

Sunday, July 5, 2020– Christ’s Church Cathedral
A SERVICE OF EVENING PRAYER FOR
THE FIFTH SUNDAY AFTER PENTECOST

*Officiant: Dan Tatarnic; Homilist: Sharyn Hall;
Soloist/Cantor: Mark Russom; Organ: Michael Bloss*

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.

Words of Welcome

Sentence – Blessed is our God, Lord of heaven and earth, who has revealed these things to the meek.

Music – Plein jeu premier couplet au Gloria (François Couperin)

Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

God of heaven and earth, you reveal your wisdom to the childlike; may we learn from your Son humility of heart, so that we find refreshment and rest even as we shoulder the cross of Christ; who, with you and the Holy Spirit, lives and reigns, one God, now and for ever.

All

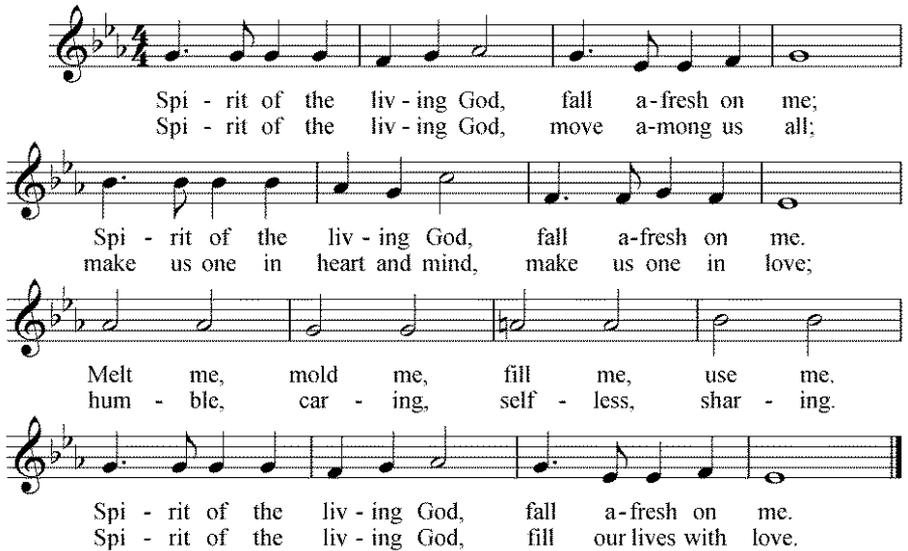
A - - - - - men.

Hymn – Spirit of the Living God

A fervent prayer for the Holy Spirit, this hymn combines the original chorus words and music by the church planter Iverson with a more recent stanza by Baughen, the founder of the Jubilate Group in England. He was an editor of Hymns for Today's Church (1982) in which this composite hymn was first published.

Text: St. 1 Daniel Iverson (1926). St. 2 Michael Baughen (1982)

Music: Daniel Iverson, 1926. IVERSON



The image shows a musical score for the hymn "Spirit of the Living God". It consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is the beginning of the first stanza. The second and third staves are the beginning of the second stanza. The fourth staff is the end of the second stanza. The lyrics are written below the notes.

Spi - rit of the liv - ing God, fall a - fresh on me;
Spi - rit of the liv - ing God, move a - mong us all;

Spi - rit of the liv - ing God, fall a - fresh on me.
make us one in heart and mind, make us one in love;

Melt me, mold me, fill me, use me.
hum - ble, car - ing, self - less, shar - ing.

Spi - rit of the liv - ing God, fall a - fresh on me.
Spi - rit of the liv - ing God, fill our lives with love.

Psalm 111 *Confitebor tibi*

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.



Halleluiah!

I will give thanks to God / with my / whole heart,*
in the assembly of the upright, / in the / con-gre / gation.

Great are the / deeds of / God!*
they are studied by all / who de- / light in / them.

Your work O God is full of / majesty ● and / splendour,*
and your / righteousness ● en- / dures for / ever.

You make your marvellous works / to be ● re- / membered;*
you are / gracious ● and / full of ● com- / passion.

You give food to / those who / fear you;*
you are ever / mind-ful / of your / covenant.

You have shown your people the / power of ● your / works*
in giving / them the / lands of ● the / nations.

The works of your hands are / faithfulness ● and / justice;*
all / your com- / mandments ● are / sure.

They stand fast for / ever ● and / ever,*
because they are / done in / truth and / equity.



You sent redemption to your people;
 you commanded your / covenant • for / ever;*
 holy and / awesome / is your / name.

The fear of God is the be- / ginning • of / wisdom;*
 those who act accordingly have a good understanding;
 your / praise en- / dures for / ever.

Glory to God, / Source of • all / being,
 eternal / Word and / Holy / Spirit.

As it was / in the • be- / ginning,
 is now and will be for - / ever. / A- / men.

Psalm 112 *Beatus vir*



Halleluiah!
 They are happy / who fear God
 and have great delight in the commandments of / the Holy One!
 Their descendants will be mighty in / the land;
 the generation of the upright will/be blessed.

Wealth and riches will be in / their house
 and their righteousness will last / forever
 Light shines in the darkness for / the upright
 the righteous are merciful and full of / compassion

It is good for them to be generous / in lending
 and to manage their affairs / with justice

For they will never / be shaken
the righteous will be kept in everlasting / remembrance.

