



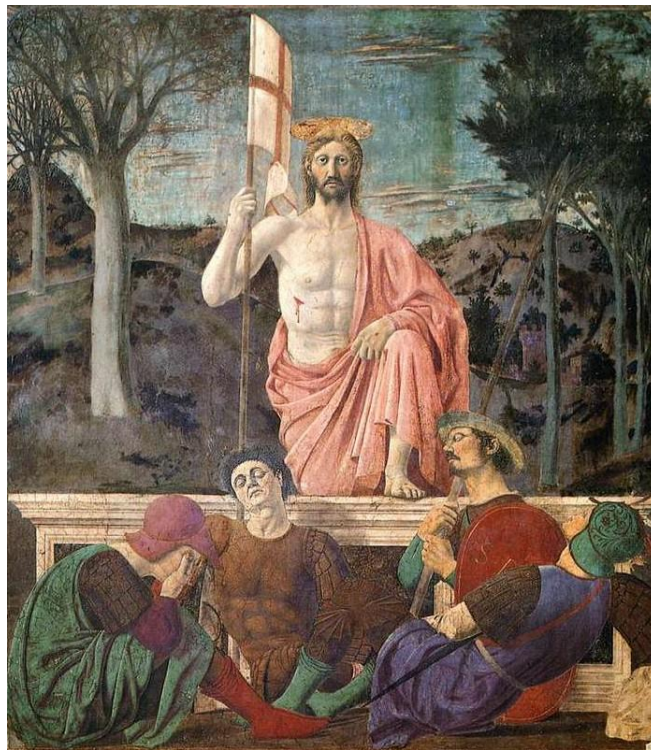
CHRIST'S CHURCH  
CATHEDRAL  
HAMILTON ONTARIO

# CHORAL EUCHARIST

## THE SUNDAY OF THE RESURRECTION

APRIL 5, 2026

10:30AM



*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

### **Territorial Acknowledgement**

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



# The Gathering of the Community

*When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.*

GATHERING MUSIC                      Evening Prayer (brass quartet)                      Engelbert Humperdinck

## WORDS OF WELCOME

*We begin our worship together in community by praising God, singing in solemn procession. Please stand as you are able as the clergy enter.*

Let us go forth in peace.

**In the name of Christ. Amen.**

PROCESSIONAL HYMN                      Jesus Christ Is Risen Today                      CP#203

1 Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

3 But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

2 Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

4 Sing we to our God above, alleluia!  
praise eternal as his love; alleluia!  
praise him, all ye heavenly host, alleluia!  
Father, Son and Holy Ghost. Alleluia!

## THE OPENING ACCLAMATION

Alleluia! Christ is risen!

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.*

Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse  
the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

Glo - ry to God in the high - est,  
and peace to God's peo - ple on earth. Lord God, heaven - ly king,  
al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God you take a - way the  
sin of the world: have mer - cy on us; you are seat - ed  
at the right hand of the Fa - ther: re - ceive our prayer. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each day that "collects" or brings out the theme of the day or season of the Church year. It summarizes God's attributes as shown in the scriptures for the day.*

Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

## The Proclamation of the Word

### THE FIRST READING

Jeremiah 31.1-6

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A reading from the Book of the Prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword

found grace in the wilderness;

when Israel sought for rest,

the Lord appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,

O virgin Israel!

Again you shall adorn yourself with your tambourines

and go forth in the dance of the merrymakers.

Again you shall plant vineyards

on the mountains of Samaria;

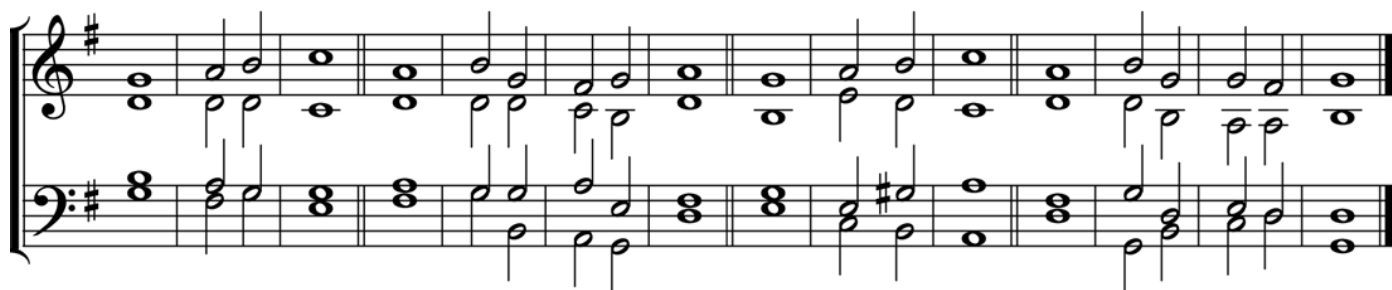
the planters shall plant  
 and shall enjoy the fruit.  
 For there shall be a day when sentinels will call  
 in the hill country of Ephraim:  
 "Come, let us go up to Zion,  
 to the Lord our God."

