



CHORAL EUCHARIST WITH BAPTISM

THE BAPTISM OF THE LORD

JANUARY 11, 2026

10:30AM



Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

The people's responses are in bold.

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

GATHERING MUSIC

Our Lord Christ to the Jordan Came

JS Bach

WORDS OF WELCOME

PROCESSIONAL HYMN

Sing Praise to God

CP#424

We begin our worship together in community by praising God in song.

1 Sing praise to God on mountain tops
and in earth's lowest places,
from blue lagoon to polar waste,
from ocean to oasis.
No random rock produced this world,
but God's own will and wonder.
Thus hills rejoice and valleys sing
and clouds concur with thunder.

2 Sing praise to God where grasses grow
and flowers display their beauty,
where nature weaves her myriad web
through love as much as duty.
The seasons in their cycle speak
of earth's complete provision.
Let nothing mock inherent good,
nor treat it with derision.

3 Sing praise to God where fishes swim
and birds fly in formation,
where animals of every kind
diversify creation.
All life that finds its home on earth
is meant to be respected.
Let nothing threaten, for base ends,
what God through grace perfected.

4 Sing praise to God where humankind
its majesty embraces,
where different races, creeds, and tongues
distinguish different faces.
God's image in each child of earth
shall never pale or perish.
So treat with love each human soul,
and thus God's goodness cherish.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

There is one body and one Spirit,
There is one hope in God's call to us;

One Lord, one faith, one baptism,
One God and Father of all.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or brings out the theme of the day or season of the Church year. It summarizes God’s attributes as shown in the scriptures for the day.

Let us pray.

Holy One of Israel, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and Spirit faithful in your service, so that we may rejoice to be called children of God, through Jesus Christ, our Saviour and Lord. **Amen.**

The Proclamation of the Word

THE FIRST READING

Isaiah 42.1-9

This reading is typically from the Hebrew Scriptures, which Jesus knew and which he often referred to and quoted from.

A reading from the Book of the Prophet Isaiah.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry out or lift up his voice
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord; that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Holy Wisdom, Holy Word.

Thanks be to God.

THE PSALM

Psalm 29

The psalms are prayers Jesus used which explore humanity's relationship with God and one another.

- 1 Ascribe to the / Lord you / gods, *
 ascribe to the / Lord all / glory · and / strength.
- 2 Ascribe to the Lord the glory due the / name di/vine; *
 worship the / Lord in · the / beauty · of / holiness.
- 3 The voice of the Lord is upon the waters; the God of / glory / thunders; *
 the Lord is up/on the / mighty / waters.
- 4 The voice of the Lord is a / pow'rful / voice; *
 the voice of the / Lord is · a / voice of / splendour.
- 5 The voice of the Lord / breaks the / cedar trees; *
 the Lord / breaks the / cedars · of / Lebanon,
- 6 and makes Lebanon / skip like · a / calf, *
 and Mount Hermon / like a / young wild / ox.
- 7/8 The voice of the Lord splits the / flames of / fire; *
 the voice of the Lord shakes the wilderness;
 the Lord shakes the / wilder/ness of / Kadesh.

9 The voice of the Lord makes the oak trees writhe and strips the / forests / bare. *
 And in the temple of the Lord / all are / crying, / "Glory!"

10 The Lord sits enthroned a/bove the / flood; *
 the Lord sits enthroned as / sovereign · for / ever/more.

11 The Lord shall give / strength to · this / people; *
 the Lord shall give this / people · the / blessing · of / peace.

THE SECOND READING

Acts 10.34-43

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from the Acts of the Apostles.

Then Peter began to speak to Cornelius and his household: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Holy Wisdom, Holy Word.

Thanks be to God.

GRADUAL HYMN

Breathe on Me, Breath of God

CP#649 (vv1-2)

1 Breathe on me, breath of God;
 fill me with life anew,
 that I may love what thou dost love,
 and do what thou wouldest do.

2 Breathe on me, breath of God,
 until my heart is pure,
 until my will is one with thine
 to do and to endure.

THE HOLY GOSPEL

Matthew 3.13-17

This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

**The Lord be with you.
And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

3 Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

4 Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

THE SERMON

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Presider	The candidates for Holy Baptism will now be presented.
Parents & Sponsors	I present Odette to receive the sacrament of baptism. I present Reid to receive the sacrament of baptism.
Presider	Will you be responsible for seeing that Reid and Odette are nurtured in the faith and life of the Christian community?
Parents & Sponsors	I will, with God's help.
Presider	Will you by your prayers and witness help Odette and Reid to grow into the full stature of Christ?
Parents & Sponsors	I will, with God's help.

Presider	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents & Sponsors	I renounce them.
Presider	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents & Sponsors	I renounce them.
Presider	Do you renounce all sinful desires that draw you from the love of God?
Parents & Sponsors	I renounce them.
Presider	Do you turn to Jesus Christ and accept him as your Saviour?
Parents & Sponsors	I do.
Presider	Do you put your whole trust in his grace and love?
Parents & Sponsors	I do.
Presider	Do you promise to obey him as your Lord?
Parents & Sponsors	I do.

