



“Greatly have they oppressed me / since my / youth.”*
let / Isra- / el now / say;

“Greatly have they oppressed me / since my / youth,*
but they have / not pre- / vailed a- / gainst me.”

They ploughed u- / pon my / back*
and / made their / furrows / long.

Our God, the / righteous / One,*
has / cut the / cords of • the / wicked.

Let them be put to / shame and / thrown back,*
all those / who are / enemies • of / Zion.

Let them be like grass u- / pon the / housetops,*
which withers be- / fore it / can be / plucked.

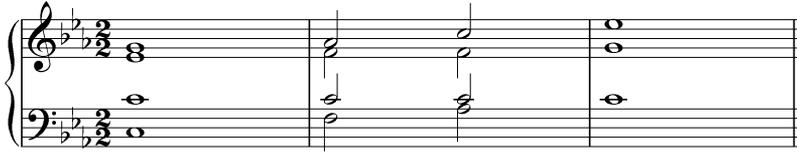
Which does not fill the / hand of • the / reaper,*
nor the bosom of the / one who / binds the / sheaves;

So that those who go by say not so much as, “May God / prosper / you.*
we wish you well / in the / name of / God.”

Glory to God / Source of •all / being,
eternal / Word and / Holy / Spirit.

As it was / in the • be- / ginning,
is now and will be for- / ever. / A- / men.

Psalm 130 *De Profundis*



Out of the depths have I called to you O God, / hear my / voice;*
let your ears consider well the / voice • of my / suppli- / cation.

If you were to note what is / done a- / miss,*
--- / O God, / who could / stand?

For there is for- / giveness • with / you;*
my / hope is / in your / word.

My soul waits for God, more than sentinels / for the / morning,*
more than / sentinels / for the / morning.

O Israel, / wait for / God,*
and you shall redeem / Israel • from / all their / sins.

Glory to God / Source of •all / being,
eternal / Word and / Holy / Spirit.

As it was / in the • be- / ginning,
is now and will be for- / ever. / A- / men.

The Song of Mary

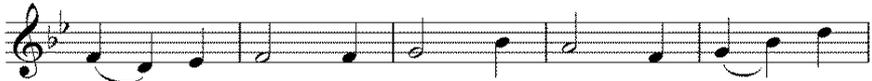
(sung by all)

TEXT: Sr. Rosemary Anne Benwell, SSJD

MUSIC: Flor Peeters.



My spi - rit mag - ni - fies you Lord, my heart re - joic - es
Be - hold, hence - forth by all con - fessed, I shall for - ev - er
Your mer - cy is on those who fear, and trust your love as
The migh - ty heart you have made weak, have raised the hum - ble
Your mer - cies stand for ev - er sure, with - in the co - ve -



in your word; for you the ho - ly one and
more be blessed; for you have made me free of
chil - dren dear; your arm of strength has scat - tered
soul and meek; have fed the hun - gry day by
nant se - cure; your peo - ple Is - rael find re -



great, have looked up - on my low es - tate.
shame, and ho - ly, ho - ly is your name.
kings, whose trust is in their earth - ly things.
day and sent the rich un - filled a - way.
lease, for you have sent your pro - mised peace.

O God, eternal Three in One,
O holy Father Spirit Son,
upon your faithful children pour
your truth and grace for evermore.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Word (Luke 23: 1-12)

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

The Word of the Lord
Thanks be to God

Nunc Dimittis

(sung by all)



LORD, NOW you let your servant go **in** peace;*
your word has **been** fulfilled.

My own eyes have seen the **salvation** *
which you have prepared in the sight of **ev’ry** people;

A light to reveal you to the **nations** *
and the glory of your **people** Israel.

Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be forever. **A-men.**

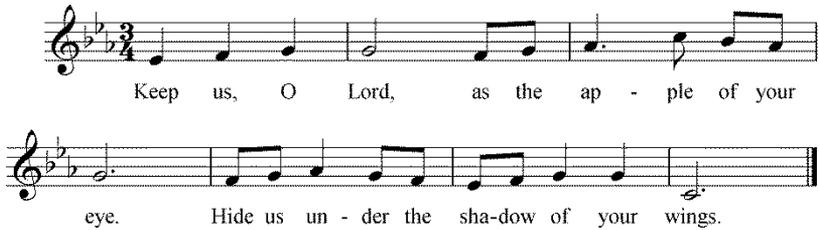
Affirmation of Faith

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.

The Litany

Refrain (*All sing the **Refrain** after the introduction and between each intercession.*)



Keep us, O Lord, as the ap - ple of your
eye. Hide us un - der the sha-dow of your wings.

For the peace of the whole world, we pray to you Lord.

REFRAIN

For those who are weary, sleepless and depressed, we pray to you Lord

REFRAIN

For those who are hungry, sick and frightened, we pray to you Lord,

REFRAIN

For rest and refreshment we pray to you Lord

REFRAIN

Guide us waking, O Lord and guard us sleeping that awake we may watch with
Christ and asleep we may rest in peace.

REFRAIN

Collect

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Welcoming God,
make us apostles of your generous love,
so that we might offer hospitality that challenges the world
with your gift of eternal life, made known in Jesus Christ,
who offered himself for us.

Amen.

Lord's Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – A mighty wind invades the world

TEXT: Community of Stanbrook Abbey

MUSIC: English melody, 15th c, adapted and arranged David Iliff (b. 1939. AGINCOURT



A might - ty wind in - vades the world, so strong and
The Spi - rit is a foun - tain clear for ev - er
The Spi - rit comes in tongues of flame with love_ and
O tran - quil Spi - rit bring us peace with God_ the



free_ on_ beat - ing wing: it is the Spi - rit
leap - ing to the sky, whose wa - ters give_ un -
wis - dom_ burn - ing bright: the wind, the foun - tain
Fa - ther_ and the Son: we praise you, bless - ed



of the Lord from which all truth and free - dom spring.
end - ing life whose time - less source is nev - er dry.
and the fire com - bine in this great feast of light.
Trin - i - ty, un - chang - ing and for ev - er One.

The Dismissal

Let us bless the Lord
Thanks be to God.

Organ – Fugue in d

Max Reger

NEXT WEDNESDAY, JULY 7

A HYMN FESTIVAL: LORD, TEACH US TO PRAY

The Dean with Mark Russom and Michael Bloss

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