Holy Wisdom, Holy Word.  
**Thanks be to God.**

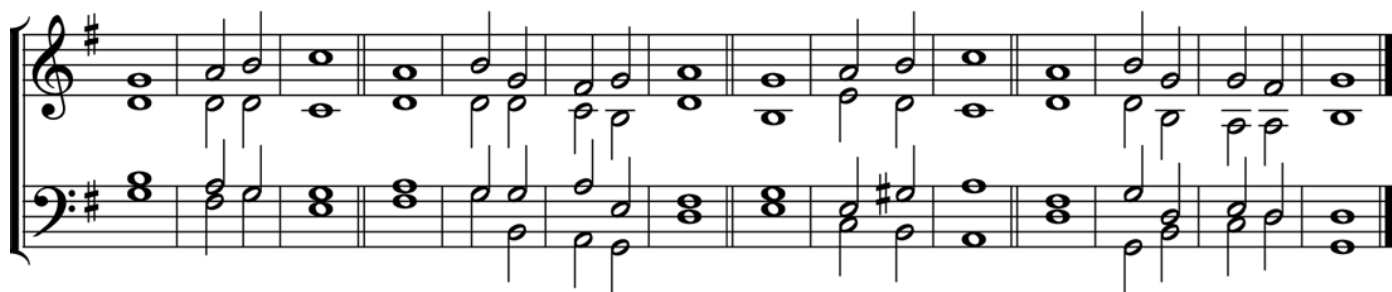
THE PSALM

Psalm 118.1-2,14-24

*The psalms are prayers Jesus used and cover every mood of humanity's relationship with God and one another.*



- 1 Give thanks to the Lord / who is / good; \*  
 the mercy of the / Lord en/dures for / ever.
- 2 Let Israel / now pro/claim, \*  
 "The mercy of the / Lord en/dures for / ever."
- 14/15 The Lord is my strength and my song, and has become / my sal/vation. \*  
 There is a sound of exultation and victory / in the / tents of • the / righteous:
- 16 "The mighty hand of the / Lord has / triumphed! \*  
 the mighty hand of the Lord is exalted;  
 the mighty / hand of • the / Lord has / triumphed!"
- 17 I shall not / die but / live, \*  
 and de/clare the / works of • the / Lord.
- 18 The Lord has / punished • me / sorely, \*  
 but did not / hand me / over • to / death.
- 19 Open for me the / gates of / righteousness; \*  
 I will enter them; I will / offer / thanks to • the / Lord.
- 20 "This is the / gate of • the / Lord; \*  
 those / who are / righteous • may / enter."



21 I will give thanks to the / Lord who / answered me \*  
and / has be/come my · sal/vation.

22 The same stone which the / builders · re/jected \*  
has / now be/come the · chief / cornerstone.

23 This / is the · Lord's / doing, \*  
and it is / marvel·lous / in our / eyes.

24 On this day the / Lord has / acted; \*  
we / will re/joyce and · be / glad in it.

## THE SECOND READING

Acts 10.34-43

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.*

A reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Holy Wisdom, Holy Word.

**Thanks be to God.**

1 The day of resurrection! Earth, tell it out abroad;  
the passover of gladness, the passover of God!  
From death to life eternal, from earth unto the sky,  
our Christ hath brought us over, with hymns of victory.

2 Our hearts be pure from evil, that we may see aright  
the Lord in rays eternal of resurrection light;  
and, listening to his accents, may hear so calm and plain  
his own "All hail!" and, hearing, may raise the victor strain.

### THE HOLY GOSPEL

John 20.1-18

*This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid

him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

GRADUAL HYMN

The Day of Resurrection

CP#205 (v3)

3 Now let the heavens be joyful, let earth her song begin,  
the round world keep high triumph, and all that is therein.  
Let all things seen and unseen their notes in gladness blend,  
for Christ the Lord is risen, our joy that hath no end.

THE SERMON

The Right Reverend Dr. Susan Bell

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

THE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three “persons” of God – the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.*

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;**

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.*

Jesus, our exalted Lord, has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your siblings in need, distress, or sorrow.

Lord, hear us.

**Lord, graciously hear us.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution) and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*The presider invites the people to confession.*

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The presider offers absolution and the people respond.*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*The community stands for the Peace.*

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

**And also with you.**

# The Celebration of the Eucharist

## THE OFFERTORY

*At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.*



## OFFERTORY HYMN

At the Lamb's High Feast We Sing

CP#207

1 At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.

2 Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

3 Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
death is broken in the fight,  
thou has brought us life and light.  
Now no more can death appal,  
now no more the grave enthrall!  
Thou hast opened paradise,  
and in thee thy saints shall rise.

