

Sunday, July 19, 2020– Christ`s Church Cathedral
A SERVICE OF EVENING PRAYER FOR
THE SEVENTH SUNDAY AFTER PENTECOST

Officiant: Dan Tatarnic; *Homilist:* Terry DeForest;

Cantor: Brad Barnham; *Organ:* Michael Bloss

Cathedral Vocal Ensemble: Sarah McPherson, Richard Cunningham, Bad Barnham,
Jeremy Ludwig

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.

Words of Welcome

Sentence – My word shall accomplish that which I purpose, and prosper in the thing for which I sent it. (*Isaiah 55.11*)

Music – The Heavens Declare (Joseph Haydn)

Chorus *The heavens declare the glory of God. The firmament shows forth the wonders of his work.*

Gabriel, Uriel, Raphael *and day unto day doth utter speech and night unto night doth knowledge show.*

Chorus *The heavens declare the glory of God. The firmament shows forth the wonders of his work.*

Gabriel, Uriel, Raphael *Through all the earth their word goes forth. Where is speech a language there their voice is heard ever their voice is heard.*

Chorus *The heavens declare the glory of God. The firmament shows forth the wonders of his work.*

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Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

O God, patient and forbearing,
strengthen our spirit when we are slow
and temper our zeal when we are rash,
so that in your own good time you may produce in us
a rich harvest from the seed you have sown and tended;
through Jesus Christ,
the promise of a new creation.

All

A - - - - - men.

Hymn – Open My Eyes

Text: Clara H, Scott (1895)

Music: Clara H. Scott (1895) OPEN MY EYES



O - pen my eyes, that I may see glimpses of truth thou hast for me;
O - pen my ears, that I may hear voi - ces of truth thou send - est clear;
O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where;



place in my hands the won - der - ful key that shall un - clasp and set me free.
and while the wave - notes fall on my ear, ev - ery - thing false will dis - ap - pear.
o - pen my heart and let me pre - pare love with thy chil - dren thus to share



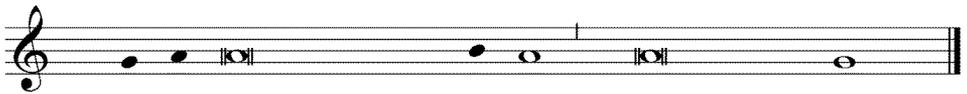
Si - lent - ly now I wait for thee, read - y, my God, thy will to see.



O - pen my eyes,
O - pen my ears, il - lu - mine me, Spir - it di - vine!
O - pen my heart,

Psalm 103: 8-18 *Benedic, anima mea*

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.



Cantor

O GOD you are full of compassion and **mer-cy**,*
slow to anger and of great **kindness**.

All

You will not always ac - **cuse** us,*
nor will you keep your anger **forever**.



You have not dealt with us according **to** our sins*,
nor rewarded us according to our **wi**-ckedness.

Choir For as the heavens are high **a-bove** the earth,*
so is your mercy great upon those who **fear** you.

As far as the east is **from** the west,*
so far have you removed our sins from **us**.

All As parents care for their **child**-dren,*
so do you care for those who **love** you.

As for you yourself know whereof **we** are made;*
you remember that we are but **dust**.

Cantor Our days are **like** the grass;*
we flourish like a flower of the **field**;

Choir When the wind goes over it, **it** is gone,*
and its place shall know it no **more**.

All But your merciful goodness endures on those who **fear** you,*
and your righteousness on children`s **children**;

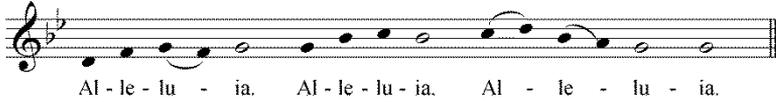
On those who keep your **co**-venant,*
and remember your commandments and **do** them.

Glory to God, Source of all **be**-ing,
eternal Word and Holy **Spi**-rit.

As it was in the **be-gin**-ning,
is now and will be forever. /A-**men**.

Gradual Alleluia

(assembly joins in the **Refrain**, cantor sings the verse.)



The Lord is full of compassion and mercy

Word (Matthew 13: 24-30, 36-43)

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Words of Reflection: Rev. Canon Terry DeForest

Affirmation of Faith

Hear, O Israel,
The Lord our God, the Lord is one.
Love the Lord your God
With all your heart,
With all your soul,
With all your mind,
And with all your strength.

