

Sunday, June 14, 2020– Christ’s Church Cathedral
A SERVICE OF EVENING PRAYER FOR
THE SECOND SUNDAY AFTER PENTECOST



Corpus Christi procession. Oil on canvas by Carl Emil Doepler.

Officiant and Homilist: Dan Tatarnic;

Cantor: Mark Russom and Jeremy Ludwig; **Keyboard:** Michael Bloss

Virtual Choir: Sarah McPherson, Richard Cunningham, Mark Russom, Jeremy Ludwig

Words of Welcome

Sentence – He fed them with the finest wheat and satisfied them with honey from the rock. (Ps 81: 17)

Music – Lauda Sion Op. 73 (Felix Mendelssohn)

IV

*In hac mensa novi Regis
Novum Pascha novae legis
Phase vetus terminat.
Vetustatem novitas,
Umbram fugat veritas,
Noctem lux eliminat.*

IV

*At the new King's sacred table,
The new Law's new Pasch is able
To succeed the ancient Rite:
Old to new its place hath given,
Truth has far the shadows driven,
Darkness flees before the Light.*

Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

Creator of the universe,
watch over us and keep us in the light of your presence.
May our praise continually blend with that of all creation,
until we come together in the eternal joys which you promise in your love;
through Jesus Christ our Lord.

All

A - - - - - men.

Hymn – O Love That Wilt Not Let Me Go.

Sung by the assembly

Text: George Matheson, 1881

Music: Albert Lister Peace, 1884. ST. MARGARET



O Love, that wilt not let me go, I
O Light that fol-lowest all my way, I
O Joy that seek - est me through pain, I
O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I
yield my flick - ering torch to thee; my
can - not close my heart to thee; I
dare not ask to fly from thee; I

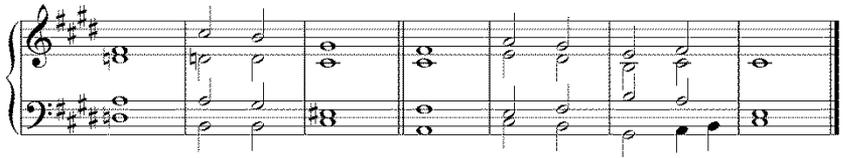
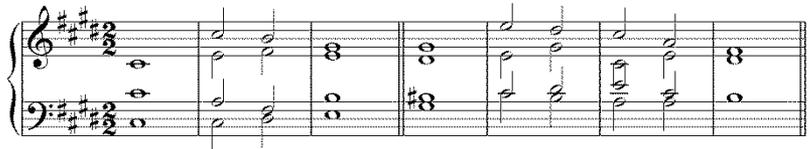
give thee back the life I owe, that in thine o - cean's depths its
heart re-stores its bor-rowed ray, that in thy sun - shine's blaze its
trace the rain-bow through the rain, and feel the pro - mise is not
lay in dust life's glo - ry dead, and feel the ground there blos-soms

flow may rich - er, full - er be.
day may bright - er, fair - er be.
vain that morn shall tear - less be.
red life that shall end - less be.

Psalm 110: 1-5 *Dixit Dominus*

Tune: Howells in c#

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.



God spoke and said, / Sit at ● my / right hand,*
until I / make my / enemies ● your / footstool.”

God will send the sceptre of your power / out of / Zion,*
saying, “Rule over your / enemies / round a- / bout you.

Royal state has been yours from the / day of ● your / birth,*
in the beauty of holiness have I begotten you,
like / dew from ● the / womb of ● the / morning.”

God has sworn and / will not ● re- / cant:*

“You are a priest for ever after the / order / of Mel- / chizedek.”

2nd God, who is at your right hand,
will smite kings in the / day of / vengeance;*
the Most High will execute / judgement / over ● the / nations.

Glory to God / Source of ● all / being,
eternal / Word and / Holy / Spirit.

As it was / in the ● be- / ginning,
is now and will be for -/ ever / A- / men.

