



CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

CHORAL EUCHARIST
THIRD SUNDAY OF EASTER

APRIL 14, 2024

10:30AM



*Yours are the feet with which Christ walks to do good,
Yours are the hands, with which Christ blesses all the world.*

—adapted from St. Teresa of Avila (attributed)

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

GATHERING MUSIC Adagio in A minor JS Bach

WORDS OF WELCOME

PROCESSIONAL HYMN Yours Be the Glory, Risen, Conquering Son CP#210
We begin our worship together in community by praising God in song.

1 Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes where your body lay.
Refrain
Yours be the glory, risen, conquering Son:
endless is the victory over death you won.

2 See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting! *[Refrain]*

3 No more we doubt you, glorious Prince of life:
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above. *[Refrain]*

THE OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed. Alleluia!

May God's grace and peace be with you.
May God fill our hearts with joy.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.

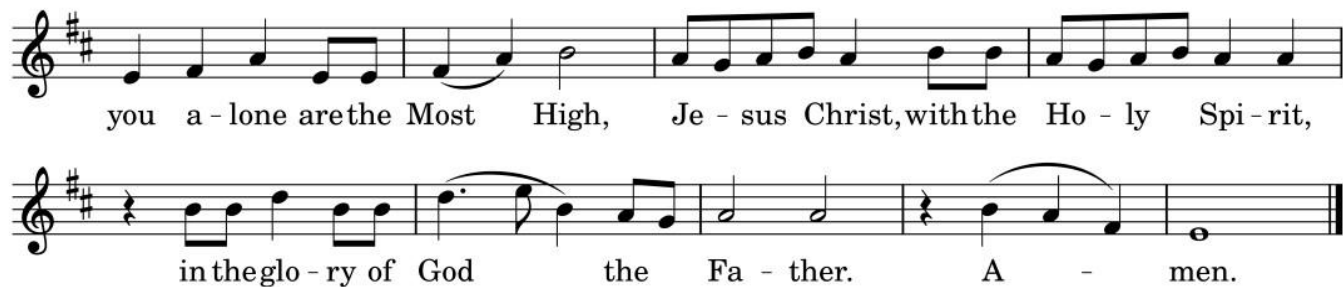
Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God, heaven - ly king,
al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God you take a - way the
sin of the world: have mer - cy on us; you are seat - ed
at the right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or brings out the theme of the day or season of the Church year. It summarizes God’s attributes as shown in the scriptures for the day.

Let us pray.

Holy and righteous God, you raised Christ from the dead and glorified him at your right hand. Let the words of scripture burn within our hearts and open our minds to recognize him in the breaking of the bread. **Amen.**

A COLLECT FOR THE CELEBRATION OF MINISTRIES

Let us pray.

Gracious God, we offer you our great gratitude for those who exercise the multitude of exemplary ministries in the life of this community. Instill in them the skill, confidence and humility they need to make a meaningful impact on the life of your people at Christ's Church Cathedral and our neighbours near and far. May they work with joy in your service, demonstrating faithfulness, patience and kindness in all they do, and may they be richly rewarded both by deeper knowledge of you and by wonderful friendships with others. These things we ask in the name of your Son, Jesus our Redeemer. **Amen.**

The Proclamation of the Word

THE FIRST READING

Acts 3.12-19

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted. During Eastertide it is normally from the Acts of the Apostles, which recounts the story of the Christian community after Jesus’ resurrection.

A reading from the Acts of the Apostles.

When Peter saw the people gather, he addressed them, “Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him

walk? The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the holy and righteous one and asked to have a murderer given to you, and you killed the author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent, therefore, and turn to God so that your sins may be wiped out.”

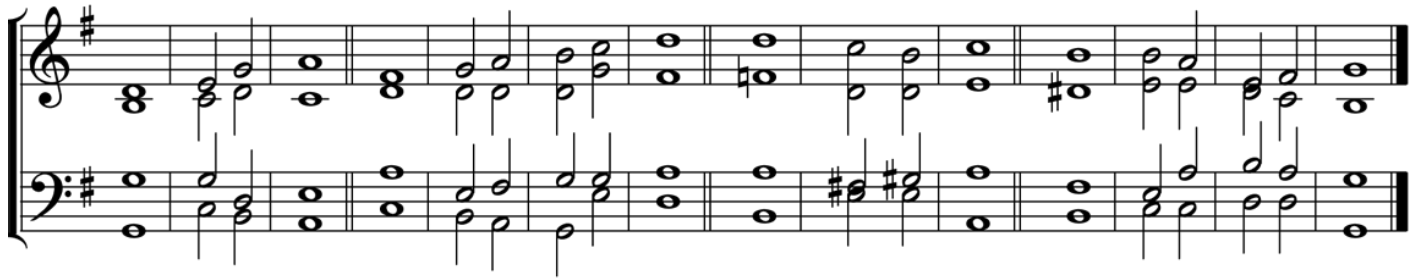
The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 4

The psalms are prayers Jesus used and cover every mood of humanity's relationship with God and one another.