This is the first and the great commandment.
The second is like it: love your neighbour as yourself.
There is no commandment greater than these.

The Song of Mary

(sung by all)



My soul proclaims the greatness of the **Lord**;
My spirit rejoices in **God** my saviour
For you Lord have looked with **favour**
on your **lowly** servant.

From this day all generations will call me **blest**
You, the Almighty, have done great things for me and holy **is** your name
You have mercy on those who **fear** you:
From generation to **generation**.

You have shown strength with your **arm**
And scattered the proud in **their** conceit.
Casting down the mighty from their **thrones**
And lifting **up** the lowly.
You have filled the hungry with good **things**
And sent the rich **away** empty.

You have come to the aid of your servant **Israel**
To remember the **promise** of mercy
The promise you made to our **forebears**
To Abraham, Sarah, and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**
As it was in the beginning, is **now**, and will be for **ever**. Amen.

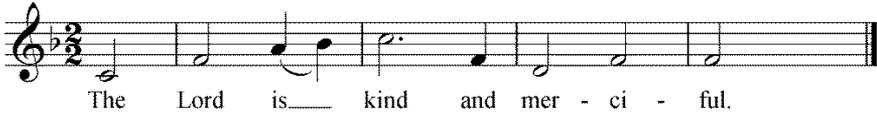
Collect

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



Hear our voice this day
and accept our praise and thanksgiving
for the gift of speech and song,
which we on earth share with the heavenly host.

Refrain

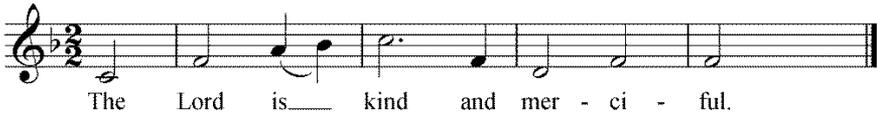
Open the ears of our hearts this day,
that all we say and all we sing may reveal
you in us and us in you,
whose body and voice we are in this world.

Refrain

O Holy Spirit, with tongues of fire you have inspired the speech and song
of evangelists, preachers, poets, and musicians.
Visit us this day to kindle anew the fire of love and the light of understanding,
that your church may live in the counterpoint of community.

Refrain

O Creator, Redeemer, Sustainer,
you are three persons in one God living in harmony.
As your church, our many voices, our many lives,
become one chorus to praise your holy name.



Refrain

Bless our coming together now so that we,
may carry the cross shouldering the sin of the world,
in communion with your saints, to heal, mend and comfort
that we may hear your voice and sing your words this day and always

Refrain

The Lord's Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – Longing for Light

Words and Music: Bernadette Farrell, 1993.



Long-ing for light, we wait in dark-ness. Long-ing for truth, —
Long-ing for peace our world is troub-led. Long-ing for hope, —
Long-ing for food, ma - ny are hun - gry. Long-ing for wa - ter,
Long-ing for shel-ter, ma - ny are home-less. Long-ing for warmth,
Ma - ny the gifts, ma - ny the peo - ple, ma - ny the hearts that



we turn to you. Make us your own, your ho - ly peo - ple,
ma - ny des - pair. Your word a - lone has pow - er to save us.
ma - ny still thirst. Make us your bread, bro - ken for oth - ers,
ma - ny are cold. Make us your build - ing, shel - ter - ing oth - ers,
yearn to be - long. Let us be ser - vants to one an - o - ther,



light for the world to see. Christ, be our light!
Make is your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
ma - king your king - dom come.



Shine in our hearts. Shine through the dark - ness. Christ, be our



light! Shine in your Church gath - ered to - day.

The Dismissal

Let us bless the Lord, Alleluia!

Thanks be to God, Alleluia!

Music – Cantate Domino (Hans Leo Hassler)

*Cantate Domino, canticum
novum: cantate Domino omnis
terra.*

*Sing to the Lord a new song; sing
to the Lord, all the earth.*

*Cantate Domino, et benedicite
nomini eius: annuntiate de die in
diem salutare eius.*

*Sing to the Lord, and bless his
name: announce his salvation from
day to day.*

*Annuntiate inter gentes gloriam
eius, in omnibus populis mirabilia
eius.*

*Announce among the nations his
glory, and his wonders to all
peoples.*

NEXT SUNDAY: EVENING PRAYER FOR
PENTECOST 8
Dan Tatarnic, homilist

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