

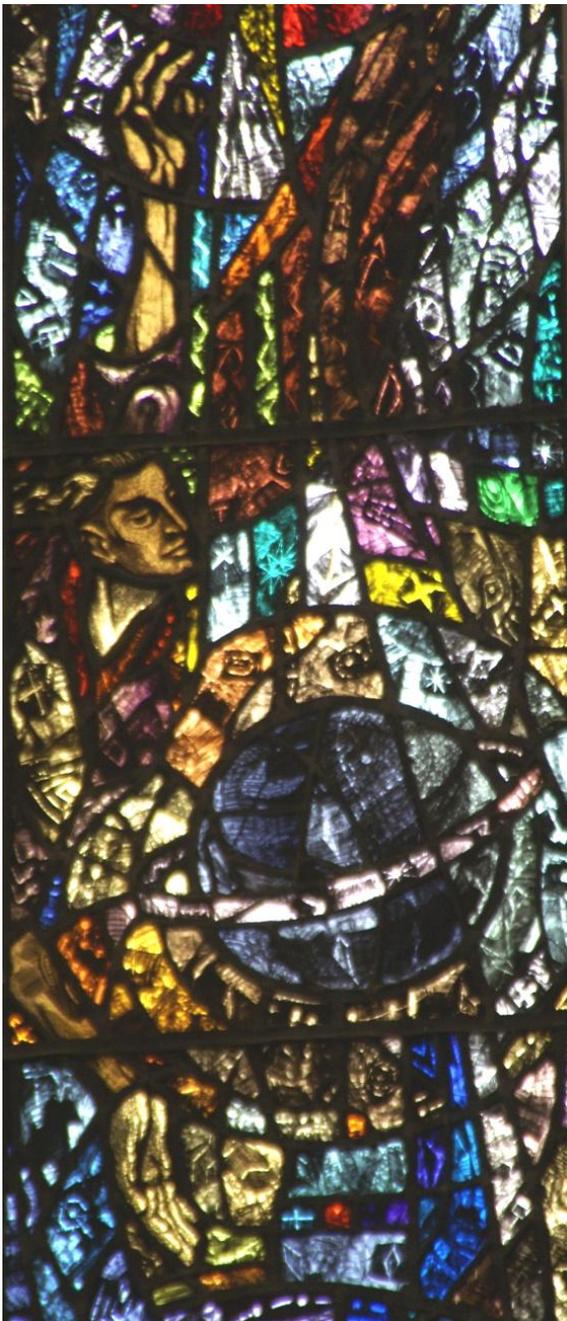


CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

CHORAL EUCHARIST WITH BAPTISM THE DAY OF PENTECOST

MAY 24, 2026

10:30AM



Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

GATHERING MUSIC Adagio from Concerto in A minor A Vivaldi, arr. JS Bach

WORDS OF WELCOME

PROCESSIONAL HYMN Come Down, O Love Divine CP#645
We begin our worship together in community by praising God in song.

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
 the while my path illumining.

3 Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
 weeps with loathing.

4 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
 wherein the Holy Spirit finds a dwelling.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

There is one body and one Spirit,
There is one hope in God's call to us;

One Lord, one faith, one baptism,
One God and Father of all.

INTRODUCTION

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, along with the earliest Christians, we await the coming of the promised Holy Spirit, God's gift through whom we make Christ known to the world.

RESPONSORY

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

A moment of silence is kept.

THE COLLECT OF THE DAY

The Collect is the prayer appointed for each day that "collects" or brings out the theme of the day or season of the Church year. It summarizes God's attributes as shown in the scriptures for the day.

Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

THE FIRST READING

Acts 2.1-21

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

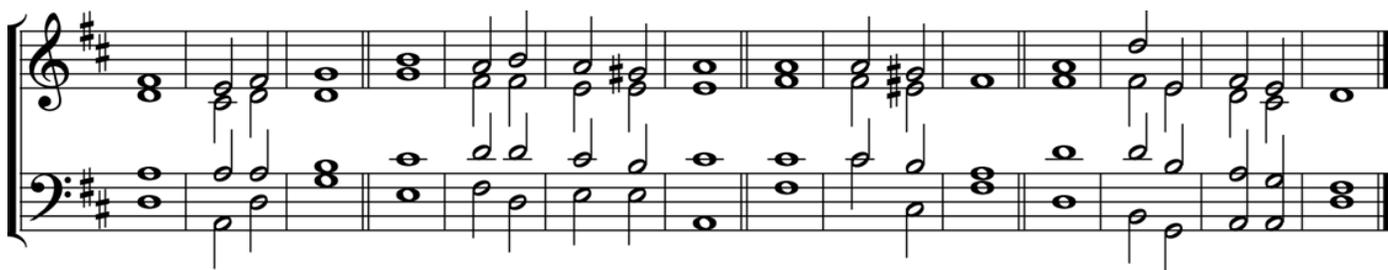
Holy Wisdom, Holy Word.