Addressing the congregation,

Presider	Will you who witness these vows do all in your power to support Reid and Odette in their life in Christ?
All	We will.

PRAYERS

Let us now pray for Odette and Reid who are to receive the sacrament of new birth.

We thank you for calling Reid and Odette to new life in Christ. Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their heart to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

HYMN

From the Waters of Creation

SNC#25 (vv1-2)

1 From the waters of creation
to the shores of Galilee,
in each river sweeping onward
there's a promise we can see.
All who search for life in fullness,
all who long for dignity:
come and drink now—don't be thirsty.
God's grace ever will flow free.

2 From the parting of the waters
to the Jordan's ancient tide,
in the font, forever rising,
there's a love that will abide.
All who yearn for gentle mercy,
all who seek community:
come and wash now—don't be lonely.
God's grace ever will flow free.

The Celebration of Baptism

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. Amen.

Let us join with Odette and Reid who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

Odette Dolores, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The presider makes the sign of the cross on the forehead of the candidate saying,
I sign you with the cross, and mark you as Christ's own for ever.

Reid Richard, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The presider makes the sign of the cross on the forehead of the candidate saying,
I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants Reid and Odette the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF THE LIGHT

A sponsor of each child gives the newly baptized a lighted candle, saying,
Receive the light of Christ, to show that you have passed from darkness to light.

When both the newly baptized have received a candle, the people say,
Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The community stands for the Peace.

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



OFFERTORY HYMN

To the Name of Our Salvation

CP#377

1 To the name of our salvation,
laud and honour let us pay,
which for many a generation
hid in God's foreknowledge lay,
but with holy exultation
we may sing aloud today.

2 Jesus is the name we treasure,
name beyond what words can tell;
name of gladness, name of pleasure,
ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

3 'Tis the name that whoso preaches
speaks like music to the ear;
who in prayer this name beseeches
finds its comfort ever near;
who its perfect wisdom reaches,
heavenly joy possesses here.

4 Jesus is the name exalted
over every other name;
in this name, whene'er assaulted,
we can put our foes to shame:
strength to them who else had halted,
eyes to blind and feet to lame.

5 Therefore we in love adoring,
this most blessed name revere,
holy Jesus, thee imploring
so to write it in us here
that, hereafter heavenward soaring,
we may sing with angels there.

PRAYER OVER THE GIFTS

Let us pray.

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of

Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

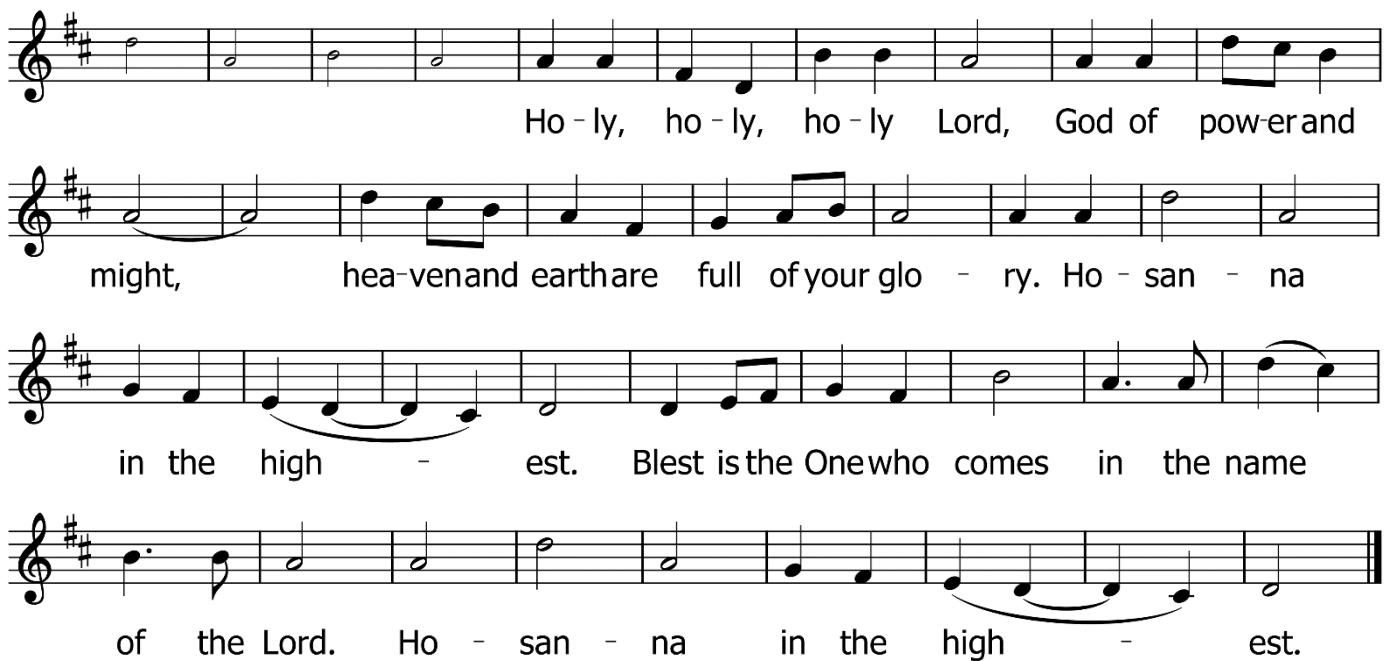
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name:



