

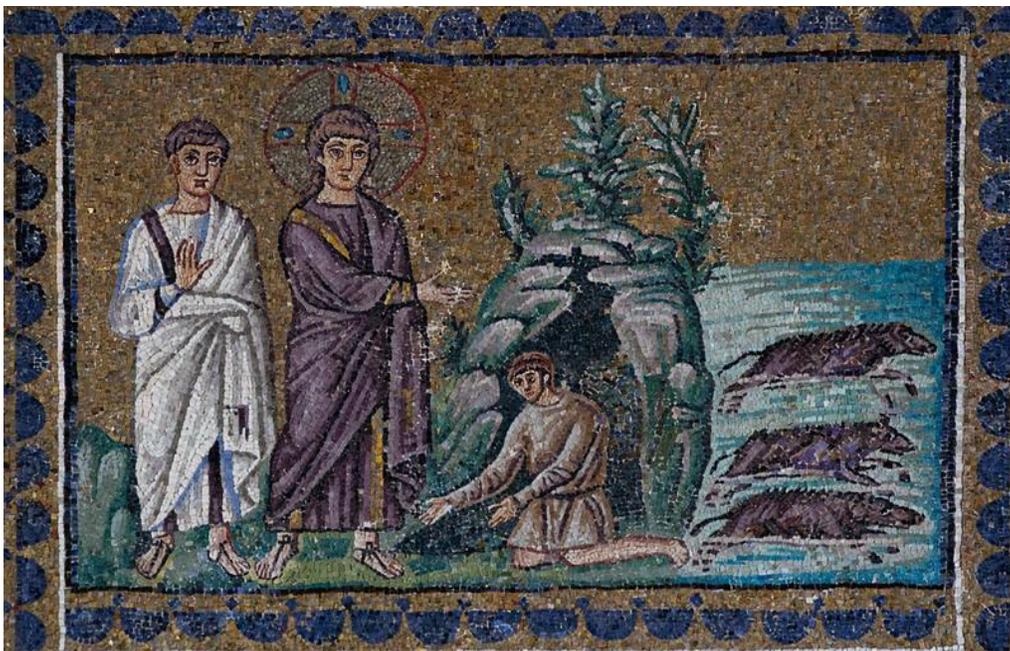


CHRIST'S CHURCH  
CATHEDRAL  
HAMILTON ONTARIO

## CHORAL EUCHARIST SECOND SUNDAY AFTER PENTECOST

JUNE 22, 2025

10:30AM



*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

### **Territorial Acknowledgement**

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



# The Gathering of the Community

*When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.*

GATHERING MUSIC

Prelude on 'Deck Yourself'

JS Bach

WORDS OF WELCOME

PROCESSIONAL HYMN

New Every Morning Is the Love

CP#7

*We begin our worship together in community by praising God in song.*

1 New every morning is the love  
our waking and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.

4 Old friends, old scenes will lovelier be,  
as more of heaven in each we see;  
some softening gleam of love and prayer  
shall dawn on every cross and care.

2 New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

5 The trivial round, the common task,  
will furnish all we ought to ask:  
room to deny ourselves, a road  
to bring us daily nearer God.

3 If on our daily course our mind  
be set to hallow all we find,  
new treasures still of countless price  
God will provide for sacrifice.

6 Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.*

Almighty God,  
 to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse  
 the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glo - ry to  
 God in the high - est, and peace to God's people on earth. Lord God,  
 hea - venly King, Al - migh - ty God and Fa - ther, we wor - ship  
 you, we give you thanks, we praise you for your glor - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world, have mer - cy on us; you are  
 seat - ed at the right hand of the Fa - ther, re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*The Collect is the prayer appointed for each day that "collects" or brings out the theme of the day or season of the Church year. It summarizes God's attributes as shown in the scriptures for the day.*

Let us pray.

Lord, you step upon our guarded shore and confront our chaos: may we who are divided and overwhelmed by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, the Son of the Most High God. **Amen.**

## The Proclamation of the Word

### THE FIRST READING

1 Kings 19.1-15a

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life and came to Beer-Sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

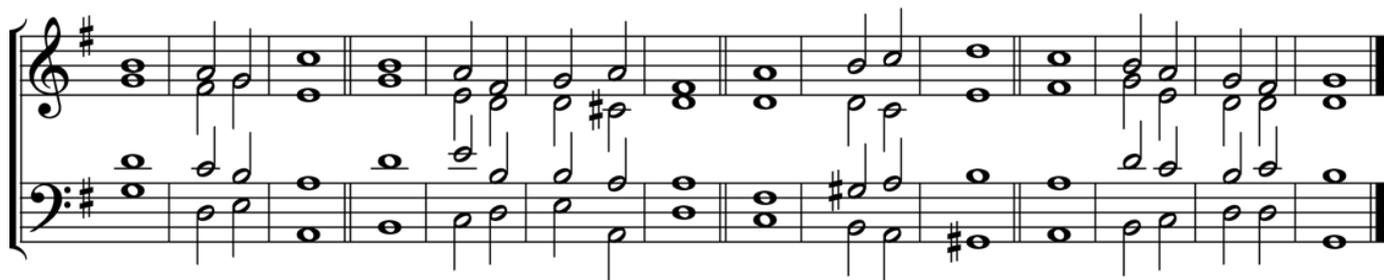
He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Holy Wisdom, Holy Word.  
**Thanks be to God.**

