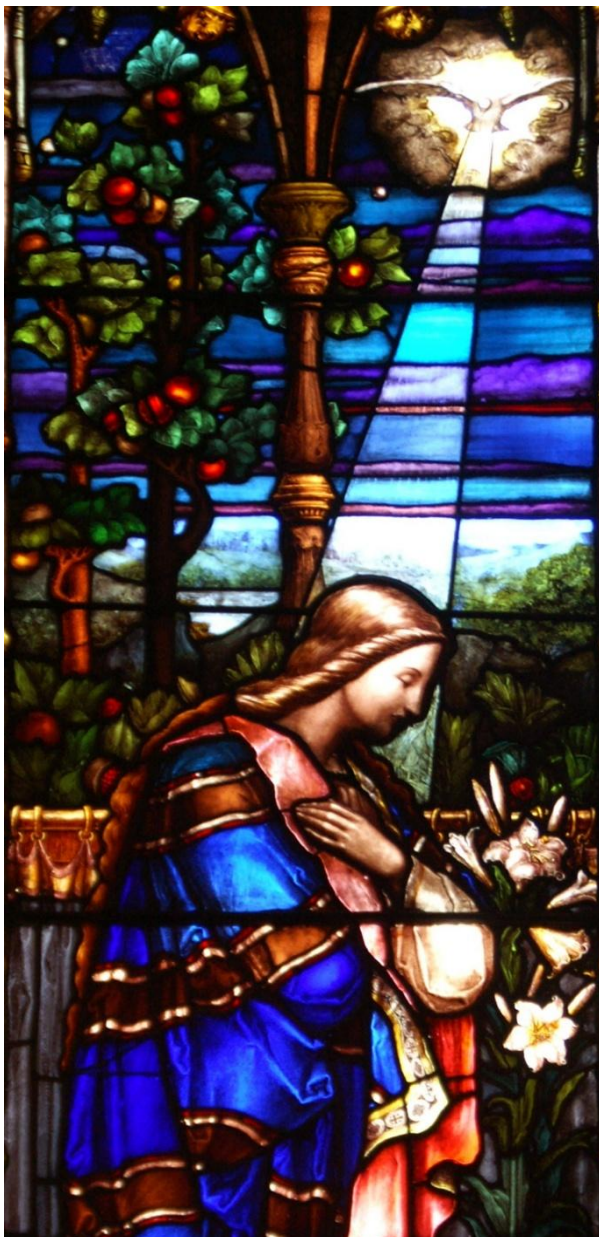




CHRIST'S CHURCH  
CATHEDRAL  
HAMILTON ONTARIO

A FESTIVAL OF LESSONS AND CAROLS  
FOURTH SUNDAY OF ADVENT  
DECEMBER 22, 2024

10:30AM



*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

**Territorial Acknowledgement**

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



# The Gathering of the Community

GATHERING MUSIC

Chorale Prelude on "Lo, How a Rose"

Johannes Brahms

WORDS OF WELCOME

PROCESSIONAL HYMN

Once in Royal David's City

CP#123

*We begin our worship together in community by praising God in song.*

*The first two verses will be sung by the choir only.*

1 Once in Royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed.  
Mary was that mother mild,  
Jesus Christ her little child.

2 He came down to earth from heaven  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall.  
With the poor and mean and lowly  
lived on earth our Saviour holy.

*All join in singing the last two verses.*

3 And our eyes at last shall see him,  
through his own redeeming love,  
for that child so dear and gentle  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.

4 Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him, but in heaven,  
set at God's right hand on high,  
when, like stars, his children crowned  
all in white shall gather round.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

THE LIGHTING OF THE FOURTH ADVENT CANDLE

*The tradition of the Advent Wreath goes back to early Europe. The successive lighting of four candles on each Sunday in Advent symbolizes the marking of the weeks leading to Christmas and the Birth of Our Lord as well as the sense of increasing Light in the face of lengthening darkness.*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection.

