



# SUNDAY EUCHARIST INCLUDING PRAYER FOR SPIRITUAL COMMUNION

THE THIRD  
SUNDAY AFTER THE  
EPIPHANY

JANUARY 24, 2021

CHRIST'S CHURCH  
CATHEDRAL,  
HAMILTON

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted. The people's responses are in **bold**.*

*As sojourners on this land, we acknowledge the heritage and history of the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. As partners with them and with all of God's Creation, we honour and respect these nations. We walk together with all whom we meet here justly, mercifully and humbly.*

## The Gathering of the Community

*When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.*

### CENTERING MUSIC

*O let me feel thee near me!  
The world is ever near:  
I see the sights that dazzle,  
The tempting sounds I bear.  
My foes are ever near me,  
Around me and within;  
But, Jesus, draw thou nearer,  
And shield my soul from sin.*

*O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will.  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.*

*O Jesus, thou hast promised  
To all who follow thee  
That where thou art in glory  
There shall thy servant be.  
And, Jesus, I have promised  
To serve thee to the end;  
O give me grace to follow,  
My Master and my friend.*

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.*

Almighty God,  
to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

Amen.

## THE GLORIA *(sung by all)*

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

Glo-ry to God in the high- est, and peace to his peo-ple on  
earth. Lord God, heav'n-ly King, al- migh- ty God and Fa- ther, we wor- ship you, we  
give you thanks, we praise\_ you for\_ your glo - ry. Lord Je- sus\_ Christ, on - ly Son of the  
Fa-ther, Lord God, Lamb of God you take a-way the sin of the world: have mer - cy  
on us; you are sea - ted at the right\_ hand of the Fa - ther, re- ceive our prayer.  
For you a-lone are the ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ, with the  
Ho - ly\_ Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - men.

## THE COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

*The collect is the prayer appointed for each Sunday that “collects” the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures of the day.*

The Lord be with you

**And also with you.**

Let us pray.

Almighty God,  
by grace alone you call us  
and accept us in your service.  
Strengthen us by your Spirit,  
and make us worthy of your call;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever..

**Amen.**

## The Proclamation of the Word

### THE FIRST READING

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

*Jonah 3: 1-5*

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

The Word of the Lord

**Thanks be to God.**

### THE PSALM

*Psalm 62: 6-14*

*The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another. Please join with the Cantor in the singing of the Refrain*



Take\_ re - fuge in God, all you peo - ple.



For God alone my soul in si-lence waits;  
truly, my hope is **in** God.  
God alone is my rock and my **sal**-vation,  
my stronghold, so that I shall **not** be shaken.

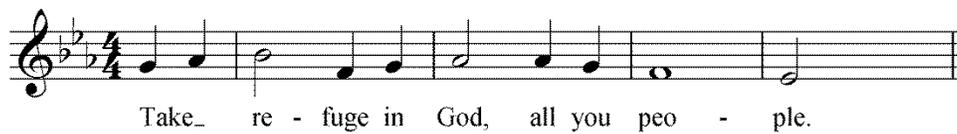
REFRAIN



In God is my safety and **my** honour;  
God is my strong rock and **my** refuge.  
Put your trust in him always, **O** people,  
pour out your hearts before him, for God **is** our refuge.



Those of high degree are but a fleet-**ing** breath,  
even those of low estate cannot **be** trusted.  
On the scales they are lighter than **a** breath,  
all of **them** together.



Put no trust in **ex**-tortion (1)  
in robbery take no emp-**ty** pride (2)  
though wealth increase, set not your **heart** upon it. (4)



God has spoken once, twice have **I** heard it,  
that power belongs **to** God.  
Steadfast love is yours, **O** Lord,  
for you repay everyone according **to** their deeds.



## THE SECOND READING

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*1 Corinthians 7: 29-31*

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord  
**Thanks be to God**

## THE GRADUAL



*The kingdom of God is at hand.  
Repent and believe in the Gospel.*

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Mark 1: 14-20*

The Lord be with you.

