

Sunday, June 28, 2020– Christ’s Church Cathedral  
A SERVICE OF EVENING PRAYER FOR  
THE FOURTH SUNDAY AFTER PENTECOST

*Officiant:* Dan Tatarnic; *Homilist:* Brian Shoesmith;  
*Soloist/Cantor:* Sarah McPherson; *Organ:* Michael Bloss

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.*

## Words of Welcome

**Sentence** – You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. (1 Peter 2.9)

**Music** – Wiegenlied (Max Reger)

*Maria sitzt im Rosenhag  
Und wiegt ihr Jesuskind,  
Durch die Blätter leise  
Weht der warme Sommerwind.  
Zu ihren Füßen singt  
Ein buntes Vögelein:  
Schlaf, Kindlein, süße,  
Schlaf nun ein!*

*Hold ist dein Lächeln,  
Holder deines Schlummers Lust,  
Leg dein müdes Köpfchen  
Fest an deiner Mutter Brust!*

*Schlaf, Kindlein, süße,  
Schlaf nun ein!*

*Amid the roses Mary sits and rocks her  
Jesus child  
while amid the treetops sighs the breeze so  
warm and mild  
and soft and sweetly sings a bird upon the  
bough:  
Ab! Baby sleep, dear one. Slumber now*

*Happy is thy laughter, holy is thy silent rest  
Lay thy head in slumber  
fondly on thy mother’s breast.*

*Ab! Baby sleep, dear one. Slumber now*

## Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

Welcoming God, make us apostles of your generous love, so that we might offer hospitality that challenges the world with your gift of eternal life, made known in Jesus Christ, who offered himself for us.

All

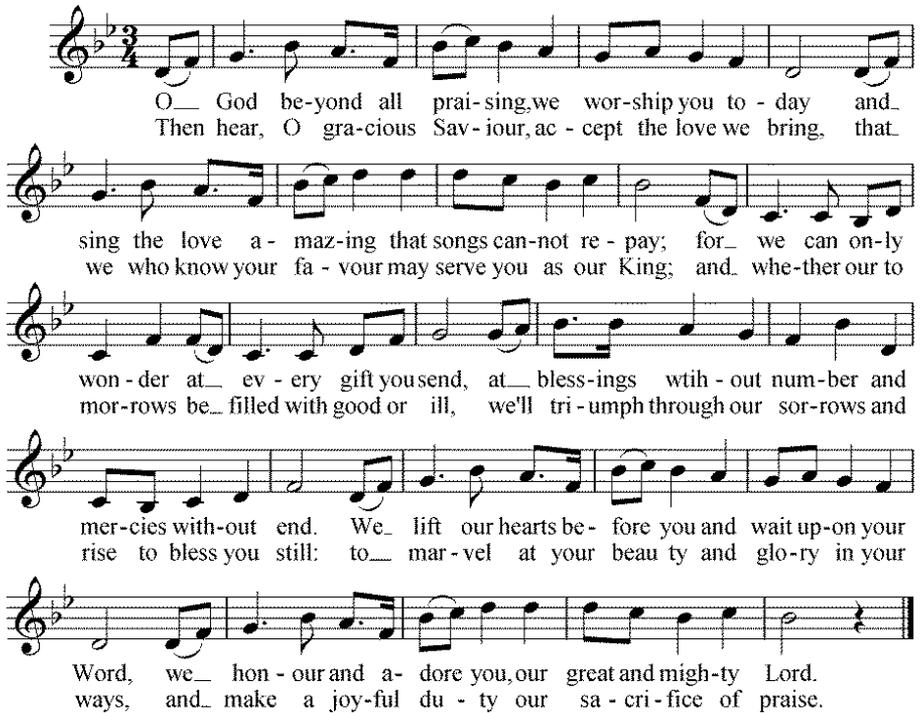
A - - - - - men.

## Hymn – O God Beyond All Praising

*A grand hymn of worship, Perry's text was published in Hymns for Today's Church (1982), one of the Jubilate publications that he edited. In 1921 Holst extracted his THAXTED music from the "Jupiter" movement of his astrological orchestral suite, The Planets, Op.32; it has been associated as a glorious hymn tune with this and other texts.*

**Text:** Michael Perry (1982), The Jubilate Group

**Music:** Gustav T. Holst (1918). THAXTED



O God be-yond all prai-sing, we wor-ship you to - day and.  
Then hear, O gra-cious Sav-iour, ac - cept the love we bring, that  
sing the love a - maz-ing that songs can-not re - pay; for\_ we can on-ly  
we who know your fa - vour may serve you as our King; and\_ whe-ther our to  
won - der at\_ ev - ery gift you send, at\_ bless-ings with - out num-ber and  
mor-rows be\_ filled with good or ill, we'll tri - umph through our sor-rows and  
mer-cies with-out end. We\_ lift our hearts be - fore you and wait up-on your  
rise to bless you still: to\_ mar - vel at your beau ty and glo-ry in your  
Word, we\_ hon - our and a - dore you, our great and migh-ty Lord.  
ways, and\_ make a joy-ful du - ty our sa - cri-vice of praise.





You open wide / your hand  
and satisfy the needs of every liv- / ing creature  
O God you are righteous in all / your ways  
and loving in all / your works.

You are near to those who call / u-pon you  
to all who call upon / you faithfully  
You fulfil the desire of those / who fear you  
you hear their cry / and help them.

You preserve all those / who love you  
but destroy / the wicked  
My mouth shall speak your praise, / O God  
let all flesh bless your holy name for ever / and ever.

Glory to God Source of / all being,  
eternal Word and Ho- / ly Spirit.  
As it was in the / be-ginning,  
is now and will be forever. / Amen.

