



FIRST SUNDAY IN LENT

SUNDAY EUCHARIST

FEBRUARY 21, 2021

CHRIST'S CHURCH CATHEDRAL, HAMILTON

The Gathering of the Community

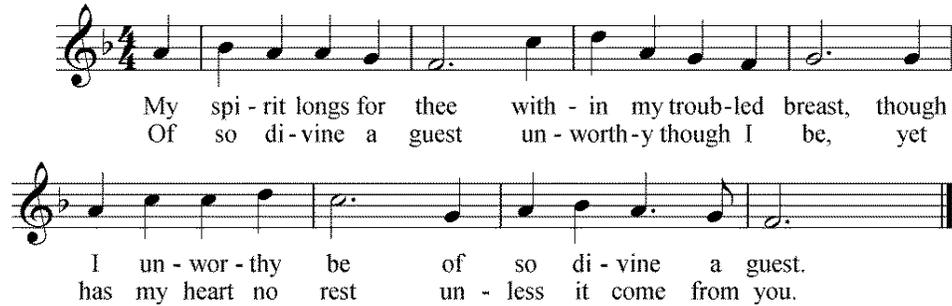
We begin our worship as a gathered community by praising God in song. To encourage this gathering, we center ourselves to celebrate the sacred mysteries with the singing of a short musical meditation.

CENTERING MUSIC

HYMN – My Spirit longs for thee

TEXT: John Byrom (1692-1763)

MUSIC: Harry Lascelles Jenner (1820-1898). QUAM DILECTA.



My spi - rit longs for thee with - in my troub-led breast, though
Of so di - vine a guest un - worth-y though I be, yet

I un - wor - thy be of so di - vine a guest.
has my heart no rest un - less it come from you.

GREETING

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

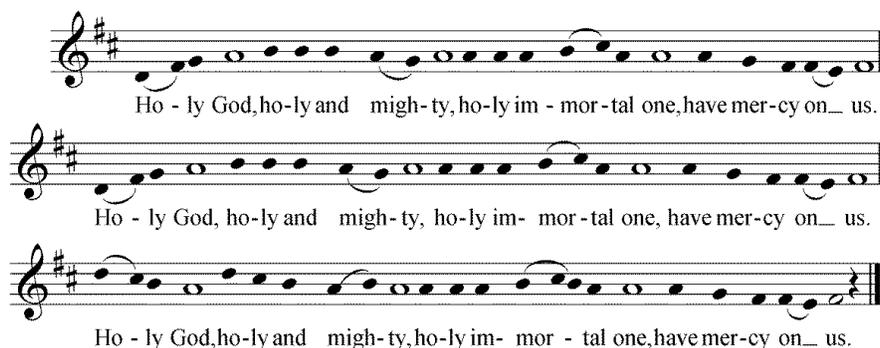
by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

THE TRISAGION



Ho - ly God, ho - ly and migh - ty, ho - ly im - mor - tal one, have mer - cy on_ us.

Ho - ly God, ho - ly and migh - ty, ho - ly im - mor - tal one, have mer - cy on_ us.

Ho - ly God, ho - ly and migh - ty, ho - ly im - mor - tal one, have mer - cy on_ us.

THE COLLECT

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you

And also with you.

Let us pray

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we
are but did not sin,
give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

The Proclamation of the Word

THE EPISTLE READING

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Peter 3: 18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you -not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

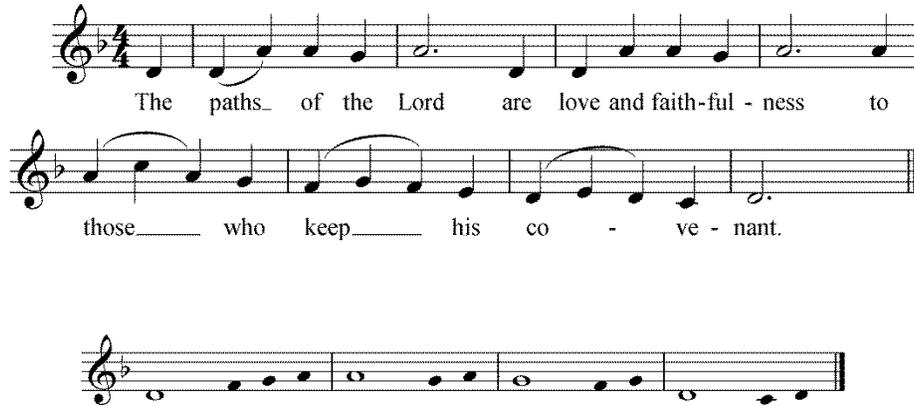
The Word of the Lord

Thanks be to God

THE PSALM

Psalm 25: 1-9

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Please join with the Cantor in the singing of the Refrain



