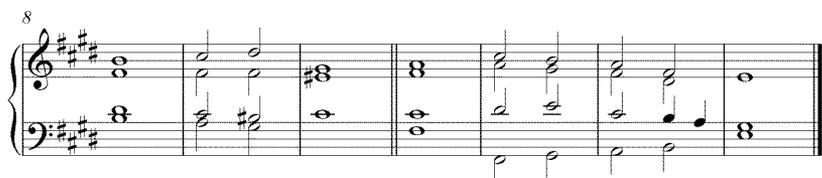
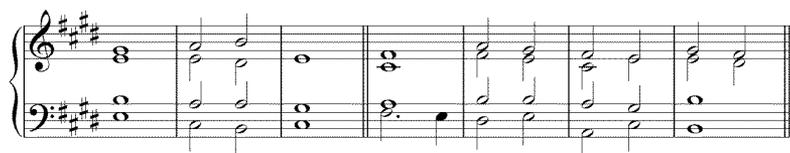
Glory to God, Source of all **be**-ing,  
eternal Word and **Ho**-ly Spirit.

As it was in the be-**gin**-ning,  
is now and will be for-**ev**-er. / Amen.

### Psalm 84 *Quam dilecta*



1 How dear to me is your dwelling, O / God of / hosts!  
my soul has a desire and longing for your courts:  
my heart and my flesh rejoice in / you, O / living God.



- 2 The sparrow has found her a house  
and the swallow a nest where she may / lay her / young;  
by the side of your altars O God of hosts, my / God who • reigns  
/ over / me.
- 3 They are happy who / dwell in • your / house!  
they will / always • be / praising / you.
- 4 The people whose strength is in / you are / happy!  
the people whose hearts are / set on • the / pilgrim's / way.
- 5 Those who go through the desolate valley will find it a / place of / springs,  
for the early rains have / covered it • with / pools of / water.
- 6 They will climb from / height to / height;  
the God of / gods will • be / seen in / Zion.
- 7 O God of hosts, / hear my / prayer;  
hearken, O / God of / Jacob • and / Rachel.
- 8 Behold our de-/fender • O / God;\*  
and look upon the / face of / your a-/ nointed.
- 9 For one day in your courts is better than a thousand in / my own / room,\*  
and to stand at the threshold of the house of my God  
than to / dwell in • the / tents of • the / wicked.
- 10 You O God are both / sun and / shield,\*  
you / will give / grace and / glory.
- 11 No good thing will / you with- / hold\*  
from / those who / walk with • in- / tegry.

12 O / God of / hosts,  
 they are happy who / put their / trust in / you!

Glory to God, / Source of • all / being,  
 eternal / Word and / Holy / Spirit.

As it was in / the be- / ginning,  
 is now and will be for- / ever. / A- / men.

### Gradual Alleluia

*(assembly joins in the **Refrain**, cantor sings the verse.)*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

*Speak Lord, your servant is listening:  
 you have the words of everlasting life.*

### Word (Mark 2:23-28)

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And Jesus said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then Jesus said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is Lord even of the sabbath.”

## Words of Reflection: Rev. Dr. Dan Tatarnic

### Affirmation of Faith

Hear, O Israel,  
The Lord our God, the Lord is one.  
Love the Lord your God  
With all your heart,  
With all your soul,  
With all your mind,  
And with all your strength.  
This is the first and the great commandment.  
The second is like it: love your neighbour as yourself.  
There is no commandment greater than these.

### The Song of Mary

*(sung by all)*

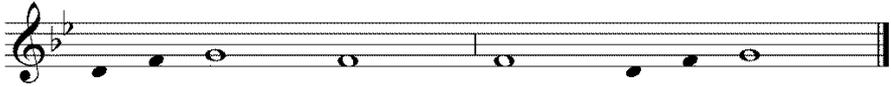


My soul proclaims the greatness of the **Lord**;  
My spirit rejoices in **God** my saviour  
For you Lord have looked with **favour**  
on your **lowly** servant.

From this day all generations will call me **blest**  
You, the Almighty, have done great things for me and holy **is** your name  
You have mercy on those who **fear** you:  
From generation to **generation**.

You have shown strength with your **arm**  
And scattered the proud in **their** conceit.  
Casting down the mighty from their **thrones**  
And lifting **up** the lowly.  
You have filled the hungry with good **things**  
And sent the rich **away** empty.

You have come to the aid of your servant **Israel**  
To remember the **promise** of mercy



The promise you made to our **forebears**  
To Abraham, Sarah, and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**  
As it was in the beginning, is **now**, and will be for ever. Amen.

### Collect

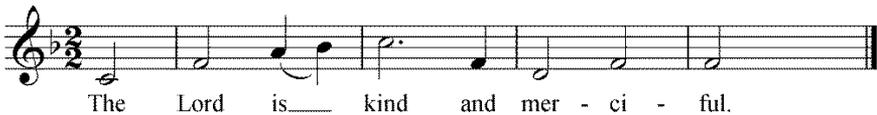
*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Scandalous God,  
you sow weeds among the crop,  
raise bread with impure yeast,  
offer treasure without price and cast a net that catches good and bad:  
throw down our idols of purity and possession,  
so that you might reveal in us your wide-branching love;  
through Jesus Christ, the stumbling block.

**Amen.**

### The Litany

**Refrain** *(All sing the **Refrain** after the introduction and between each intercession).*



Hear our voice this day  
and accept our praise and thanksgiving  
for the gift of speech and song,  
which we on earth share with the heavenly host.

### Refrain



Open the ears of our hearts this day,  
that all we say and all we sing may reveal  
you in us and us in you,  
whose body and voice we are in this world.

O Holy Spirit, with tongues of fire you have inspired the speech and song  
of evangelists, preachers, poets, and musicians.  
Visit us this day to kindle anew the fire of love and the light of understanding,  
that your church may live in the counterpoint of community.

### **Refrain**

O Creator, Redeemer, Sustainer,  
you are three persons in one God living in harmony.  
As your church, our many voices, our many lives,  
become one chorus to praise your holy name.

### **Refrain**

Bless our coming together now so that we,  
may carry the cross shouldering the sin of the world,  
in communion with your saints, to heal, mend and comfort  
that we may hear your voice and sing your words this day and always

### **Refrain**

## **The Lord's Prayer**

Confident in hope, let us gather our prayers and praises into one,  
and pray as our Saviour taught us,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

# Hymn – Here in this place new light is streaming

**Text:** Marty Haugen (1950-)

**Music:** Marty Haugen. GATHER US IN



Here in this place the new light is stream-ing, now is the dark-ness  
We are the young, our lives are a mys-t'ry, we are the old who  
Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through-out all of his-t'ry,  
light years a-way here in this place the new light is shin-ing,



brought here to you in the light of this day. \_\_\_\_\_  
called to be light to the whole hu-man race. \_\_\_\_\_  
now is the king-dom, and now is the day. \_\_\_\_\_



Ga-ther us in, the lost and for-sak-en, gath-er us in, the  
Ga-ther us in, the rich and the haugh-ty, gath-er us in, the  
Ga-ther us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wa-ken,  
proud and the strong; give us a heart, so meek and so low-ly,  
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name. \_\_\_\_\_  
give us the cour-age to en-ter the song. \_\_\_\_\_  
fire of love in our flesh and our bone. \_\_\_\_\_

## The Dismissal

Let us bless the Lord, Alleluia!

Thanks be to God, Alleluia!

**Music** – Jesu meine Freude BWV 713

(Johann Sebastian Bach)

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NEXT SUNDAY: EVENING PRAYER FOR  
PENTECOST 9

D. Ralph Spence, homilist

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