



CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

CHORAL EUCHARIST
THE SUNDAY OF THE PASSION
WITH LITURGY OF PALMS
APRIL 13, 2025
10:30AM



Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Let us go forth in peace.

In the name of Christ. Amen.

Refrain

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

2 The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. *[Refrain]*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one. *[Refrain]*

3 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *[Refrain]*

4 To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *[Refrain]*

At the Chancel steps the procession pauses for the following collect.

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Refrain

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *[Refrain]*

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that "collects" or brings out the theme of the day or season of the Church year. It summarizes God's attributes as shown in the scriptures for the day.

Let us pray.

Compassionate God, your love finds full expression in the gift of Jesus Christ your Son, who willingly met betrayal and death to set us free from sin. Give us courage to live obediently in these days until we greet the glory of our risen Saviour. **Amen.**

The Proclamation of the Word

THE FIRST READING

Isaiah 50.4-9a

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A reading from the Book of the Prophet Isaiah.

The Lord God has given me

a trained tongue,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens,

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious;

I did not turn backward.

I gave my back to those who struck me

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand in court together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

Holy Wisdom, Holy Word.

Thanks be to God.

THE PSALM

Psalm 31:9-16

The psalms are prayers Jesus used which explore humanity's relationship with God and one another.



- Cantor HAVE MER-cy on me O Lord, for I am in **trou-ble**; *
my eye is consumed with sorrow, and also my throat **and** my belly.
- All** For my life is wasted **with** grief, *
and my **years** with sighing;
- Choir my strength fails me because of af-**flic-tion**, *
and **my** bones are consumed.
- All** I have become a reproach to all my **en-emies**, *
and even **to** my neighbours,
- Cantor a dismay to those of my ac-**quain-tance**; *
when they see me in the street **they** avoid me.
- All** I am forgotten like a dead man **out of mind**; *
I am as useless **as** a brok-en pot.
- Choir For I have heard the whisp'ring of the crowd; fear is **all around**; *
they put their heads together against me; they **plot** to take my life.
- All** But as for me, I have trusted in **you O Lord**. *
I have **said**, "You are my God."
- Cantor "My times are **in your hand**; *
rescue me from the hand of my enemies, and from those who **per-secute** me."
- All** "Make your face to shine upon your **ser-vant**, *
and in your loving-**kind-ness** save me."

THE SECOND READING

Philippians 2:5-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from Paul's Letter to the Philippians.

THE SERMON

The Reverend Monica Romig Green

The sermon directly follows the readings because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life. The Sermon is followed by a period of silence for reflection.

THE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three "persons" of God - the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church - the Body of Christ.

THE PEACE

The community stands for the Peace.

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you.

And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



OFFERTORY HYMN

As Royal Banners Are Unfurled

CP#187

1 As royal banners are unfurled,
the cross displays its mystery:
the Maker of our flesh, in flesh,
impaled and hanging helplessly.

4 This tree, ablaze with royal light
and with the blood-red robe it wears,
is hallowed and embellished by
the weight of holiness it bears.

2 Already deeply wounded: see
his side now riven by a spear,
and all our sins are swept away
by blood and water flowing here.

5 Stretched like a balance here, his arms
have gauged the price of wickedness;
but, hanging here, his love outweighs
hell's unforgiving bitterness.

3 See everything the prophets wrote
fulfilled in its totality,
and tell the nations of the world
our God is reigning from the tree.

6 The Saviour, victim, sacrifice,
is, through his dying, glorified;
his life is overcome by death
and leaps up, sweeping death aside.

7 We hail the cross, faith's one true hope:
God's passion set in time and space,
by which our guilt is blotted out,
engulfed in such stupendous grace. Amen.

PRAYER OVER THE GIFTS

Let us pray.

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

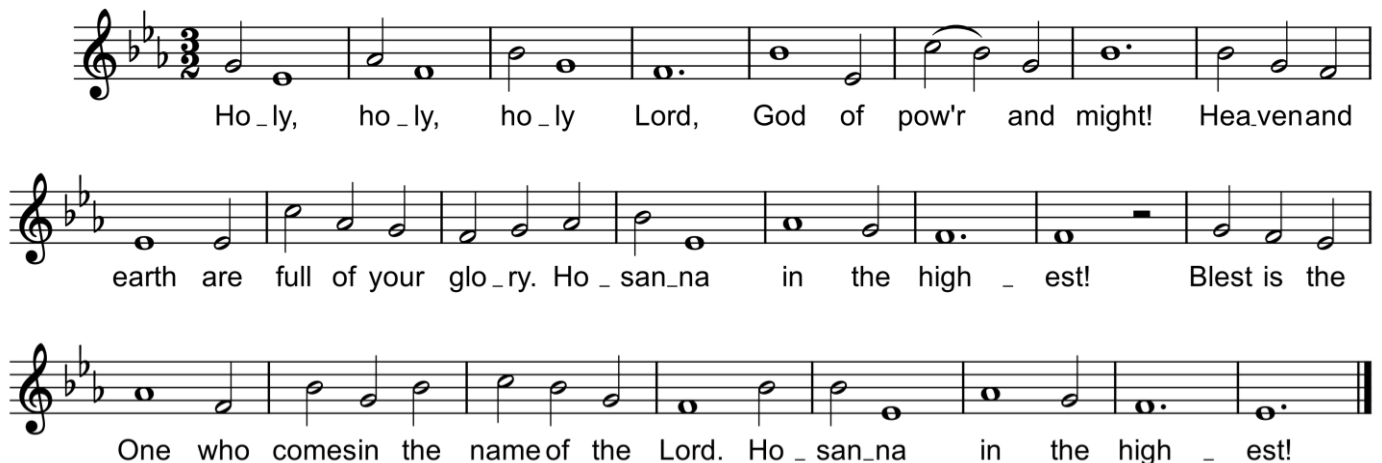
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.