4 This, our gift of Easter joy,  
sin alone can now destroy;  
from sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise;  
risen Lord, all praise to thee,  
with the Spirit ever be.

## PRAYER OVER THE GIFTS

Let us pray.

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving is a prayer recalling Jesus' actions at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the this prayer with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.

**And also with you.**

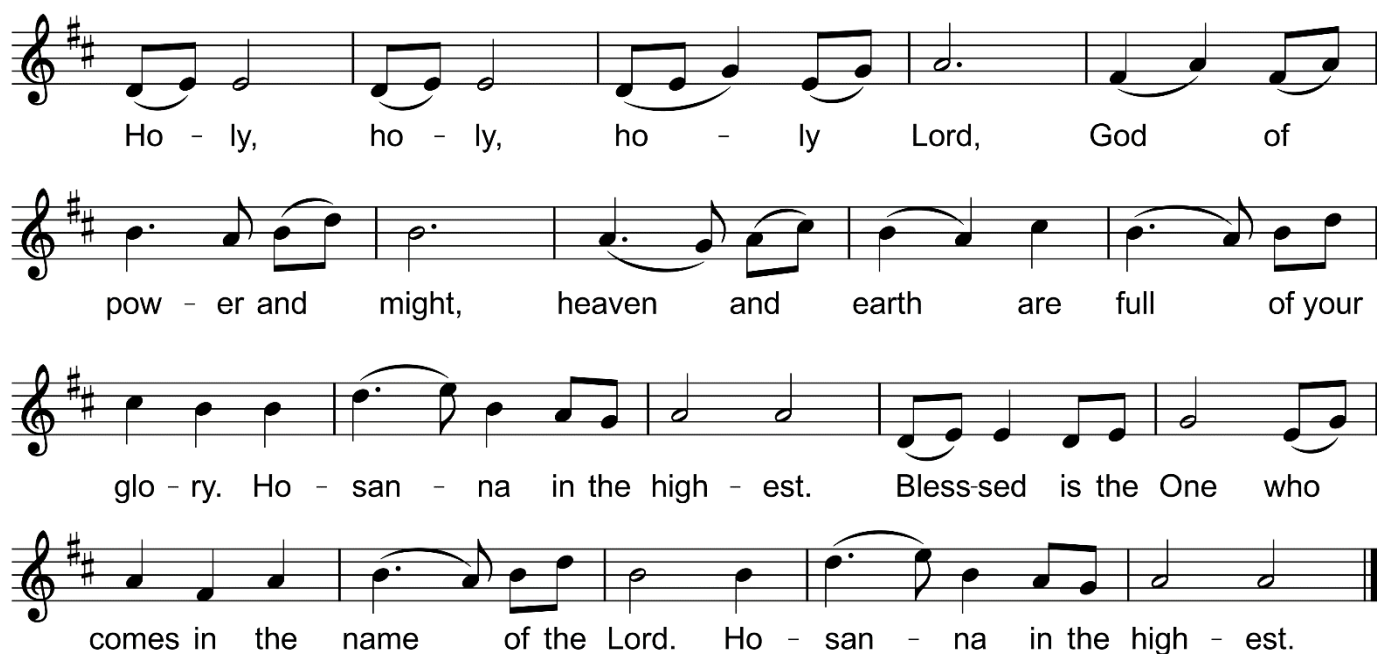
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heaven and earth are full of your  
glo - ry. Ho - san - na in the high - est. Bless - ed is the One who  
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection, we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

As our Saviour taught us, let us pray,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### THE BREAKING OF THE BREAD

Lord, we died with you on the cross.  
**Now we are raised to new life.**

We were buried in your tomb.  
**Now we share in your resurrection.**

Live in us, that we may live in you.

## THE COMMUNION

*To receive communion, please come forward to the altar rail or to the standing station. To receive a blessing instead of communion, please cross your arms over your chest. Gluten free wafers are available.*

The gifts of God for the People of God.

**Thanks be to God.**

## LAMB OF GOD

Lamb of God, you take a-way the sin of the  
world: have mer-cy on us. world: grant us peace.

## MUSIC AT COMMUNION

He Is Risen

Percy Whitlock

He is risen, he is risen,  
Tell it with a joyful voice:  
He has burst his three days' prison;  
Let the whole wide earth rejoice:  
Death is conquered, we are free,  
Christ has won the victory.

Come, ye sad and fearful-hearted,  
With glad smile and radiant brow:  
Lent's long shadows have departed;

All his woes are over now,  
And the passion that he bore:  
Sin and pain can vex no more.

Come, with high and holy hymning,  
Chant our Lord's triumphant lay;  
Not one darksome cloud is dimming  
Yonder glorious morning ray,  
Breaking o'er the purple east,  
Brighter far our Easter feast.