To you, O Lord, I lift **up** my soul (1)
my God, I put my **trust** in you (1)
let me not be humiliated, nor let my enemies tri-**umph** over me. (2)
Let none who look to you be put **to** shame (3)
let the treacherous be disappointed in **their** schemes. (4)

REFRAIN

Show me your **ways** O Lord (1)
and teach me **your** paths. (2)
Lead me in your truth **and** teach me (3)
for you are the God of my **sal**-vation (3)
in you have I trusted all the **day** long (4)

REFRAIN

Remember, O Lord, your compass-**sion** and love (1)
for they are from ev-**er**-lasting (2)
remember not the sins of my youth and my **trans**-gressions (3)
remember me according to **your** love (3)
and for the sake of your goodness, **O** Lord (4)

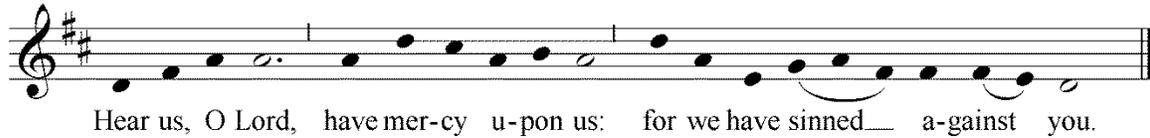
REFRAIN

Gracious and upright **is** the Lord (1)
therefore he teaches sinners in **his** way (2)
He guides the humble in **do**-ing right(1)
and teaches his way to **the** lowly (2)
All the paths of the Lord are love **and** faithfulness (3)
to those who keep his covenant and **his** testimonies (4)

REFRAIN

THE LENT PROSE

The Lent prose, unique to this liturgical season, moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



*To thee Redeemer, on your throne of glory: lift we our weeping eyes in holy pleadings:
listen O Jesu, to our supplications.*

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Mark 1: 9-15

The Lord be with you.

And also with you

The Holy Gospel of our Saviour Jesus Christ according to Mark.

Glory to you Lord Jesus Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of Christ

Praise to you, Lord Jesus Christ.

THE SERMON

Rev. Dr. Dan Tatarnic

Associate Priest, Christ's Church Cathedral

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE APOSTLES' CREED

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our
Lord. He was conceived by the power of the
Holy Spirit and born of the Virgin Mary. He
suffered under Pontius Pilate, was crucified,**

**died, and was buried. He descended to the
dead. On the third day he rose again. He
ascended into heaven, and is seated at the
right hand of the Father. He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the
forgiveness of sins, the resurrection of the
body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ. Please respond as directed by the Intercessor.

With confidence and trust let us pray.

For the one holy catholic and apostolic Church
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For the mission of the Church,
that in faithful witness it may preach the gospel
to the ends of the earth,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For those preparing for baptism and
confirmation...
and for their teachers and sponsors,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For peace in the world ...
that a spirit of respect and reconciliation may
grow among nations and peoples,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all
who suffer ...
for refugees, prisoners, and all in danger;
that they may be relieved and protected,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For those whom we have injured or offended,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For grace to amend our lives and to further the
reign of God,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

In communion with all those who have walked
in the way of holiness ...
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

God our Father,
in your love and goodness
you have taught us to come close to you in
penitence with prayer, fasting and generosity;
accept our Lenten discipline, and when we fall
by our weakness, raise us up by your unfailing
mercy; through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN AND ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy upon you, pardon and deliver from all your sins,
confirm and strengthen you in goodness,
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Since we are justified by faith, we have peace with God through our Lord Jesus Christ who has given us access to his grace.

The peace of the Lord be always with you
And also with you.

The Celebration of the Eucharist

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by considering an online donation at www.cathedralhamilton.ca

MUSIC AT THE OFFERTORY

Duet: Aus tiefer Not (Out of deep need)

Michael Praetorius (1571-1621)

*Aus tiefer Not schrei' ich zu dir,
Herr Gott, erhoer' mein Rufen,
Dein gnädig' Obren kehr zu mir,
Und meiner Bitt' sie öffnen!
Denn so du willst das sehen an,
Was Sünd' und Unrecht ist getan,
Wer kann, Herr, vor dir bleiben?*

*From depths of woe I cry to thee,
Lord, bear me, I implore thee.
Bend down thy gracious ear to me,
my prayer let come before thee.
If thou rememb' rest each misdeed,
if each should have its rightful meed,
who may abide thy presence?*

PRAYER OVER THE GIFTS

God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you
And also with you

Lift up your hearts
We lift them up to God

Let us give thanks to the Living God
It is right to give our thanks and praise.

