

Wednesday, April 28, 2021– Christ’s Church Cathedral
A SERVICE OF EVENING PRAYER

EASTER FERIA

Officiant: *The Dean;*

Cantor: *Jeremy Ludwig, Organ:* *Michael Bloss.*

Feria is the term given to a day other than a Sunday, or Sabbath Day. In fact, early Roman usage differentiated between “Sabbatum” and “Domica”. Saturday or Sunday but these days FERIA refers to any weekday observance. If a weekday liturgy is associated to a saint or ember day, that would take precedence over simply a FERIA designation.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. In this time of social distancing and while the cathedral is closed, may these opportunities for online worship draw us together in a unity of faith.

Words of Welcome

Sentence I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.

Solo Gebt mir meinen Jesum wieder (*St. Matthew Passion*)

J.S. Bach

*Gebt mir meinen Jesum wieder!
Seht, das Geld, den Mörderlohn,
Wirft euch der verlorne Sohn
Zu den Füßen nieder!*

*Give me back my Jesus!
See, the money, the wages of murder,
The lost son throws at you,
Down at your feet.*

Introductory responses

Officiant All

Light and peace in Christ Jesus our hope Thanks be to God

Officiant All

Blessed be God, Father, Son and Holy Spirit, Blessed be God for - ever.

Officiant All

Holy, immortal one have mercy up - on us.

All

A - - - - - men.

Hymn – God is Love

Text: James Quinn, SJ

Music: A. Gregory Murray. UBI CARITAS

Refrain

God is love, and where true love is, God in truth is there.

Verses

Here in Christ we gather, love of Christ our calling.
When we Christians gather, members of one Body,
Grant us love's fulfillment, joy with all the blessed,

Christ, our love, is with us, gladness be his greeting.
let there be in us no discord, but one spirit.
when we see your face, O saviour, in its glory.

Let us all reverence and love him, God eternal.
Banished now be anger, strife and every quarrel.
Shine on us, O purest Light of all creation,

Let each love Christ in sisters and in brothers.
Christ, our God, be present always here amongst us.
be our bliss while endless a - ges sing your praises.

Psalm 49: 1-10, 15-20 *Audite haec, omnes.*

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Sung by all.





Do not be envious when some be-**come** rich, *
or when the grandeur **of** their house increases;

For they will carry nothing away at **their** death, *
nor will their **gran**-deur follow them.

Though they thought highly of themselves while **they** lived, *
and were **praised** for their success,

They shall join the company of their **fore**-bears, *
who will never **see** the light again.

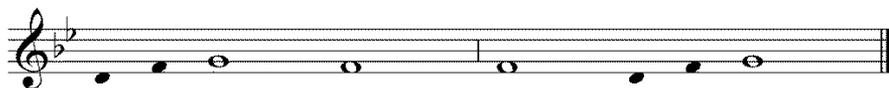
Those who are honoured, but have no under-**stand**-ing, *
are **like** the beasts that perish.

Glory to God Source of **all** being,
eternal **Word** and Holy Spirit.

As it was in the be-**gin**-ning,
is now and will be for-**ev**-er. A-men.

The Song of Mary

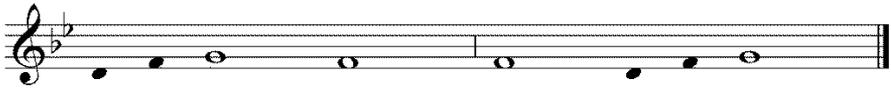
(sung by all)



My soul proclaims the greatness of the **Lord**;
My spirit rejoices in **God** my saviour
For you Lord have looked with **favour**
on your **lowly** servant.

From this day all generations will call me **blest**
You, the Almighty, have done great things for me and holy **is** your name
You have mercy on those who **fear** you:

From generation to **generation**.
You have shown strength with your **arm**
And scattered the proud in **their** conceit.
Casting down the mighty from their **thrones**
And lifting **up** the lowly.



You have filled the hungry with good **things**
And sent the rich **away empty**.
You have come to the aid of your servant **Israel**
To remember the **promise** of mercy

The promise you made to our **forebears**
To Abraham, Sarah, and their **children** for ever.

Glory to the Father and to the **Son**; and to the **Holy Spirit**
As it was in the beginning, is **now**, and will be for ever. Amen.

Gospel Acclamation

*(assembly joins in the **Refrain**, cantor sings the verse.)*



*Christ is risen, creator of all;
he has shown pity on all people.*

Word (Luke 6: 27-38)

“But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect

repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. Be merciful just as your Father is merciful.

“Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

Nunc Dimittis

(sung by all)



LORD, NOW you let your servant go **in** peace;*
your word has **been** fulfilled.

My own eyes have seen the salvation *
which you have prepared in the sight of **ev'**ry people;

A light to reveal you to the **nations** *
and the glory of your **people** Israel.

Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be forever. **A**-men.

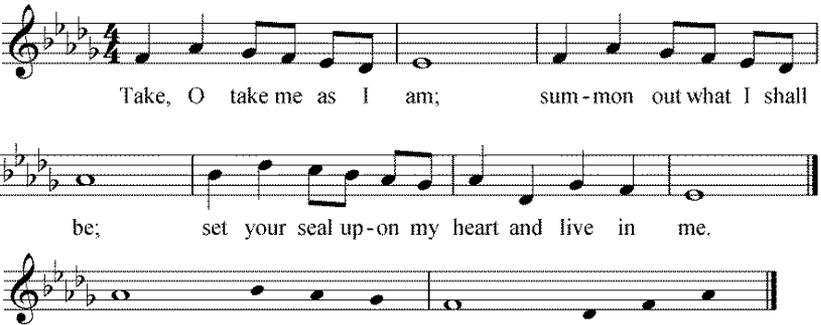
Affirmation of Faith

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.

The Litany

Refrain *(All sing the **Refrain** after the introduction and between each intercession).*



Take, O take me as I am; sum-mon out what I shall
be; set your seal up-on my heart and live in me.

The musical notation consists of three staves of music in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a treble clef staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Christ our Saviour, when you rose again you brought to the holy women and the apostles the joyful news of a world redeemed,
make us witnesses to your risen life.

Refrain

You promised to all people that we would rise up again to newness of life
make us heralds of your Gospel.

Refrain

You showed yourself to your apostles and breathed the Holy Spirit on them,
renew is us the presence of the same creator Spirit.

Refrain

You promised to be with your disciples to the end of the world,
stay with us today, and remain with us always.

Refrain

Collect

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

O God, whose Son is the good shepherd,
send us out as shepherds to seek the lost, to heal the injured and to nurture all with
grace and compassion; through Jesus, who calls each by name.

Amen.

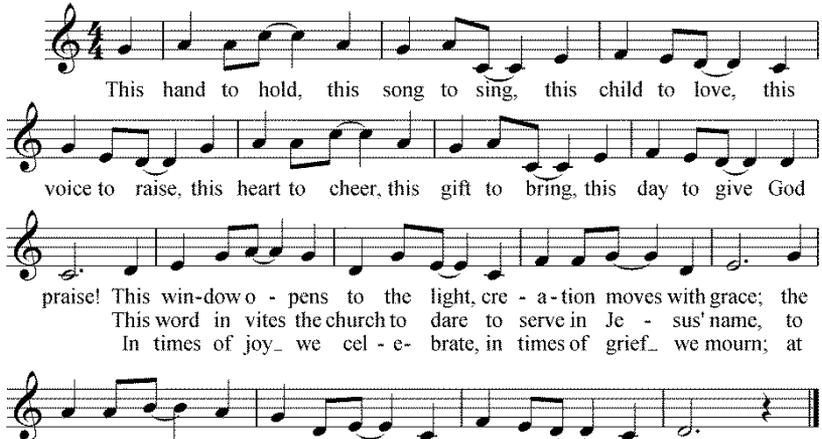
Lord's Prayer

Confident in hope, let us gather our prayers and praises into one,
and pray as our Saviour taught us,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hymn – This Hand to Hold

Words and Music: Daniel Charles Damon, 2001



This hand to hold, this song to sing, this child to love, this
voice to raise, this heart to cheer, this gift to bring, this day to give God
praise! This win-dow o - pens to the light, cre - a - tion moves with grace; the
This word in vites the church to dare to serve in Je - sus' name, to
In times of joy_ we cel - e - brate, in times of grief_ we mourn; at
Spi - rit dan - ces with de light with - in this sa - cred space.
la - bour in_ the world we share, to live what we_ pro - claim.
times we feast, at times we wait. for faith to be_ re - born.

The Dismissal

Let us bless the Lord, Alleluia!
Thanks be to God, Alleluia!

Organ – “Little” Fugue in g

Johann Sebastian Bach

NEXT WEDNESDAY, MAY 5

EVENING PRAYER
EASTER FERIA

Dr. Tim Dobbin, Sarah McPherson, John Janisse and Michael Bloss

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