Thanks be to God.

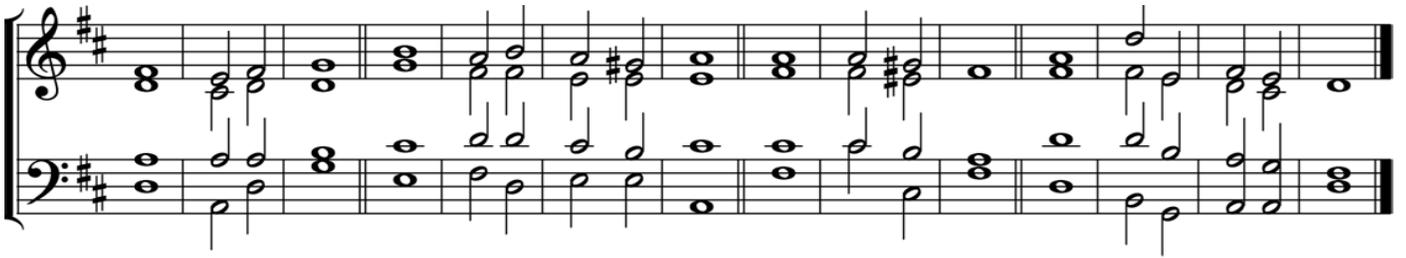
THE PSALM

Psalm 104.25-35

The psalms are prayers Jesus used and cover every mood of our relationship with God and one another.



- 25 O Lord how manifold / are your / works! *
In wisdom you have made them all; the / earth is / full of · your / creatures.
- 26 Yonder is the / great and · wide / sea, *
with its living things too many to number, / creatures · both / small and / great.
- 27 There move the ships, and there is / that Le/viathan, *
which / you have / made for · the / sport of it.
- 28 All of them / look to / you *
to / give them · their / food in · due / season.
- 29 You give it to / them; they / gather it; *
you open your hand and / they are / filled with · good / things.
- 30 You hide your face and / they are / terrified; *
you take away their breath and they / die and · re/turn to · their / dust.
- 31 You send forth your Spirit and / they are · cre/ated; *
and so you re/new the / face of · the / earth.
- 32 May your glory O Lord en/dure for / ever; *
may you re/joyce in / all your / works;
- 33 you look at the / earth and · it / trembles; *
you touch the / mountains / and they / smoke.
- 34 I will sing to the Lord as / long as · I / live; *
I will praise my / God while · I / have my / being.



35 [2nd part] May these / words of · mine / please you; *
I will re/joyce in · the / Lord. · Halle/lujah!

THE SECOND READING

1 Corinthians 12.3b-13

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from Paul's First Letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Holy Wisdom, Holy Word.

Thanks be to God.

GRADUAL HYMN

O Thou Who Camest

CP#624 (vv1-2)

1 O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

THE HOLY GOSPEL

John 20.19-23

This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

GRADUAL HYMN

O Thou Who Camest

CP#624 (vv3-4)

3 Jesus confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

4 Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal
and make the sacrifice complete.

THE SERMON

The Reverend Monica Romig Green

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATES

Sponsor I present Parami to receive the sacrament of baptism.

Sponsor I present Teahanna to receive the sacrament of baptism.

Priest Do you, Parami, desire to be baptized?

Candidate **I do.**

Priest Do you, Teahanna, desire to be baptized?

Candidate **I do.**

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Priest Do you renounce all sinful desires that draw you from the love of God?

Candidates **I renounce them.**

Priest Do you turn to Jesus Christ and accept him as your Saviour?

Candidates **I do.**

Priest Do you put your whole trust in his grace and love?

Candidates **I do.**

Priest Do you promise to obey him as your Lord?

Candidates **I do.**

The priest addresses the congregation.

Priest Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

PRAYERS FOR THE CANDIDATES

Let us now pray for Teahanna and Parami who are to receive the sacrament of new birth.

Deliver them, O Lord from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

HYMN

Come and Journey with a Saviour

CP#482 (vv 1-2)

1 Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.

Refrain

Come and journey, come and journey

With a Saviour who has come.

We are all God's sons and daughters;

In the Spirit we are one.

2 Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin. [*Refrain*]

The Celebration of Baptism

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Let us join with Parami and Teahanna who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

Teahanna, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The priest makes the sign of the cross on the forehead of the candidate saying,
I sign you with the cross, and mark you as Christ's own for ever.

