

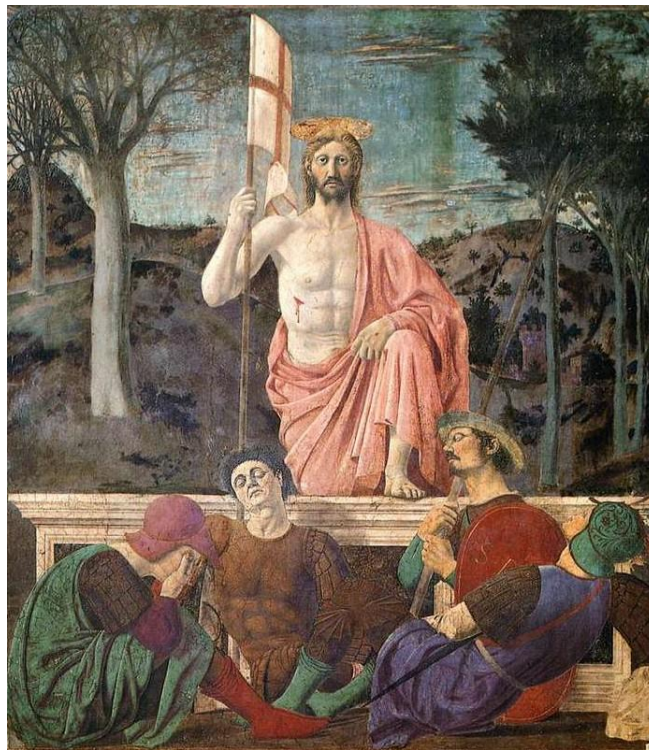


CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

CHORAL EUCHARIST THE SUNDAY OF THE RESURRECTION

APRIL 20, 2025

10:30AM



Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

GATHERING MUSIC Evening Prayer (brass quartet) Engelbert Humperdinck

WORDS OF WELCOME

We begin our worship together in community by praising God, singing in solemn procession. Please stand as you are able as the clergy enter.

Let us go forth in peace.

In the name of Christ. Amen.

PROCESSIONAL HYMN Jesus Christ Is Risen Today CP#203

1 Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!

3 But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!

THE OPENING ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse
the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glo - ry to God in the high - est,
and peace to God's peo - ple on earth. Lord God, heaven-ly king,
al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God you take a - way the
sin of the world: have mer - cy on us; you are seat - ed
at the right hand of the Fa - ther: re - ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



THE COLLECT OF THE DAY

The collect is the prayer appointed for each day that “collects” or brings out the theme of the day or season of the Church year. It summarizes God’s attributes as shown in the scriptures for the day.

Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

The Proclamation of the Word

THE FIRST READING

Isaiah 65.17-25

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A reading from the Book of the Prophet Isaiah.

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating,
for I am about to create Jerusalem as a joy
and its people as a delight.
I will rejoice in Jerusalem
and delight in my people;
no more shall the sound of weeping be heard in it
or the cry of distress.
No more shall there be in it
an infant who lives but a few days
or an old person who does not live out a lifetime,

for one who dies at a hundred years will be considered a youth,
 and one who falls short of a hundred will be considered accursed.
 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
 They shall not build and another inhabit;
 they shall not plant and another eat,
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labour in vain
 or bear children for calamity,
 for they shall be offspring blessed by the Lord—
 and their descendants as well.
 Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together;
 the lion shall eat straw like the ox,
 but the serpent—its food shall be dust!
 They shall not hurt or destroy
 on all my holy mountain,
 says the Lord.

