



SUNDAY EUCHARIST

THE FIFTH SUNDAY
AFTER THE
EPIPHANY

FEBRUARY 7, 2021

CHRIST'S CHURCH
CATHEDRAL,
HAMILTON

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted. The people's responses are in **bold**.*

As sojourners on this land, we acknowledge the heritage and history of the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. As partners with them and with all of God's Creation, we honour and respect these nations. We walk together with all whom we meet here justly, mercifully and humbly.

The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

CENTERING MUSIC

*I got me flowers to strew thy way;
I got me boughs off many a tree:
But thou wast up by break of day,
And brought'st thy sweets along with thee.*

I Got me Flowers (from *Mystical Songs*)

*The Sun arising in the East,
Though he give light, and the East
perfume; If they should offer to contest
With thy arising, they presume.*

Ralph Vaughan Williams

*Can there be any day but this,
Though many suns to shine
endeavour? We count three hundred,
but we miss: There is but one, and
that one ever.*

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

Amen.

THE GLORIA *(sung by all)*

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



Glo-ry to God in the high- est, and peace to his peo-ple on
earth. Lord God, heav'n-ly King, al- might- y God and Fa- ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord Je- sus Christ, on - ly Son of the
Fa-ther, Lord God, Lamb of God you take a-way the sin of the world: have mer - cy
on us; you are sea - ted at the right hand of the Fa - ther, re-ceive our prayer.
For you a-lone are the ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - men.

THE COLLECT FOR THE FIFTH SUNDAY AFTER THE EPIPHANY

The collect is the prayer appointed for each Sunday that "collects" the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures of the day.

The Lord be with you

And also with you.

Let us pray.

Almighty God,
by whose grace alone we are accepted and called to your service:
strengthen us by your Holy Spirit and make us worthy of our calling;
through Jesus Christ your Son our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Proclamation of the Word

THE EPISTLE READING

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Corinthians 9: 16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord

Thanks be to God

THE PSALM

Psalm 147: 1-12

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Please join with the Cantor in the singing of the Refrain



Hal-leluiah (1)

How good it is to sing praises **to** our God (1)
how pleasant it is to honour you **with** praise!
The Lord rebuilds **Je**-rusalem
you gather the ex-**iles** of Israel.

REFRAIN

You heal the **bro**-kenhearted
and bind up **their** wounds.
You count the number of **the** stars
and calls them all **by** their names.

REFRAIN

Great are you and migh-**ty** in power (1)
there is no limit to **your** wisdom (2)
You lift **up** the lowly (1)
but cast the wicked to **the** ground (2)
Sing to the Lord with **thanks**-giving (3)
make music to our God up-**on** the harp (4)

REFRAIN

You cover the hea-**vens** with clouds
and prepare rain for **the** earth;
You make grass to grow upon **the** mountains
and green plants to **serve** God's people.

REFRAIN

You provide food for **flocks** and herds (1)
and for the young ravens when **they** cry (2)
You are not impressed by the might **of** a horse (1)
you have no pleasure in the strength of a-**ny** person (2)
But you have pleasure in those **who** fear you (3)
in those who await your gracious favour. **Hall**-leluiah. (4)

REFRAIN

THE GOSPEL ACCLAMATION



*The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives.*

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Mark 1: 29-39

The Lord be with you.

And also with you

The Holy Gospel of our Saviour Jesus Christ according to Mark

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

THE SERMON

Rev. Dr. Dan Tatarnic
Associate Priest, Christ's Church Cathedral

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE APOSTLES' CREED

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our
Lord. He was conceived by the power of the
Holy Spirit and born of the Virgin Mary. He
suffered under Pontius Pilate, was crucified,**

**died, and was buried. He descended to the
dead. On the third day he rose again. He
ascended into heaven, and is seated at the
right hand of the Father. He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the
forgiveness of sins, the resurrection of the
body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ. Please respond as directed by the Intercessor.

CONFESSION OF SIN AND ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution

Almighty God have mercy upon you, pardon and deliver from all your sins,
confirm and strengthen you in goodness,
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by considering an online donation at www.cathedralhamilton.ca

MUSIC AT THE OFFERTORY

Hymn – Pass Me Not, O Gentle Saviour

TEXT: Fanny J. Crosby (1820-1915)

MUSIC: William H. Doane (1832-1915)



Pass me not, O gen-tle Sav - iour, Hear my hum-ble cry,
Trus-ting on - ly in thy mer - it would I seek thy face,
thou the spring of all my com - fort more than life to me

While on oth - ers thou art call - ing, do not pass me by.
heal my wound-ed bro-ken spir - it save me by thy grace.
whom have I on earth be-side thee? Whom in heav'n but Thee?