Ho_ly, ho_ly, ho_ly Lord, God of pow'r and might! Hea.ven and
earth are full of your glo_ry. Ho_san_na in the high _ est! Blest is the
One who comes in the name of the Lord. Ho_san_na in the high _ est!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples and said, "Take eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things, in Christ, and make them new, and bring us to that city of light, where you dwell with all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author of our salvation; by whom and with whom and in whom, in the unity of the Holy Spirit, all honour, and glory are yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.
If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

THE COMMUNION

The gifts of God for the People of God.
Thanks be to God.

LAMB OF GOD



Lamb of God, you take a _ way the sin of the world, have mer_cy on us.



Lamb of God, you take a _ way the sin of the world, grant us peace.

MUSIC AT COMMUNION God So Loved the World John Stainer

God so loved the world that he gave his only-begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

THE DOXOLOGY

Glory to God,
whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

May the Father, who so loved the world that he gave the only Son, bring you by faith to eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share divine glory, set your minds on life and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

Ride On, Ride On in Majesty

CP#182

1 Ride on, ride on in majesty!

Hark! all the tribes "Hosanna" cry;

O Saviour meek, pursue thy road

with palms and scattered garments strowed.

2 Ride on, ride on in majesty!

In lowly pomp, ride on to die;

O Christ, thy triumphs now begin

o'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
expects his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and reign.

THE DISMISSAL

Go in peace, to love and serve the Lord.
Thanks be to God.

POSTLUDE

Prelude and Fugue in E minor

JL Krebs

PERMISSIONS

Acknowledgements: **Cover Image** is a mosaic of Christ's triumphal entry into Jerusalem from the Palatine Chapel in Palermo, Sicily. Image by the Yorck Project (2002) in the public domain, downloaded from en.m.wikipedia.org/wiki/File:Meister_der_Palastkapelle_in_Palermo_002.jpg on 3/28/2025. **Rubrics** adapted from the Washington National Cathedral Orders of Service, April 30, 2023. **Alternative Collects:** at the Palm Procession, from *A Prayer Book for Australia* (1995) alt.; at the Eucharist, *Revised Common Lectionary Prayers* (2002) alt. **Scripture quotations** are taken from the *New Revised Standard Version Updated Edition*. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. **Kyrie eleison** adapted from traditional Russian chant, *Common Praise* #706. **Psalms** are taken from 'A Liturgical Psalter: The Psalter of *The Book of Alternative Services* Emended for Contemporary Liturgical Use' by authority of General Synod, 2016. **Gospel Acclamation** by David M. Young, *Common Praise* #716. **Invitation to Confession, Introduction to the Peace and Blessing** taken from *Common Worship: Times and Seasons* churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/festivals-0, accessed on 2/18/2025. **Sanctus and Agnus Dei** for Lent by Bruce Burbidge. **Music and sung texts** are reproduced in accordance with the terms of One License # A-707055.

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PARTICIPANTS

PRESIDER

The Very Reverend Dr. Tim Dobbin

PREACHER

The Reverend Monica Romig Green

ASSISTING CLERGY

The Reverend Canon Dr. Sharyn Hall

THE CHOIR OF CHRIST'S CHURCH CATHEDRAL

DIRECTOR OF MUSIC MINISTRIES

Bruce Burbidge

GREETERS

Catherine Leckey and Kim Johnston

LECTORS

Sister Heather Broadwell and Dale Guenter

INTERCESSOR

Roseann Barry

COMMUNION MINISTERS

Friedrich Liu and Janina Vanderpost

HOSPITALITY

Roseann Barry, Jim Ferguson and Michael Nash

WARDEN ON DUTY

Sandra Cross

VERGER

Michael Fitzpatrick

SOUND & LIVESTREAM

Turner Shaw

HEAD SERVER

Randy Woods



CHRIST'S CHURCH
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Principal Holy Week Services

Monday April 14 - Holy Monday

11:30am - Holy Eucharist in person

Tuesday April 15 - Holy Tuesday

10:30am - Holy Eucharist with Blessing of Oil
and Renewal of Vows in person

Wednesday April 16 - Holy Wednesday

11:30am - Holy Eucharist in person

Thursday April 17 - Maundy Thursday

7:30pm - Choral Eucharist with the Washing of Feet
in person and on YouTube

Friday April 18 - Good Friday

11:00am - Celebration of the Lord's Passion
in person and on YouTube

Saturday April 19 - Holy Saturday

9:00pm - The Great Vigil of Easter
Joint Celebration with Other Local Parishes
in person and on YouTube

Sunday April 20 - Easter Day

No 8:30am Eucharist today
10:30am - Choral Eucharist in person and on YouTube