### Gradual Alleluia

*(assembly joins in the **Refrain**, cantor sings the verse.)*



*Show me your marvellous loving-kindness,  
O Saviour of those who take refuge at your right hand.*

### Word (Matthew 10: 40-42)

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

## Words of Reflection: Rev. Canon Brian Shoemith

### Affirmation of Faith

Hear, O Israel,  
The Lord our God, the Lord is one.  
Love the Lord your God  
With all your heart,  
With all your soul,  
With all your mind,  
And with all your strength.

This is the first and the great commandment.  
The second is like it: love your neighbour as yourself.  
There is no commandment greater than these.

### The Song of Mary

*(sung by all)*

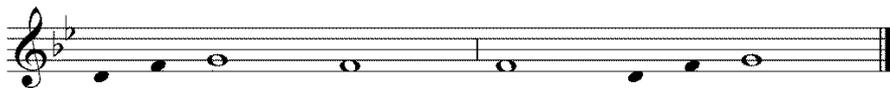


My soul proclaims the greatness of the **Lord**;  
My spirit rejoices in **God** my saviour  
For you Lord have looked with **favour**  
on your **lowly** servant.

From this day all generations will call me **blest**  
You, the Almighty, have done great things for me and holy **is** your name  
You have mercy on those who **fear** you:  
From generation to **generation**.

You have shown strength with your **arm**  
And scattered the proud in **their** conceit.

Casting down the mighty from their **thrones**  
And lifting **up** the lowly.



You have filled the hungry with good **things**  
And sent the rich **away** empty.

You have come to the aid of your servant **Israel**  
To remember the **promise** of mercy  
The promise you made to our **forebears**  
To Abraham, Sarah, and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**  
As it was in the beginning, is **now**, and will be for ever. Amen.

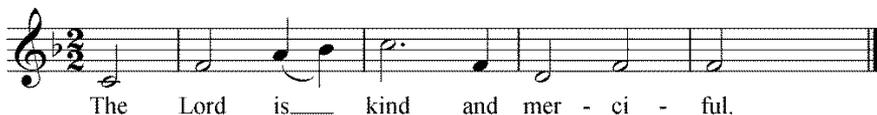
## Collect

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Almighty God, you have taught us through your Son that love fulfils the law.  
May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Litany

**Refrain** *(All sing the **Refrain** after the introduction and between each intercession).*



Hear our voice this day  
and accept our praise and thanksgiving  
for the gift of speech and song,  
which we on earth share with the heavenly host.



Open the ears of our hearts this day,  
that all we say and all we sing may reveal  
you in us and us in you,  
whose body and voice we are in this world.

### **Refrain**

O Holy Spirit, with tongues of fire you have inspired the speech and song  
of evangelists, preachers, poets, and musicians.  
Visit us this day to kindle anew the fire of love and the light of understanding,  
that your church may live in the counterpoint of community.

### **Refrain**

O Creator, Redeemer, Sustainer,  
you are three persons in one God living in harmony.  
As your church, our many voices, our many lives,  
become one chorus to praise your holy name.

### **Refrain**

Bless our coming together now so that we,  
may carry the cross shouldering the sin of the world,  
in communion with your saints, to heal, mend and comfort  
that we may hear your voice and sing your words this day and always

### **Refrain**

## **The Lord's Prayer**

Confident in hope, let us gather our prayers and praises into one, and pray as our  
Saviour taught us,

**Our Father in heaven, hallowed be your name, your kingdom come, your will  
be done, on earth as in heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us from the time of trial, and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and forever. Amen.**

## Hymn – Where cross the crowded ways of life

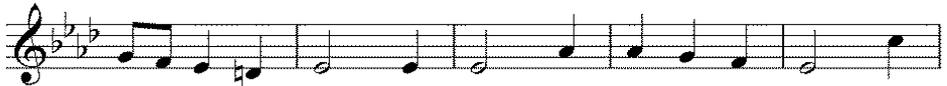
*This is one of the earliest and finest of the “city” hymns, whose text was written by a Methodist cleric rooted in New York City. Having met with Haydn and Beethoven on his business travels, Gardiner cobbled together several musical phrases from Beethoven and Mozart to fashion this particular tune.*

**Text:** Frank M. North (1905)

**Music:** William Gardiner’s *Sacred Melodies* (1815). GERMANY



Where cross the crow - ded ways of life, where sound the cries of  
In haunts of wretch - ed - ness... and need, on sha-dowed thresh-olds  
The cup of wa - ter given for you still holds the fresh-ness  
O Mas-ter from the moun-tain-side make haste to heal these  
till all the world shall learn your love and fol - low where your



race\_\_\_ and clan, a - bove the noise\_ of self - ish  
dark\_\_\_ with ears, from paths where hide\_\_\_ the lures of  
of\_\_\_ your grace; yet long these mul - ti - tudes to  
hearts\_\_\_ of pain; a - mong these rest - less throngs a -  
feet\_\_\_ have trod, till glo - rious from\_ your heaven a -



strife\_ we hear your voice\_ O Son\_\_\_ of Man.  
greed,.. we catch the vi - sion of\_\_\_ your tears.  
see\_\_\_ the true com - pass - ion of\_\_\_ your face.  
bide\_\_\_ and tread the ci - ty's streets a - gain.  
bove\_\_\_ shall come the ci - ty of\_\_\_ our God.

## The Dismissal

Let us bless the Lord, Alleluia!

Thanks be to God, Alleluia!

**Music** – Allein Gott in der Höh BWV 664 – Johann Sebastian Bach

*(recorded at St. Sebastiankirche, Kuppenheim Germany. 2018.)*

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NEXT SUNDAY: EVENING PRAYER FOR  
PENTECOST 5

Rev. Dr. Sharyn Hall, homilist

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