**Let us now light a candle of love.**

*The candle-lighter lights the fourth candle on the wreath and then asks...*

What is our love?

God is our Love. In love God made the world. God so loved the world he sent into it his only Son. God showed us love in that while we were still sinners Christ died for us. Because he is love, Christ will come to redeem the world and us with it.

**Let us live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.**

Let us pray to the Lord.

*The community prays in silent expectation.*

Come to us again,

**strong Son of God, that the gracious love in which you created us may console us and transform our lives. Help us to abound in love for you and direct our hearts to love our neighbours as ourselves for your dear sake. Amen.**

ADVENT RESPONSE

Love Is a Flame

SNC#35 (v4)

Love is a flame that burns in our heart.

Jesus has come and will never depart.

When God is a child there's joy in our song.

The last shall be first and the weak shall be strong,  
and none shall be afraid.

CHRISTMAS BIDDING PRAYER

My siblings in Christ, in this season when we celebrate the birth of Jesus, let it be our duty and delight to hear once more the message of the angels and go in heart and mind to Bethlehem to see the Son of God lying in a manger.

*The Presider continues with the Bidding.*

# The Proclamation of the Word

## THE FIRST LESSON

Genesis 3.1-15

*Adam and Eve rebel against God and are cast out of the Garden of Eden.*

*Read by Brian Kreps.*

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
    cursed are you among all animals  
    and among all wild creatures;  
upon your belly you shall go,  
    and dust you shall eat  
    all the days of your life.  
I will put enmity between you and the woman  
    and between your offspring and hers;  
he will strike your head,  
    and you will strike his heel."

## SILENCE AND PRAYER

### CHOIR CAROL

Where Is This Stupendous Stranger? Richard Cunningham

Where is this stupendous Stranger?  
Prophets, shepherds, kings, advise!  
Lead me to my Master's manger,  
show me where my Saviour lies.

O most Mighty, O most Holy,  
far beyond the seraph's thought,  
are you then so mean and lowly  
as unheeded prophets thought?

Oh, the magnitude of meekness!  
worth from worth immortal sprung!  
Oh, the strength of infant weakness,  
if eternal is so young!

### THE SECOND LESSON

Isaiah 40.1-11

*God comforts his people and calls on them to prepare for redemption.  
Read by Robert Cross.*

Comfort, O comfort my people,  
says your God.  
Speak tenderly to Jerusalem,  
and cry to her  
that she has served her term,  
that her penalty is paid,  
that she has received from the Lord's hand  
double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the Lord;  
make straight in the desert a highway for our God.  
Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.  
Then the glory of the Lord shall be revealed,  
and all flesh shall see it together,  
for the mouth of the Lord has spoken."

A voice says, "Cry out!"  
And I said, "What shall I cry?"  
All flesh is grass;  
their constancy is like the flower of the field.  
The grass withers; the flower fades,  
when the breath of the Lord blows upon it;  
surely the people are grass.  
The grass withers; the flower fades,  
but the word of our God will stand forever.  
Get you up to a high mountain,  
O Zion, herald of good news;  
lift up your voice with strength,  
O Jerusalem, herald of good news;  
lift it up, do not fear;  
say to the cities of Judah,  
"Here is your God!"  
See, the Lord God comes with might,  
and his arm rules for him;  
his reward is with him  
and his recompense before him.  
He will feed his flock like a shepherd;  
he will gather the lambs in his arms  
and carry them in his bosom  
and gently lead the mother sheep.

## SILENCE AND PRAYER

### HYMN

### O Come, Divine Messiah

CP#95

1 O come, divine Messiah;  
the world in silence waits the day  
when hope shall sing its triumph  
and sadness flee away.

*Refrain*  
Dear Saviour, haste! Come, come to earth.  
Dispel the night and show your face,  
and bid us hail the dawn of grace.  
O come, Divine Messiah;  
the world in silence waits the day  
when hope shall sing its triumph  
and sadness flee away.