**And also with you**

The Holy Gospel of our Saviour Jesus Christ according to Mark

**Glory to you, Lord Jesus Christ**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of Christ

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Rev. Dr. Dan Tatarnic  
*Associate Priest  
Christ's Church Cathedral;*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## THE NICENE CREED

Let us confess our faith, as we say,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ. Please respond as directed by the Intercessor.*

## CONFESSION OF SIN AND ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins  
confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider offers absolution*

Almighty God have mercy upon you, pardon and deliver from all your sins,  
confirm and strengthen you in goodness,  
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you  
**And also with you.**

## The Celebration of the Eucharist

### THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church.*

*All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by considering an online donation at [www.cathedralhamilton.ca](http://www.cathedralhamilton.ca)*

### MUSIC AT THE OFFERTORY

Ein feste Burg (*A Mighty Fortress Is Our God*)

Helmut Walcha (1907-1991)

### PRAYER OVER THE GIFTS

Loving God,  
before the world began you called us.  
Make holy all we offer you this day,  
and strengthen us in that calling.  
We ask this in the name of Jesus Christ the Lord.

**Amen.**

### THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you  
**And also with you**

Lift up your hearts  
**We lift them up to God**

Let us give thanks to the Living God  
**It is right to give our thanks and praise.**

Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

Ho - ly, Ho - ly,  
 ho - ly Lord. God of pow'r and\_ might, Heav'n and earth are  
 full\_ of your glo - ry. Ho-san-na in the high - est.  
 Bles-sed is the One who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, Lord our God,  
 for the goodness and love you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil, and made us worthy to stand before you.  
 In him, you have brought us out of error into truth, out of sin into righteousness,  
 out of death into life.

On the night he was handed over to suffering and death,  
 a death he freely accepted, our Lord Jesus Christ took bread;  
 and when he had given thanks to you,  
 he broke it, and gave it to his disciples, and said,  
 "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine;  
 and when he had given thanks, he gave it to them, and said,  
 "Drink this, all of you: this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you,  
 Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church, and the author of our salvation;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father, now and for ever.

**Amen.**

#### THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

**Our Father in heaven,  
hallowed be your name  
your kingdom come  
your will be done  
on earth as in heaven  
Give us today our daily bread  
Forgive us our sins as we forgive  
those who sin against us  
Save us from the time of trial, and  
deliver us from evil  
For the kingdom,  
the power and the glory  
are yours, now and for ever.  
Amen.**

#### THE INVITATION TO SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

The presider invites the following prayer to be said by all.

**My Jesus, I believe that you are present in the blessed sacrament.  
I love you above all things and I desire you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
As though you were already there I embrace you,  
and unite myself wholly to you.  
Permit not that I should ever be separated from you. Amen.**

## MUSIC AT COMMUNION

Come to Jesus

Text and Music: Afro-American spiritual

*Come to Jesus  
Come to Jesus just now;  
Just now come to Jesus.*

*Come, confess him...*

*He will cleanse you...*

## PRAYER AFTER COMMUNION

Gracious God,  
our hands have taken holy things;  
our lives have been nourished by the body of your Son.  
May we who have eaten at this holy table  
be strengthened for service in your world.  
We ask this in the name of Jesus Christ the Lord..

**Amen.**

## THE BLESSING

## THE DISMISSAL

Go in peace to love and serve the Lord  
**Thanks be to God**

## POSTLUDE

Schönster Here Jesu (Beautiful Saviour)

Gerre Hancock (1934-2012)

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## PARTICIPANTS

### PRESIDER

*The Very Rev. Dr. Tim Dobbin  
Rector, Christ's Church Cathedral; Dean of Niagara*

### PREACHER

*The Rev. Dr. Dan Tatarnic  
Associate Priest  
Christ's Church Cathedral*

### VOCALISTS AND LECTORS

*Mark Russom and Anne Kae*

### ORGAN

*Michael Bloss  
Cathedral Director of Music*

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