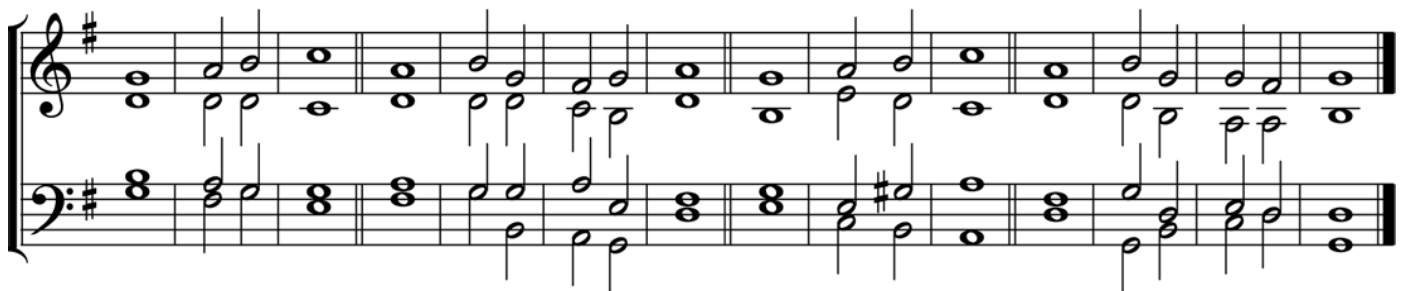
Holy Wisdom, Holy Word.

Thanks be to God.

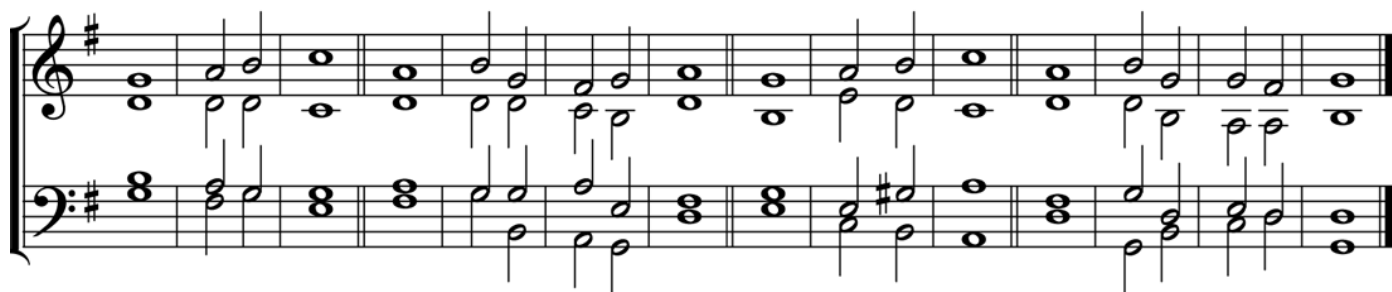
THE PSALM

Psalm 118.1-2,14-24

The psalms are prayers Jesus used and cover every mood of humanity's relationship with God and one another.



- 1 O give thanks to the Lord for / he is / good; *
his / mercy • en/dures for / ever.
- 2 Let Israel / now pro/claim, *
'His / mercy • en/dures for / ever.'



- 14 The Lord is my / strength and • my / song, *
and / has be/come my • sal/vation.
- 15 Joyful / shouts of • sal/vation *
sound / from the / tents of • the / righteous:
- 16 (2nd part) 'The right hand of the Lord does mighty deeds;
the right hand of the Lord / raises / up; *
the right hand of the / Lord does / mighty / deeds.'
- 17 I shall not / die but / live *
and de/clare the / works of • the / Lord.
- 18 The Lord has / punished • me / sorely, *
but he has not / given • me / over • to / death.
- 19 Open to me the / gates of / righteousness, *
that I may / enter • and give / thanks to • the / Lord.
- 20 This is the / gate of • the / Lord; *
the / righteous • shall / enter / through it.
- 21 I will give thanks to you for / you have / answered me *
and / have be/come my • sal/vation.
- 22 The stone which the / builders • re/jected *
has / now be/come the • chief / cornerstone.
- 23 This / is the • Lord's / doing, *
and it is / marvel•lous / in our / eyes.
- 24 This is the day that the / Lord has / made; *
we / will re/joyce and • be / glad in it.