2 O Christ, whom nations sigh for,  
whom priest and prophet long foretold,  
come, break the captives' fetters,  
redeem the long-lost fold. *[Refrain]*

3 You come in peace and meekness  
and lowly will your cradle be;  
all clothed in human weakness  
shall we your Godhead see. *[Refrain]*

### THE THIRD LESSON

Isaiah 35.1-10

*The prophet proclaims that God will come and save us.  
Read by Friedrich Liu.*

The wilderness and the dry land shall be glad;  
the desert shall rejoice and blossom;  
like the crocus it shall blossom abundantly  
and rejoice with joy and shouting.  
The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the Lord,  
the majesty of our God.

Strengthen the weak hands  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you."

Then the eyes of the blind shall be opened,  
and the ears of the deaf shall be opened;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness  
and streams in the desert;  
the burning sand shall become a pool  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp;  
the grass shall become reeds and rushes.

A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God's people;  
no traveler, not even fools, shall go astray.  
No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.  
And the ransomed of the Lord shall return  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

## SILENCE AND PRAYER

CHOIR CAROL

Sans Day Carol

John Rutter

Now the holly bears a berry as white as the milk,  
And Mary bore Jesus, who was wrapped up in silk.

*Refrain*

And Mary bore Jesus Christ our Saviour for to be,  
And the first tree in the greenwood, it was the holly!

Now the holly bears a berry as green as the grass,  
And Mary bore Jesus, who died on the cross. *[Refrain]*

Now the holly bears a berry as black as the coal,  
And Mary bore Jesus, who died for us all. *[Refrain]*

Now the holly bears a berry, as blood is it red,  
Then trust we our Saviour, who rose from the dead. *[Refrain]*



## THE FOURTH LESSON

Isaiah 7.10-15

*God promises that a child shall be conceived who will be known as 'God with us.'*

*Read by Sally Braun-Jackson.*

Again the Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said, "Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

## SILENCE AND PRAYER

### HYMN

### Of Eternal Love Begotten

CP#132 (vv1-4)

1 Of eternal Love begotten  
ere the worlds began to be,  
he is Alpha and Omega,  
he is the source, the ending he,  
of the things that are and have been,  
and that future years shall see,  
evermore and evermore.

3 O that birth forever blessed,  
when the virgin full of grace,  
by the Holy Ghost conceiving,  
bare the Saviour of our race,  
and the babe, the world's redeemer,  
first revealed his sacred face,  
evermore and evermore.

2 At his Word the worlds were framed.  
He commanded, it was done:  
Heaven and earth and depths of ocean  
in their threefold order one;  
all that grows beneath the shining  
of the moon and burning sun,  
evermore and evermore.

4 This is he whom seers in old time  
chanted of with one accord,  
whom the voices of the prophets  
promised in their faithful word;  
now he shines, the long-expected;  
let creation praise its Lord,  
evermore and evermore.

## THE FIFTH LESSON

Luke 1.26-38

*The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.*

*Read by Roseann Barry.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But

she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

## SILENCE AND PRAYER

### CHOIR ANTHEM

### A Spotless Rose

Herbert Howells

A spotless rose is blowing,  
sprung from a tender root,  
of ancient seers' foreshowing,  
of Jesse promised fruit;  
its fairest bud unfolds to light  
amid the cold, cold winter,  
and in the dark midnight.

The rose which I am singing,  
whereof Isaiah said,  
is from its sweet root springing  
in Mary, purest maid;  
for through our God's great love and might,  
the blessed babe she bare us  
in a cold, cold winter's night.

### THE SIXTH LESSON

Luke 1.57-80

*John the Baptist is born and his father rejoices that his son will prepare the way of the Lord.*

*Read by Sue Crowe-Connolly.*

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these

things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For indeed the hand of the Lord was with him.