Gradual Alleluia

*(assembly joins in the **Refrain**, cantor sings the verse.)*



*I am the living bread that came down from heaven,
says the Lord; whoever eats this bread will live forever.*

Word (John 6: 51-58)

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?”

Words of Reflection: Rev. Dr. Dan Tatarnic

Affirmation of Faith

Hear, O Israel,
The Lord our God, the Lord is one.
Love the Lord your God
With all your heart,
With all your soul,
With all your mind,
And with all your strength
This is the first and the great commandment.
The second is like it: love your neighbour as yourself
There is no commandment greater than these.

The Song of Mary

(sung by all)



My soul proclaims the greatness of the **Lord**;
My spirit rejoices in **God** my saviour
For you Lord have looked with **favour**
on your **lowly** servant.

From this day all generations will call me **blest**
You, the Almighty, have done great things for me and holy **is** your name
You have mercy on those who **fear** you:
From generation to **generation**.

You have shown strength with your **arm**
And scattered the proud in **their** conceit.

Casting down the mighty from their **thrones**
And lifting **up** the lowly.
You have filled the hungry with good **things**
And sent the rich **away** empty.

You have come to the aid of your servant **Israel**
To remember the **promise** of mercy
The promise you made to our **forebears**
To Abraham, Sarah and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**
As it was in the beginning, **is now**, and will be for **ever**. Amen.

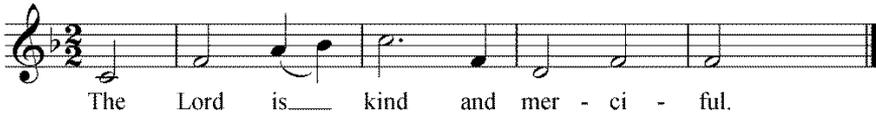
Collect

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Remain with us, Lord, for the day is far spent and evening is at hand. Kindle our hearts on our way that we may recognize you in the scriptures and the breaking of the bread. Grant this for the sake of your love. **Amen.**

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



From Bethlehem to Nazareth
from Jordan to Jericho,
from Bethany to Jerusalem,
from then to now.

Refrain

To heal the sick, to mend the broken hearted,
to comfort the disturbed to disturb the comfortable,
to cleanse the temple
and to liberate faith from convention.

Refrain

To carry the cross,
to lead the way,
to shoulder the sin of the world,
and take it away.

Refrain



Today,
to this place,
to us,
Come, Lord Jesus.

Refrain

The Lord's Prayer

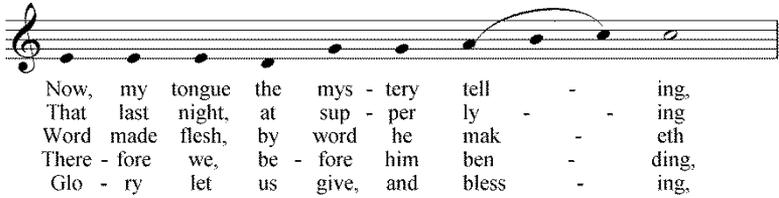
Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

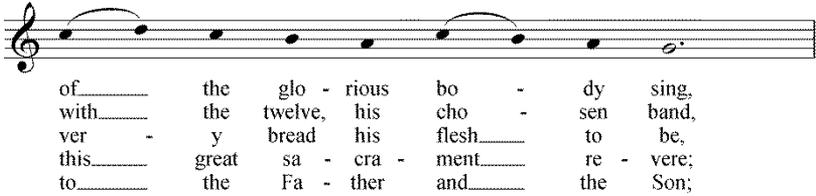
Hymn – Now My Tongue the mystery telling

Text: attrib. Thomas Aquinas (1225-1277), tr. E. Caswell (1814-1878)

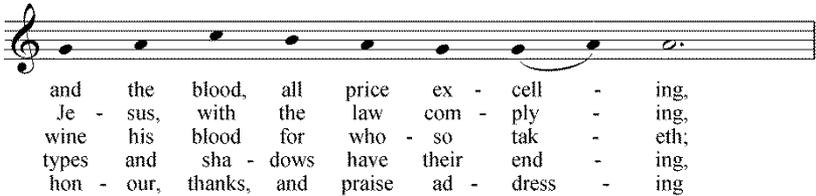
Music: Mechlin plainsong, Mode 3. PANGE LINGUA