THE SECOND READING

1 Corinthians 15.19-26

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from Paul's First Letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human, for as all die in Adam, so all will be made alive in Christ. But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Holy Wisdom, Holy Word.

Thanks be to God.

GRADUAL HYMN

The Day of Resurrection

CP#205 (vv1-2)

1 The day of resurrection! Earth, tell it out abroad;
the passover of gladness, the passover of God!
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.

2 Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

THE HOLY GOSPEL

John 20.1-18

This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to

look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

GRADUAL HYMN

The Day of Resurrection

CP#205 (v3)

3 Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein.
Let all things seen and unseen their notes in gladness blend,
for Christ the Lord is risen, our joy that hath no end.

THE SERMON

The Right Reverend Dr. Susan Bell

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three "persons" of God – the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.

Jesus, our exalted Lord, has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow.

Lord, hear us.

Lord, graciously hear us.

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Confessing our sins, receiving forgiveness (absolution) and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

The presider invites the people to confession.

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The presider offers absolution and the people respond.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The community stands for the Peace.

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



OFFERTORY HYMN

At the Lamb's High Feast We Sing

CP#207

1 At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

2 Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

3 Mighty victim from on high,
hell's fierce powers beneath thee lie;
death is broken in the fight,
thou has brought us life and light.
Now no more can death appal,
now no more the grave enthrall!
Thou hast opened paradise,
and in thee thy saints shall rise.

4 This, our gift of Easter joy,
sin alone can now destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
risen Lord, all praise to thee,
with the Spirit ever be.

PRAYER OVER THE GIFTS

Let us pray.

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

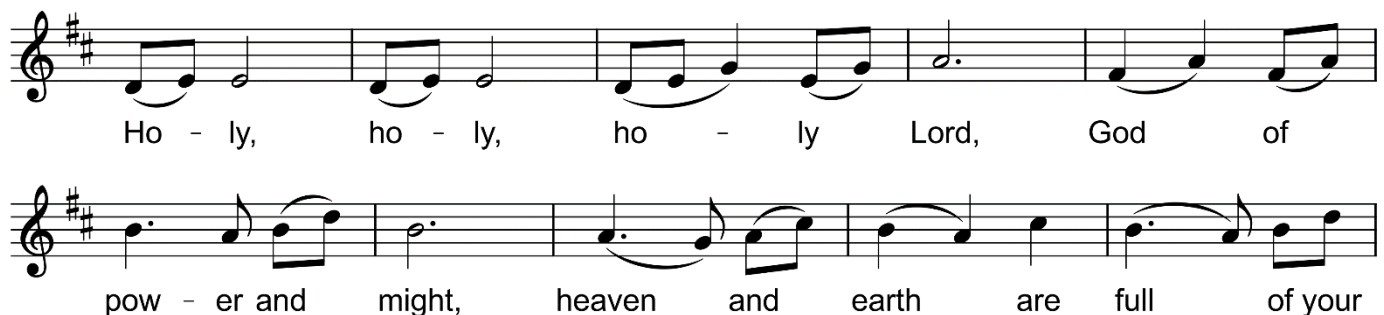
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.





We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

LAMB OF GOD



MUSIC AT COMMUNION

Come, Ye Faithful

RS Thatcher

Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness;
'tis the spring of souls to-day; Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen.

Now the queen of seasons, bright with the day of splendour,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal, hold thee as a mortal;
but today amidst the twelve thou didst stand, bestowing
that thy peace which evermore passeth human knowing. Alleluia.

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Glory to God,
whose power working in us, can do infinitely more than we can ask or imagine. Glory to God
from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, Father, Son and Holy Spirit be upon you this day and forever. **Amen.**

CLOSING HYMN

Ye Choirs of New Jerusalem

CP#216

1 Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.