Parami Chatubani, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The priest makes the sign of the cross on the forehead of the candidate saying,
I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit.

Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE PEACE

The community stands for the Peace.

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.

And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



OFFERTORY HYMN

O Glorious Day

CP#253

1 O Glorious Day when God's love overflowed
and all its beauty on the earth bestowed;
the Spirit gave all creatures life and health
and on them breathed the life of God's own self.
In all creation, in each tiny flower,
in every life we see God's living power.

2 More glorious still that day of storm and flame
when God on Sinai's mount to Moses came;
when Israel, from the waters brought ashore,
received its calling and God's holy law.
For on that day of God, the great I AM,
the Spirit on the chosen people came.

3 Most wonderful of all that holy dawn
in which the Saviour of the world was born!
The Spirit rested on a Hebrew maid
and God in human form came to our aid.
Then, Holy Spirit, your great love excelled
when we our God in flesh and blood beheld.

4 Christ rose from death, victorious over sin;
the ascended Lord now reigns, the world to win;
and on the church that it may witness give,
God's love was poured, that through it all might live,
On this fresh Pentecost, life-giving Lord,
come, spread through us your saving love abroad.

PRAYER OVER THE GIFTS

Let us pray.

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

CP#694

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the words "Ho - ly, ho - ly, ho - ly Lord, God of". The second staff contains the melody for the words "pow - er and might, heaven and earth are full of your". The lyrics are written below the notes.



glo - ry. Ho - san - na in the high - est. Bless - sed is the One who
comes in the name of the Lord. Ho - san - na in the high - est.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us, that we may live in you.

THE COMMUNION

To receive communion, please come forward to the altar rail or to the standing station. To receive a blessing instead of communion, please cross your arms over your chest. Gluten free wafers are available if requested.

The gifts of God for the People of God.
Thanks be to God.

LAMB OF GOD

CP#701

Lamb of God, you take a-way the sin of the
world: have mer-cy on us. world: grant us peace.

MUSIC AT COMMUNION

The River of the Water of Life

Malcolm Archer

I saw the river of the water of life, bright as a crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. Alleluia. Let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. Alleluia. Let anyone who is thirsty come to me, and let the one who believes in me drink. Out of the believer's heart shall flow rivers of living water.

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth the Spirit's gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,
whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

THE GIVING OF THE LIGHT

The sponsors give to the newly baptized a lighted candle, saying,
Receive the light of Christ, to show that you have passed from darkness to light.

When both the newly baptized have received candles, the people say,
Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE BLESSING OF LIGHT

The sanctuary party goes to the Easter Candle.

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, your people tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.

Blessed be God for ever.

Each member of the congregation has a candle which is lit. While candles are being lit, please join in singing the following verses.

SNC#2 (vv1,5)

1 Longing for light, we wait in darkness,
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ, be our light!
Shine in your Church gathered today.

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come. *[Refrain]*

COMMISSION

When all the candles are lit the presider says,

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Christ's Church Cathedral, I call upon you to live out what you proclaim.

THE BLESSING

The Lord is here.

God's Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit, who hovered over the waters when the world was created, breathe into you the gift of divine life. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

O Spirit of the Living God

CP#40

1 O Spirit of the living God,
in all the fullness of thy grace,
wherever human foot hath trod,
descend on our rebellious race.

3 Be darkness at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might;
bid mercy triumph over wrath.

2 Give tongues of fire and hearts of love
to preach the reconciling word;
give power and unction from above
where'er the joyful sound is heard.

4 O Spirit of the Lord, prepare
all the round earth its God to meet;
breathe thou abroad like morning air,
till hearts of stone begin to beat.

5 Baptize the nations; far and nigh
the triumphs of the cross record;
the name of Jesus glorify,
till every kindred call him Lord.

THE DISMISSAL

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE

Allegro from Concerto in A minor

A Vivaldi, arr. JS Bach

PERMISSIONS

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PARTICIPANTS

PRESIDER

The Very Reverend Dr. Tim Dobbin

PREACHER

The Reverend Monica Romig Green

THE CHOIR OF CHRIST'S CHURCH CATHEDRAL

DIRECTOR OF MUSIC MINISTRIES

Bruce Burbidge

GREETERS

Lori-Lyn Bradley and Jim Newman

LECTORS

John Bradley and Wendy Newman

INTERCESSOR

Pat Barton

COMMUNION MINISTERS

John Bradley, Janina Vanderpost and Elizabeth Wensley

HOSPITALITY

Bede Team

LITURGICAL TEAM ON DUTY

St Bede

WARDEN ON DUTY

Brian Kreps

VERGER

Michael Fitzpatrick

SOUND & LIVESTREAM

Jiawei Zhang

HEAD SERVER

Randy Woods