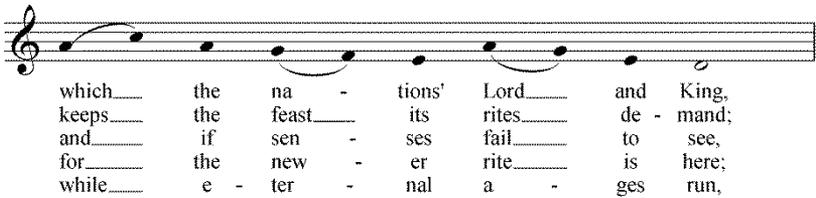
Now, my tongue the mys - tery tell - - ing,
That last night, at sup - per ly - - ing
Word made flesh, by word he mak - - eth
There - fore we, be - fore him ben - - ding,
Glo - ry let us give, and bless - - ing,



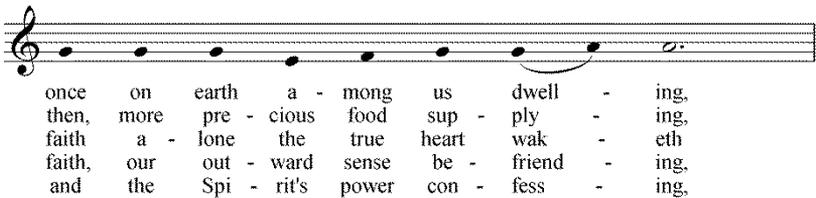
of _____ the glo - rious bo - - dy sing,
with _____ the twelve, his cho - - sen band,
ver - - y bread his flesh _____ to be,
this _____ great sa - cra - ment _____ re - vere;
to _____ the Fa - ther and _____ the Son;



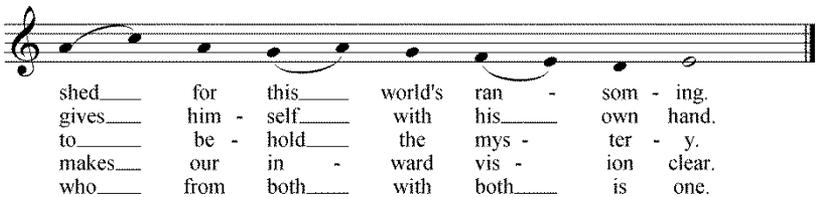
and the blood, all price ex - cell - - ing,
Je - sus, with the law com - ply - - ing,
wine his blood for who - so tak - - eth,
types and sha - dows have their end - - ing,
hon - our, thanks, and praise ad - dress - - ing



which _____ the na - tions' Lord _____ and King,
keeps _____ the feast _____ its rites _____ de - mand;
and _____ if sen - ses fail _____ to see,
for _____ the new - er rite _____ is here;
while _____ e - ter - nal a - ges run,



once on earth a - mong us dwell - - ing,
then, more pre - cious food sup - ply - - ing,
faith a - lone the true heart wak - - eth
faith, our out - ward sense be - friend - - ing,
and the Spi - rit's power con - fess - - ing,



shed _____ for this _____ world's ran - som - ing,
gives _____ him - self _____ with his _____ own hand.
to _____ be - hold _____ the mys - ter - y.
makes _____ our in - ward vis - ion clear.
who _____ from both _____ with both _____ is one.

The Dismissal

Let us bless the Lord, Alleluia!
Thanks be to God, Alleluia!

Music – O Sacred Feast (Healey Willan)

*O Sacred Feast,
wherein Christ is received,
The memory of His passion
is renewed in us,
our souls are filled with grace
And the pledge of everlasting glory
is given unto us, alleluia*

NEXT SUNDAY: EVENING PRAYER AND HYMNS FOR
THE NATIONAL INDIGENOUS DAY OF PRAYER

Deirdre Pike, homilist

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