And now we give you thanks
because each year you give us this joyful season
when we prepare to celebrate the paschal mystery
with mind and heart renewed.
You give us a spirit of loving reverence for you
and of willing service to our neighbour.
As we recall the saving acts that give new life in Christ,
you bring the image of your Son to perfection within our hearts.
Now with all creation we raise our voices to proclaim the glory of your name...

San-to, san - to, san - to, san - to, ho - ly, ho - ly is our God, Se-nor

5 1. 2.
de to-da la tie-rra. Ho-ly, ho - ly is our God. san-to'es-nues-tro
la'his - to - ria.

10 Fine
Dios. Who ac-com-pan-ies our peo - ple, who lives with-in our
Bless-ed those who in our God's name an - nounce the ho - ly

14 D.C.
strug-gles, of all the earth and heav - en the one and on-ly God.
Gos - pel, pro - claim-ing forth the good news: our li - ber-a-tion comes.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore

Therefore we proclaim our hope.

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

**Our Father in heaven,
hallowed be your name
your kingdom come
your will be done
on earth as in heaven
Give us today our daily bread
Forgive us our sins as we forgive
those who sin against us
Save us from the time of trial, and
deliver us from evil
For the kingdom,
the power and the glory
are yours, now and for ever.
Amen.**

FRACTION SENTENCE

We break this bread,
Communion in Christ’s body once broken.

Let your Church be the wheat which bears its fruit in dying.
**If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

INVITATION TO SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Dear friends, I invite you, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.
Many are made one

We receive you Lord Jesus Christ,

**we welcome your presence in us,
and together proclaim our love for you;
with our hearts, minds, our souls and our strength,
with the saints we worship you,
with the angels we adore you,
with your whole Church we proclaim your reign.
Come to us, though many,
and make us one in you. Amen.**

MUSIC AT COMMUNION

Lamb of God (communion service 3)

William Mathias

Je - sus, Lamb of God: have mer - cy_

on us. Je - sus bear-er of our sins: have mer - cy_

on us. Je - sus re-deem-er of the world: give us your peace.

PRAYER AFTER COMMUNION

Faithful God,
in this holy bread and wine
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name.

Amen.

THE BLESSING

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God Almighty, Father, Son and Holy Spirit be upon you this day and forever.

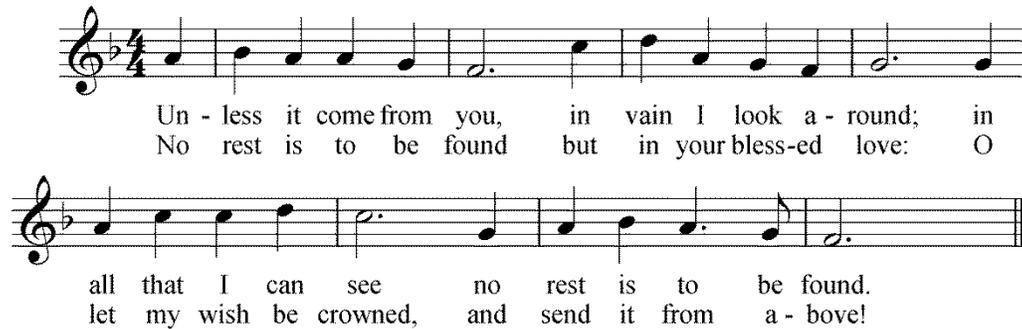
Amen.

THE DISMISSAL

Go in peace to love and serve the Lord

Thanks be to God

CLOSING SONG



Un - less it come from you, in vain I look a - round; in
No rest is to be found but in your bless-ed love: O

all that I can see no rest is to be found.
let my wish be crowned, and send it from a - bove!

THE SERVICE ENDS IN SILENCE.

PARTICIPANTS

PRESIDER

The Very Rev. Dr. Tim Dobbin
Rector, Christ's Church Cathedral and Dean of Niagara

PREACHER

The Rev. Dr. Dan Tatarnic

CANTORS

Jeremy Ludvig, Mark Russom

ORGAN

Michael Bloss
Cathedral Director of Music

ACKNOWLEDGEMENTS/PERMISSIONS

As sojourners on this land, we acknowledge the heritage and history of the Haudenosaunee and Anishinaabe nations at the time of the creation of the “Dish With One Spoon” wampum agreement. As partners with them and with all of God’s Creation, we honour and respect these nations. We walk together with all whom we meet here justly, mercifully and humbly.

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