Then his father Zechariah was filled with the Holy Spirit and prophesied:

"Blessed be the Lord God of Israel,  
for he has looked favourably on his people and redeemed them.  
He has raised up a mighty saviour for us  
in the house of his child David,  
as he spoke through the mouth of his holy prophets from of old,  
that we would be saved from our enemies and from the hand of all who hate us.  
Thus he has shown the mercy promised to our ancestors  
and has remembered his holy covenant,  
the oath that he swore to our ancestor Abraham, to grant us  
that we, being rescued from the hands of our enemies,  
might serve him without fear, in holiness and righteousness  
in his presence all our days.  
And you, child, will be called the prophet of the Most High,  
for you will go before the Lord to prepare his ways,  
to give his people knowledge of salvation  
by the forgiveness of their sins.  
Because of the tender mercy of our God,  
the dawn from on high will break upon us,  
to shine upon those who sit in darkness and in the shadow of death,  
to guide our feet into the way of peace."

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

## SILENCE AND PRAYER

HYMN

Hark, a Herald Voice Is Sounding

CP#103

1 Hark, a herald voice is sounding:  
"Christ is nigh," it seems to say,  
"Cast away the dreams of darkness,  
O ye children of the day!"

2 Wakened by the solemn warning,  
let the earthbound soul arise;  
Christ our sun, all sloth dispelling,  
shines upon the morning skies.

3 Lo, the lamb, so long expected,  
comes with pardon down from heaven;  
let us all with deep repentance,  
pray that we may be forgiven.

4 that when next he comes with glory,  
and the world is wrapped in fear,  
with his mercy he may shield us,  
and with words of love draw near.

5 Honour, glory, might, and blessing  
to the Father and the Son,  
with the everlasting Spirit,  
while eternal ages run.

## THE SEVENTH LESSON

Luke 2.1-20

*Jesus is born at Bethlehem and is worshipped by angels and shepherds.*

*Read by Rose Wang.*

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favours!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph and the child lying in the manger. When they saw this, they made known what had been told them about this child, and all who heard it were amazed at what the shepherds told them, and Mary treasured

all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.

## SILENCE AND PRAYER

### CHOIR ANTHEM

### A Little Child There Is Yborn

Alan Bullard

A little child there is yborn,  
and he sprang out of Jesse's thorn,  
to save us all that were forlorn;  
Alleluia, glory to you, O Lord!

Jesus is our guiding light,  
born he was about midnight,  
angels sang with all their might:  
Alleluia, glory to you, O Lord!

And Jesus is that little child,  
his mother, she is Mary mild,  
thus humankind is reconciled.  
Alleluia, glory to you, O Lord!

Three kings they came with their presents,  
of gold, and myrrh, and frankincense,  
as clerks do sing in their sequence:  
Alleluia, glory to you, O Lord!

Now sit we down upon our knee,  
and pray we for that child so free,  
and with good voices now sing we:  
Alleluia, glory to you, O Lord!

### THE EIGHTH LESSON

Luke 2.21-38

*Jesus receives his name and is presented to Simeon in the temple.*

*Read by The Reverend Monica Romig Green.*

When the eighth day came, it was time to circumcise the child, and he was called Jesus, the name given by the angel before he was conceived in the womb.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple, and when the parents

brought in the child Jesus to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,  
according to your word,  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the gentiles  
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

## SILENCE AND PRAYER

CHOIR ANTHEM            O Magnum Mysterium            TL de Victoria

O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger! Blessed is the virgin whose womb was worthy to bear Christ the Lord. Alleluia!

THE NINTH LESSON            John 1.1-18

*The Word was made flesh and we have seen his glory.*

*Read by The Very Reverend Dr. Tim Dobbin.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

## SILENCE AND PRAYER

### THE OFFERTORY

*At the offertory we gratefully offer back some of what God has given us in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.*



### OFFERTORY HYMN

### Good Christians All, Rejoice

CP#153

1 Good Christians all, rejoice  
with heart and soul and voice!

Listen now to what we say:

Jesus Christ is born today;

ox and ass before him bow

and he is in the manger now!