# The Sending Forth of the Community

## PRAYER AFTER COMMUNION

Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Glory to God,

**whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## ANNOUNCEMENTS

### THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, Father, Son and Holy Spirit be upon you this day and forever. **Amen.**

### CLOSING HYMN

Ye Choirs of New Jerusalem

CP#216

1 Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the paschal victory to hymn  
in strains of holy joy.

3 Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

2 For Judah's Lion bursts his chains,  
crushing the serpent's head;  
and cries aloud through death's domains  
to wake the imprisoned dead.

4 Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

5 All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost to thee,  
while endless ages run.

## THE DISMISSAL

Go in peace, to love and serve the Lord. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Hallelujah Chorus (with brass quartet)

GF Handel

### PERMISSIONS

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## Easter Memorial Flowers

*Easter flowers are given to the glory of God, in celebration  
of the Resurrection of Jesus Christ, and in loving memory of:*

|                               |                                  |
|-------------------------------|----------------------------------|
| Carol A. Spence               | Jeffrey Barry                    |
| William and Bessie Spence     | William and Kate Barton          |
| John and Margaret Beatty      | The Venerable Dr. Steve Hopkins  |
| Iris and Dennis Hill          | Fred and Ruth Newman             |
| Iris and Douglas Mitten       | Rebecca and Ernest Hiscott       |
| Bishop Walter Bagnall         | The Reverend Brian Shoesmith     |
| Archbishop John Bothwell      | The Reverend Canon Peter Ford    |
| Bishop Walter Asbil           | Leigh Smith                      |
| Stephen F. Varey              | Ivor Jones                       |
| Seymour & Noreen Wigle        | Percy and Dorothy Wall           |
| Janet & Charles Stirling      | Bob and Dorothy Harvey           |
| Margaret Beale                | Bob Catterson                    |
| Mary Hughes                   | Gwen Romig                       |
| Meredith Ross                 | The Reverend Canon Eric C. Mills |
| Margaret and Arthur Grinstead | Winnie Braun                     |
| Joan Gilvear                  | Jeff Braun-Jackson               |
| Luke Hawkins Edington         | Ben Rule                         |
| John and Margaret Maclennan   | Gladys and Harry McAndrew        |
| Donna and George Leshchuk     | William & Margaret McIntyre      |
| Loved ones of Gwen and Andrew | Carol Hazard                     |

The Reverend Jody Medicoff

Pat and Joe Crowe

Olga and Ray Connolly

James (Jim) McIntyre

George and Edna Down

Edith Marie Down

Elsie and Walter Dougherty

Jack Dougherty

The Reverend Canon Peter Ford

The Reverend Robert E. and Ruth Gallagher

Katharine Greenfield

Edith and William Lyall

Zackary Owen and Andrea Hawkins

Mary and Max Laba

The Venerable Robert Leckey

David Lubrick

The Reverend Douglas and Beatrice Noel

Roddie Gould Perks

Elsie and Fred Savage

Myrtle and Carl Stickle

Bruce Stickle

Dave Naylor

Fred and Joyce Vanderpost

Karen (Herbert) Wiley

Mavis and Jack Wiley

Pam (Wiley) Hicking

Colleen (Wiley) Young

The Reverend and Mrs Elwood B. Morden

Herb and Bev Johnston

Gary Cosby

The Reverend Gerry Holmes

Court family loved ones

Mills family loved ones

Family of Michael and Kim Johnston

Margaret Gould

Wilson Baxter

Peder Larson

Gary Keith

Judi Mansfield-Jones

## **PARTICIPANTS**

### **PRESIDER AND PREACHER**

The Right Reverend Dr. Susan Bell

### **ASSISTING CLERGY**

The Very Reverend Dr. Tim Dobbin  
The Reverend Canon Dr. Ian Mobsby  
The Reverend Monica Romig Green

### **THE CHOIR OF CHRIST'S CHURCH CATHEDRAL**

### **INSTRUMENTALISTS**

Ryan Baker and Chris Giffin (trumpet), Jamie Khul (euphonium),  
Nicholas Dennison (tuba) and Bruce Burbidge (organ)

### **GREETERS**

Catherine Leckey and David Savage

### **LECTORS**

Friedrich Liu and Willow Braun

### **INTERCESSOR**

Brian Kreps

### **COMMUNION MINISTERS**

Sally Braun-Jackson, Friedrich Liu, Sister Heather and Ken Patterson

### **HOSPITALITY**

All Liturgical Teams

### **LITURGICAL TEAM ON DUTY**

St Andrew

### **WARDEN ON DUTY**

Sandra Cross

### **VERGER**

Michael Fitzpatrick

### **SOUND & LIVESTREAM**

Jiawei Zhang

### **HEAD SERVER**

Randy Woods