Sa - viour, Sav - iour, hear my hum - ble cry;

while on toh-ers thou art call - ing do not pass me by.

PRAYER OVER THE GIFTS

God of compassion and forgiveness,
receive our offering this day,
and make us one with him who is our peace,
Jesus Christ our Saviour..

Amen.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you

And also with you

Lift up your hearts

We lift them up to God

Let us give thanks to the Living God

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Ho - ly, Ho - ly,
ho - ly Lord. God of pow'r and might, Heav'n and earth are
full of your glo - ry. Ho-san-na in the high - est.
Bles-sed is the One who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to
stand before you. In him, you have brought us out of error into truth, out of sin into righteousness,
out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you,
Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

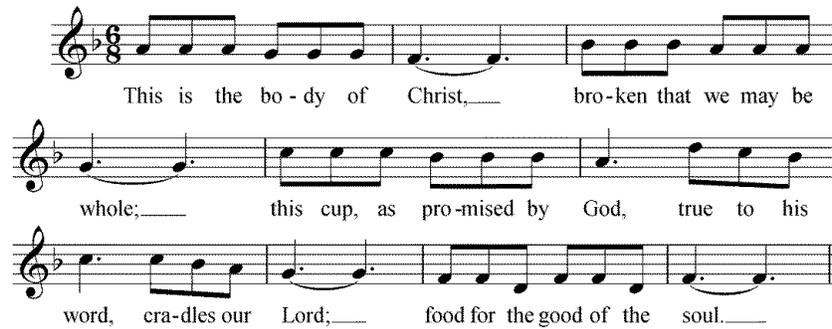
Amen.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

**Our Father in heaven,
hallowed be your name
your kingdom come
your will be done
on earth as in heaven
Give us today our daily bread
Forgive us our sins as we forgive
those who sin against us
Save us from the time of trial, and
deliver us from evil
For the kingdom,
the power and the glory
are yours, now and for ever.
Amen.**

THE FRACTION SENTENCE

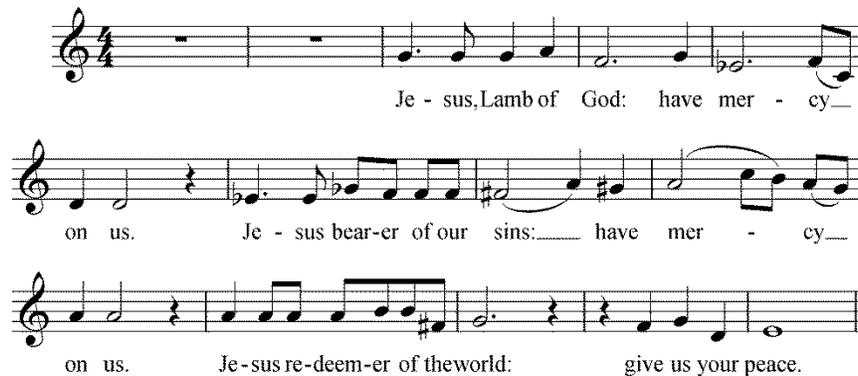


This is the bo - dy of Christ,___ bro-ken that we may be
whole;___ this cup, as pro-mised by God, true to his
word, cra-dles our Lord;___ food for the good of the soul.---

MUSIC AT COMMUNION

Lamb of God (communion service 3)

William Mathias



Je - sus, Lamb of God: have mer - cy___
on us. Je - sus bear-er of our sins:___ have mer - cy___
on us. Je - sus re-deem-er of the world: give us your peace.

PRAYER AFTER COMMUNION

Eternal God,
in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord.

Amen.

THE BLESSING

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God, Father, Son and Holy Spirit,
be upon you, and all those whom you love and care for,
this day and forever.

Amen.

THE DISMISSAL

Go in peace to love and serve the Lord

Thanks be to God

POSTLUDE

Fugue in G

Felix Mendelssohn

PARTICIPANTS

PRESIDER

The Very Rev. Dr. Tim Dobbin
Rector, Christ's Church Cathedral; Dean of Niagara

PREACHER

Rev. Dr. Dan Tatarnic
Associate Priest
Christ's Church Cathedral

VOCALIST AND LECTOR

Jeremy Ludwig

ORGAN

Michael Bloss
Cathedral Director of Music

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