Christ is born today; Christ is born today!

2 Good Christians all, rejoice  
with heart and soul and voice!

Hear the news of endless bliss:

Jesus Christ was born for this;

he has opened heaven's door

and we are blessed for evermore!

Christ was born for this; Christ was born for this.

3 Good Christians all, rejoice

with heart and soul and voice!

Now you need not fear the grave;

Jesus Christ was born to save:

come at his most gracious call

to find salvation, one and all!

Christ was born to save; Christ was born to save!

## PRAYER OVER THE GIFTS

Let us pray.

Gracious God, by the power of the Spirit who sanctified the mother of your Son, make holy all we offer you this day. We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE COLLECT OF THE DAY

God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he comes, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE COLLECT FOR CHRISTMAS

Almighty God, you wonderfully created and yet more wonderfully restored our human nature. May we share the divine life of your Son Jesus Christ, who humbled himself to share our humanity, and now lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## ANNOUNCEMENTS

## BLESSING

Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



1 Hark! The herald angels sing,  
 "Glory to the newborn King,  
 peace on earth, and mercy mild,  
 God and sinners reconciled."  
 Joyful, all ye nations, rise,  
 join the triumph of the skies;  
 with the angelic host proclaim,  
 "Christ is born in Bethlehem!"

*Refrain*

Hark! The herald angels sing,  
 "Glory to the newborn King."

2 Christ, by highest heaven adored;  
 Christ, the everlasting Lord;  
 late in time behold him come,  
 offspring of a virgin's womb.  
 Veiled in flesh the Godhead see;  
 hail, the incarnate deity,  
 pleased as one of us to dwell,  
 Jesus, our Emmanuel! *[Refrain]*

3 Hail, the heaven-born Prince of Peace!  
 Hail, the Sun of Righteousness!  
 Light and life to all he brings  
 risen with healing in his wings.  
 Mild he lays his glory by,  
 born that we no more may die,  
 born to raise each child of earth,  
 born to give us second birth. *[Refrain]*

## THE DISMISSAL

Go in love to serve the Lord.  
**Thanks be to God.**

## POSTLUDE

## Variations on a Swiss Carol

L-C Daquin

## PERMISSIONS

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## **PARTICIPANTS**

### **PRESIDER**

The Very Reverend Dr. Tim Dobbin

### **ASSISTING CLERGY**

The Reverend Monica Romig Green

### **SUBDEACON**

Rose Wang

## **THE CHOIR OF CHRIST'S CHURCH CATHEDRAL**

### **DIRECTOR OF MUSIC MINISTRIES**

Bruce Burbidge

### **GREETERS**

Catherine Leckie, Sally Braun-Jackson and Kim Johnston

### **LECTORS**

Brian Kreps, Robert Cross, Friederich Liu,  
Sally Braun-Jackson, Roseann Barry and Sue Crowe-Connolly

### **VERGER**

Michael Fitzpatrick

### **HOSPITALITY HOSTS**

Roseann Barry, Jim Ferguson and Friedrich Liu

### **SOUND & LIVESTREAM**

Turner Shaw

### **HEAD SERVER**

Randy Woods



CHRIST'S CHURCH  
CATHEDRAL  
HAMILTON ONTARIO

## **Christmas Worship**

### **Sunday 22 December**

8:30am – Holy Eucharist in person

10:30am – Festival of Lessons and Carols in person and on YouTube

### **Tuesday 24 December**

4:30pm – Family Eucharist with Blessing of the Crèche in person

9:30pm – Musical Prelude in person and on YouTube

10:00pm – Choral Eucharist in person and on YouTube

### **Wednesday 25 December**

10:00am – Choral Eucharist in person and on YouTube

### **Sunday 29 December**

*No 8:30am Service today*

10:00am – Choral Eucharist in person and on YouTube

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