- 1 Answer me when I call O God, defender / of my / cause; *
you set me free when I am hard-pressed; have mercy on / me and / hear my / prayer.
- 2 “You mortals, how long will you dis/honour • my / glory; *
how long will you worship dumb idols / and run / after • false / gods?”
- 3 Know that the Lord does wonders / for the / faithful *
and will / hear me / when I / call.
- 4 Tremble then, and / do not / sin; *
speak to your heart in / silence • up/on your / bed.
- 5 Offer the ap/pointed / sacrifices *
and / put your / trust in • the / Lord.
- 6 Many are saying, “Oh that we might see / better / times!” *
Lift up the light of your / counte•nance up/on us • O / Lord.

7 You have put gladness / in my / heart, *
more than when grain and / wine and / oil in/crease.

8 I lie down in peace; at once I / fall as/leep; *
for only you Lord / make me / dwell in / safety.

THE SECOND READING

1 John 3.1-7

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

Christ Is Risen! Shout Hosanna!

CP#223 (vv1-2)

1 Christ is risen! Shout hosanna!
Celebrate this day of days.
Christ is risen! Hush in wonder;
all creation is amazed.
In the desert all surrounding,
see, a spreading tree has grown.
Healing leaves of grace abounding
bring a taste of love unknown.

2 Christ is risen! Raise your spirits
from the caverns of despair.
Walk with gladness in the morning,
see what love can do and dare.
Drink the wine of resurrection,
not a servant, but a friend.
Jesus is our strong companion;
joy and peace shall never end.

THE HOLY GOSPEL

Luke 24.36b-48

This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. Yet for all their joy they were still disbelieving and wondering, and he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

GRADUAL HYMN

Christ Is Risen! Shout Hosanna!

CP#223 (v3)

3 Christ is risen! Earth and heaven
never more shall be the same.
Break the bread of new creation
where the world is still in pain.
Tell its grim, demonic chorus:
"Christ is risen! Get you gone!"
God the First and Last is with us.
Sing hosanna everyone!

THE SERMON

The Dean

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life. The sermon is followed by a period of silence for reflection.

THE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three "persons" of God - the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church - the Body of Christ.

THE CONFESSION AND ABSOLUTION

Confessing our sins, receiving forgiveness (absolution) and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

The presider invites the people to confession.

God has called us to follow Christ, and has formed us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light. Let us confess the times when we have failed to heed this call.

Lord Jesus, you said to your disciples: 'You have not chosen me, but I have chosen you.' Lord, have mercy.

Lord, have mercy.

Lord Jesus, we know that the harvest is plentiful but the labourers are few. Christ, have mercy.

Christ, have mercy.

Lord Jesus, you appointed us to go and bear fruit that will last. Lord, have mercy.

Lord, have mercy.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

THE PEACE

The community stands for the Peace.

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia. The peace of the Lord be always with you.

And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



1 He comes to us as one unknown,
a breath unseen, unheard;
as though within a heart of stone,
or shriveled seed in darkness sown,
a pulse of being stirred.

2 He comes when souls in silence lie
and thoughts of day depart;
half-seen upon the inward eye,
a falling star across the sky
of night within the heart.

3 He comes to us in sound of seas,
the ocean's fume and foam;
yet small and still upon the breeze,
a wind that stirs the tops of trees,
a voice to call us home.

4 He comes in love as once he came
by flesh and blood and birth;
to bear within our mortal frame
a life, a death, a saving Name,
for every child of earth.

5 He comes in truth when faith is grown;
believed, obeyed, adored:
the Christ in all the Scriptures shown,
as yet unseen, but not unknown,
our Saviour and our Lord.

PRAYER OVER THE GIFTS

Let us pray.