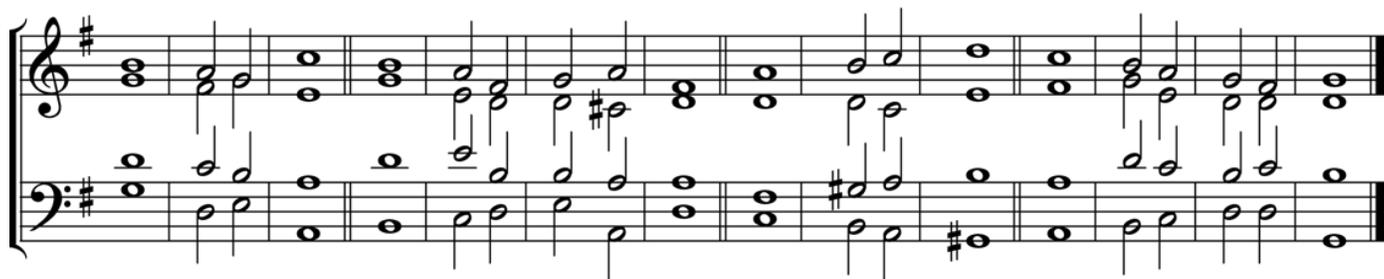
THE PSALM

Psalm 42

*The psalms are prayers Jesus used and cover every mood of our relationship with God and one another.*



- 1 As the deer / longs for · the / water-brooks, \*  
 so longs my / soul for / you O / God.
- 2 My soul is athirst for God, athirst for the / living / God; \*  
 when shall I come to appear be/fore the / presence · of / God?
- 3 My tears have been my food / day and / night, \*  
 while all day long they say to me, / "Where now / is your / God?"
- 4 I pour out my soul when I / think on · these / things:  
 how I went with the multitude and led them / into · the / house of / God, \*
- 4b [2<sup>nd</sup> pt] with the voice of / praise and / thanksgiving,  
 a/mong all / those who · keep / holy-day.



- 5 Why are you so full of heaviness / O my / soul, \*  
and why are you / so dis/quieted · with/in me?  
Put your / trust in / God; \*  
for I will yet give thanks to the Holy One,  
who is the help of my / countenance / and my / God.
- 6 My soul is / heavy · with/in me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the / heights of / Hermon.
- 7 One deep calls to another in the / noise of · your / cataracts; \*  
all your / rapids · and / floods have · gone / over me.
- 8 The Lord grants loving-kindness / in the / daytime; \*  
in the night season a song of God is with me, a prayer / to the / God of · my / life.
- 9 I will say to the God of my strength, “Why have / you for/gotten me,  
and why do I go so heavily / while the / enemy · oppresses me?”
- 10 While my bones are / being / broken, \*  
my enemies / mock me / to my / face;  
all day / long they / mock me, \*  
and say to me / “Where now / is your / God?”
- 11 Why are you so full of heaviness / O my / soul, \*  
and why are you / so dis/quieted · with/in me?  
Put your / trust in / God; \*  
for I will yet give thanks to the Holy One,  
who is the help of my / countenance / and my / God.

## THE SECOND READING

Galatians 3.23-29

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.*

A reading from Paul's Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Holy Wisdom, Holy Word.

**Thanks be to God.**

GRADUAL HYMN

Praise the One Who Breaks the Darkness CP#397 (vv1-2)

1 Praise the one who breaks the darkness  
with a liberating light.

Praise the one who frees the prisoners,  
turning blindness into sight.

Praise the one who preached the gospel,  
healing every dread disease,

Calming storms and feeding thousands  
with the very bread of peace.

2 Praise the one who blessed the children  
with a strong yet gentle word.

Praise the one who drove out demons  
with a piercing two-edged sword.

Praise the one who brings cool water  
to the desert's burning sand.

From this well comes living water,  
quenching thirst in every land.

THE HOLY GOSPEL

Luke 8.26-39

*This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you Lord Jesus Christ.**

Then Jesus and the disciples arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a

long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

GRADUAL HYMN

Praise the One Who Breaks the Darkness

CP#397 (v3)

3 Praise the one true love incarnate:  
Christ who suffered in our place.  
Jesus died and rose for many  
that we may know God by grace.