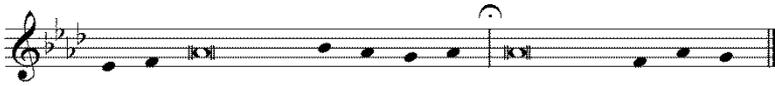
They will not be afraid of any e- / vil rumours
their heart is right, they put their trust / in God
Their heart is established and will / not shrink
until they see their desire upon / their enemies.

They have given freely to / the poor
and their righteousness stands fast for ever
they will hold up their head / with honour.

The wicked will see it and be angry
they will gnash their teeth and pine / away
the desires of the wicked / will perish.

Glory to God Source of / all being,
eternal Word and Ho- / ly Spirit.
As it was in the / be-ginning,
is now and will be forever. / Amen.

Psalm 113 *Laudate, pueri*



Halleluiah!

Give praise you **ser**-vants of God,*
praise the name of **the** most High.

Let the **name** of God be blessed,*
from this time forth for **ev**-ermore.

From the rising of the sun **to** its going down,*
let that holy **name** be praised.

God is **high** a-bove **all** nations,*
exalted a-**bove** the heav'ns.

Who is like God, who **sits** en-throned on high,*
but stoops to behold the heavens **and** the earth.

Who takes up the weak **out** of the dust*
and lifts up the poor **from** the ashes.

Who **sets** **them** with the rulers,*
with the rulers **of** the people.

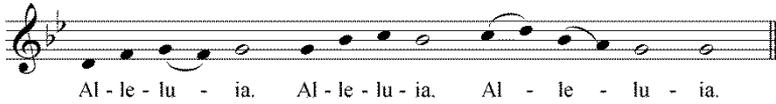
Who makes the woman **of** a childless house*
to be a **mother** of children.

Glory to God, **source** of all being;*
eternal Word and **ho-ly** Spirit.

As it was **in** the beginning
is now and will be forev-**er**. Amen.

Gradual Alleluia

(assembly joins in the **Refrain**, cantor sings the verse.)



Our help is in the name of the Lord.

Word (Mark 1:14-20)

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Words of Reflection: Rev. Canon Dr. Sharyn Hall

Affirmation of Faith

Hear, O Israel,
The Lord our God, the Lord is one.
Love the Lord your God
With all your heart,
With all your soul,
With all your mind,
And with all your strength.

This is the first and the great commandment.
The second is like it: love your neighbour as yourself.
There is no commandment greater than these.

The Song of Mary

(sung by all)



My soul proclaims the greatness of the **Lord**;
My spirit rejoices in **God** my saviour
For you Lord have looked with **favour**
on your **lowly** servant.

From this day all generations will call me **blest**
You, the Almighty, have done great things for me and holy **is** your name
You have mercy on those who **fear** you:
From generation to **generation**.

You have shown strength with your **arm**
And scattered the proud in **their** conceit.

Casting down the mighty from their **thrones**
And lifting **up** the lowly.
You have filled the hungry with good **things**
And sent the rich **away** empty.

You have come to the aid of your servant **Israel**
To remember the **promise** of mercy
The promise you made to our **forebears**
To Abraham, Sarah, and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**
As it was in the beginning, is **now**, and will be for ever. Amen.

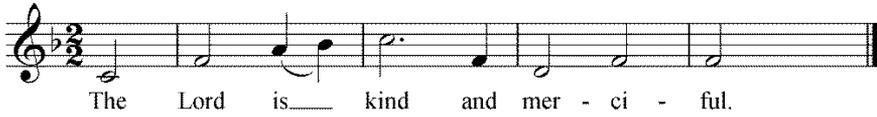
Collect

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



Hear our voice this day
and accept our praise and thanksgiving
for the gift of speech and song,
which we on earth share with the heavenly host.

Refrain

Open the ears of our hearts this day,
that all we say and all we sing may reveal
you in us and us in you,
whose body and voice we are in this world.

Refrain

O Holy Spirit, with tongues of fire you have inspired the speech and song
of evangelists, preachers, poets, and musicians.
Visit us this day to kindle anew the fire of love and the light of understanding,
that your church may live in the counterpoint of community.

Refrain

O Creator, Redeemer, Sustainer,
you are three persons in one God living in harmony.
As your church, our many voices, our many lives,
become one chorus to praise your holy name.

Refrain

Bless our coming together now so that we,
may carry the cross shouldering the sin of the world,
in communion with your saints, to heal, mend and comfort
that we may hear your voice and sing your words this day and always

Refrain

The Lord's Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – Sing a New Song Unto the Lord



Sing a new song un-to the Lord; let your song be sung from
moun-tains high. Sing a new song un-to the Lord, sing-ing al - le-
lu - ia. Yah-weh's peo - ple dance for joy. O come be - fore the
Rise, O chil - dren from your sleep your Sa - viour now has
Glad my soul, for I have seen the glo - ry of the
Lord and play for him on glad tam - bou-
come. He has turned your sor - row to
Lord. The trum - pet sounds; the dead shall be
rines and let your trum - pet sound.
joy, and filled your soul with song.
raised. I know my Sa - viour lives.

The Dismissal

Let us bless the Lord, Alleluia!
Thanks be to God, Alleluia!

Organ – In dich hab ich gehoffet BWV 712 (Johann Sebastian Bach)
(recorded June 2018 at St. Sebastiankirche, Kuppenheim Germany.)

NEXT SUNDAY: EVENING PRAYER FOR
PENTECOST 6

Dr. Rob Jones, homilist

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