3 Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

2 For Judah's Lion bursts his chains,
crushing the serpent's head;
and cries aloud through death's domains
to wake the imprisoned dead.

4 Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

5 All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost to thee,
while endless ages run.

THE DISMISSAL

Go in peace, to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

POSTLUDE

Hallelujah Chorus (with brass quartet)

GF Handel

PERMISSIONS

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Easter Memorial Flowers

*Easter flowers are given to the glory of God, in celebration
of the Resurrection of Jesus Christ, and in loving memory of:*

Carol A. Spence
William and Bessie Spence
John and Margaret Beatty
Iris and Dennis Hill
Iris and Douglas Mitten
Bishop Walter Bagnall
Bishop Walter Asbil
Stephen Varey
The Venerable Dr. Steve Hopkins
The Reverend Frank C. and Evelyn Musson
Sharon Worrall
Glenn Worrall
Craig Worrall
Albert L. and Mabel Andrews
Albert P. and Patricia Andrews
John and Margaret MacLennan
The Reverend Robert E. and Ruth Gallagher
David Lubrick
The Reverend Douglas and Beatrice Noel
George and Edna Down
Edith Marie Down
Tom and Jean Hallett
Katharine Greenfield
Shirley MacDougall
Jack Dougherty
Elsie and Walter Dougherty
Edith and William Lyall
The Venerable Robert Leckey
Donna and George Leshchuk
Loved ones of Gwen and Andrew
Myrtle and Carl Stickle
Bruce Stickle

Pat and Joe Crowe
Olga and Ray Connolly
James (Jim) McIntyre
Marg and Bill McIntyre
The Reverend Jody Medicoff
Carol Hazard
The Reverend Canon Eric C. Mills
Court family loved ones
Mills family loved ones
Jeffrey Barry
Percy and Dorothy Wall
Bob and Dorothy Harvey
Bob Catterson
Gwen Romig
Deborah Gaddis
Fr. Richard Avery
Mary and Frederick Simpson
The Venerable Dr. Steve Hopkins
Prof. Patrick White
Jane White
The Reverend and Mrs Elwood Morden
Anna and John Gerula
Peter, Michael, and William Gerula
Tanya Gerula
Roy Leonard Fletcher
Roddie Gould Perks
Margaret Gould
Rebecca and Erin Hiscott
Ruth and Fred Newman
The Reverend Canon Brian Shoesmith
The Reverend Canon Peter Ford
John and Margaret MacLennan
The Reverend Gerry Holmes

PARTICIPANTS

PRESIDER AND PREACHER

The Right Reverend Dr. Susan Bell

ASSISTING CLERGY

The Very Reverend Dr. Tim Dobbin
The Reverend Canon Dr. Ian Mobsby
The Reverend Monica Romig Green

THE CHOIR OF CHRIST'S CHURCH CATHEDRAL

INSTRUMENTALISTS

Ryan Baker and Chris Giffin (trumpet), Danielle Grundy (horn) and Nicholas Dennison (tuba)
Bruce Burbidge (organ)

GREETERS

Kim Johnston and Sally Braun-Jackson

LECTORS

Friedrich Liu and Brian Kreps

INTERCESSOR

Sue Crowe Connolly

COMMUNION MINISTERS

Ken Patterson and Matthew Green

HOSPITALITY

St Andrew's team joined by the other teams

WARDEN ON DUTY

Sandra Cross

VERGER

Michael Fitzpatrick

SOUND & LIVESTREAM

Turner Shaw

HEAD SERVER

Randy Woods

A Cathedral Chat

AI and Our Humanity



with
Michael Ridley, PhD
Expert in Human Centered
Explainable AI

WED
May 7
2025 | 7:00pm
to
8:30pm

Christ's Church Cathedral
252 James St. N, Hamilton

Q&A and Refreshments to Follow

Livestream to be available at:
www.youtube.com/@CathedralHamilton



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