Let us sing for joy and gladness,  
seeing what our God has done.  
Praise the one redeeming glory,  
praise the One who makes us one.

THE SERMON

Dr. Matthew Green

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## THE CREED

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three "persons" of God – the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.*

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.*

## THE CONFESSION AND ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution) and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*The presider invites the people to confession.*

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*The presider offers absolution and the people respond.*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.  
**Amen.**

## THE PEACE

*The community stands for the Peace.*

May the God of peace make you perfect and holy, that you may be kept safe and blameless in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you.

**And also with you.**

## The Celebration of the Eucharist

### THE OFFERTORY

*At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.*



### OFFERTORY HYMN

### Deck Yourself, My Soul

CP#78

1 Deck yourself, my soul, with gladness;  
leave the gloomy haunts of sadness.  
Come into the daylight's splendour,  
there with joy your praises render  
to the Lord whose grace unbounded  
has this royal banquet founded;  
though all other powers excelling,  
with my soul he makes his dwelling.

2 Lord, I bow before you lowly,  
filled with joy most deep and holy,  
as with trembling awe and wonder  
all your mighty works I ponder –  
how, by mystery surrounded,  
depth no one has ever sounded,  
none may dare to pierce unbidden  
secrets that in you are hidden.

3 Shining Sun, my life you brighten;  
Radiance, you my soul enlighten.  
Joy, the best of all our knowing,  
Fountain, swiftly in me flowing:  
at your feet I kneel, my Maker –  
let me be a fit partaker  
of this sacred food from heaven,  
for our good, your glory, given.

4 Jesus, bread of life, I pray you,  
let me gladly here obey you;  
never to hurt invited,  
always by your love delighted:  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts your hands have given,  
let me be your guest in heaven.

## PRAYER OVER THE GIFTS

Let us pray.

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.  
**Amen.**

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: in diversity of genders you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Blest is the One who comes in the name  
of the Lord. Ho - san - na in the high - est.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

## THE COMMUNION

*To receive communion, please come forward to the altar rail or to the standing station. To receive a blessing instead of communion, please cross your arms over your chest. Gluten free wafers are available if requested.*

The gifts of God for the People of God.

**Thanks be to God.**

## LAMB OF GOD

Lamb of God, you take a - way the sin

of the world, have mer-cy on us. grant us peace.

MUSIC AT COMMUNION

Jesu, Grant Me This, I Pray

Percy Whitlock

Jesu, grant me this, I pray,  
ever in thy heart to stay;  
let me evermore abide  
hidden in thy wounded side.

If the flesh, more dangerous still,  
tempt my soul to deeds of ill,  
naught I fear when I abide  
in thy heart and wounded side.

If the evil one prepare,  
Or the world, a tempting snare,  
I am safe when I abide  
in thy heart and wounded side.

Death will come one day to me;  
Jesu, cast me not from thee:  
dying let me still abide  
in thy heart and wounded side. Amen.

## The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

ANNOUNCEMENTS

THE BLESSING

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, Father, Son and Holy Spirit, come down upon you and all whom you love, and remain with you for ever. **Amen.**

CLOSING HYMN

To God Be the Glory

CP#371

1 To God be the glory, who great things has done!  
God so loved the world, freely sending the Son,  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in.

## Refrain

Praise the Lord! Praise the Lord! Let the earth hear God's voice.

Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Father through Jesus the Son,  
and give God the glory, who great things has done!

2 O perfect redemption, the purchase of blood,  
to every believer the promise of God:  
that when the offender, repenting, believes,  
through Jesus' atonement, God's pardon receives. *[Refrain]*

3 Great things God has taught us, great things God has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be  
our wonder, our gladness when Jesus we see! *[Refrain]*

## THE DISMISSAL

Go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

POSTLUDE

Fugue in B minor

JS Bach

## PERMISSIONS

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## **PARTICIPANTS**

### **PRESIDER**

The Very Reverend Dr. Tim Dobbin

### **PREACHER**

Dr. Matthew Green

## **THE CHOIR OF CHRIST'S CHURCH CATHEDRAL**

### **DIRECTOR OF MUSIC MINISTRIES**

Bruce Burbidge

### **GREETERS**

David Savage and Janina Vanderpost

### **LECTORS**

John Watts and Mark Burley

### **INTERCESSOR**

Louise van Woelderen

### **COMMUNION MINISTERS**

Louise van Woelderen and Ken Patterson

### **HOSPITALITY**

Team Veronica

### **WARDEN ON DUTY**

Elizabeth Wensley

### **VERGER**

Michael Fitzpatrick

### **SOUND & LIVESTREAM**

Turner Shaw

### **HEAD SERVER**

Randy Woods