The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are integrated into the music as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Blest is the One who comes in the name
of the Lord. Ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples and said, "Take eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things, in Christ, and make them new, and bring us to that city of light, where you dwell with all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author of our salvation; by whom and with whom and in whom, in the unity of the Holy Spirit, all honour, and glory are yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

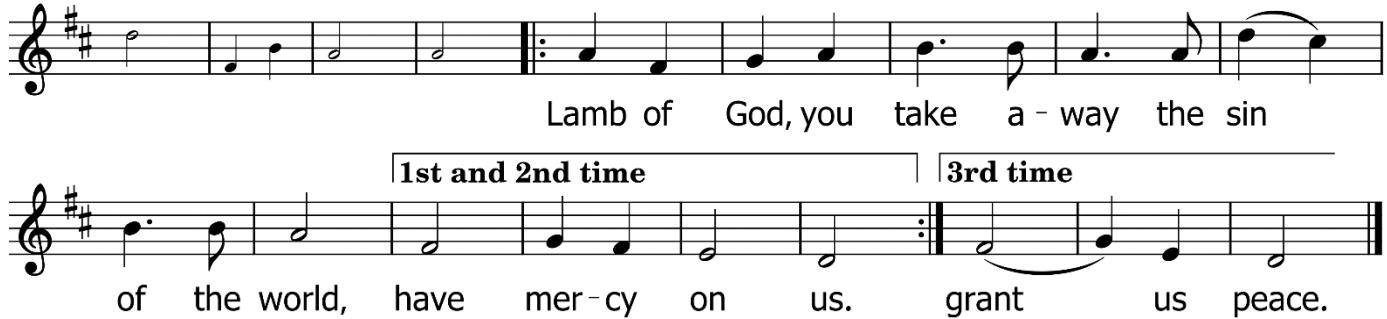
THE COMMUNION

To receive communion, please come forward to the altar rail or to the standing station. To receive a blessing, please cross your arms over your chest. Gluten free wafers are available if requested.

The gifts of God for the People of God.

Thanks be to God.

LAMB OF GOD



Lamb of God, you take a-way the sin
of the world, have mer-cy on us. grant us peace.

1st and 2nd time

3rd time

MUSIC AT COMMUNION

O for a Closer Walk with God

CV Stanford

O for a closer walk with God,
a calm and heav'nly frame,
a light to shine upon the road
that leads me to the Lamb!

Return, O holy Dove, return,
sweet messenger of rest;

I hate the sins that made thee mourn,
and drove thee from my breast.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

—text by William Cowper

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Glory to God,
whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you also in your pilgrimage to find the Lord. **Amen.**

May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

May God the Holy Spirit, who came upon the beloved Son at his baptism in the river Jordan, pour out divine gifts on you who have come to the waters of new birth. **Amen.**

And the blessing of God, Father, Son and Holy Spirit be with you and all those whom you love and care for, this day and forever. **Amen.**

CLOSING HYMN

Sing of God Made Manifest

CP#162

1 Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.

2 Sing of God made manifest
when at Jordan John confessed,
“I should be baptized by you,
but your bidding I will do.”
Then from heaven a double sign -
dove-like Spirit, voice divine—
hailed the true Anointed One:
“This is my beloved Son.”

3 Sing of God made manifest
when Christ came as a wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God’s call.

4 Sing of God made manifest
on the cloud-capped mountain’s crest,
where both voice and vision waned
until Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.

THE DISMISSAL

We have seen Christ’s glory, the glory revealed to all the nations. Go in peace, to love and serve the Lord.

Thanks be to God.

POSTLUDE

Fugue in G ‘alla Giga’

JS Bach

PERMISSIONS

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PARTICIPANTS

PRESIDER

The Reverend Monica Romig Green

PREACHER

The Reverend Canon Dr. Ian Mobsby

ASSISTING CLERGY

The Very Reverend Dr. Tim Dobbin

THE CHOIR OF CHRIST'S CHURCH CATHEDRAL

DIRECTOR OF MUSIC MINISTRIES

Bruce Burbidge

GREETERS

Nancy Corman and Louise van Woelderen

LECTORS

Colin Campbell and Mark Burley

INTERCESSOR

Susanne Prue

COMMUNION MINISTERS

Tom McLeod, Sandra Cross and David Savage

HOSPITALITY

Rena Woods, Sally Braun-Jackson and Matthew Green

WARDEN ON DUTY

Elizabeth Wensley

VERGER

Michael Fitzpatrick

SOUND & LIVESTREAM

Jiawei Zhang

HEAD SERVER

Randy Woods