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

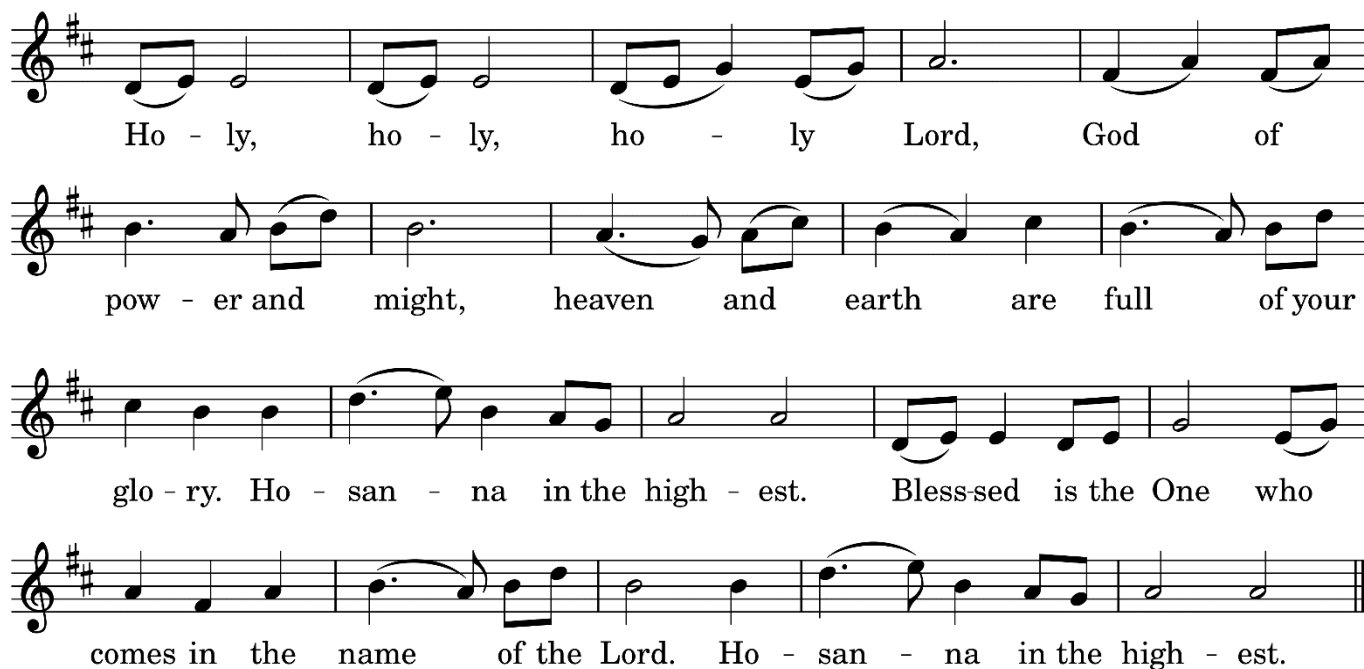
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places, to give you thanks and praise, heavenly Father, source of all that is, for you have called our world into existence, and filled it with abundant life. You called a chosen people as your own, and led them in the way of holiness. You called your beloved Son, in whom you were well pleased, to give his life for us on the cross, and rise again in glory. And now we give you thanks that you choose individuals to equip your holy people for the work of ministry, for the building up of the body of Christ.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



The image shows a musical score for a hymn, written in treble clef with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the One who comes in the name of the Lord. Ho - san - na in the high - est." The score consists of four staves of music, each with its corresponding lyrics underneath. The first staff ends with a double bar line.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

LAMB OF GOD

Lamb of God, you take a-way the sin of the
world: have mer-cy on us. world: grant us peace.

MUSIC AT COMMUNION

The Strife Is O'er

Henry G. Ley

1 The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Halleluja!

2 Death's mightiest powers have
done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Halleluja!

3 On the third morn he rose again,
glorious in majesty to reign;
O let us swell the joyful strain:
Halleluja!

4 Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee:
Halleluja!

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

ANNOUNCEMENTS

SENDING FOR MISSION

Christ, you call us.

Help us respond to your call.

Christ, you call us to be your people in the world. We will follow your call to be your people: our hands will do your work, our feet will walk your way. Christ, you call us.

Help us respond to your call.

Christ, you call each one to be your child for the world. May our hearts search for your truth, may our souls listen for your voice, may our lives follow in your path. Christ, you call each one of us.

Help us respond to your call.

Christ, you call us to be your people in the world.

We are the body of Christ.

THE BLESSING

May the boldness of the Spirit transform you, may the gentleness of the Spirit lead you, may the gifts of the Spirit equip you to serve and worship God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

Go to the World

CP#598

1 Go to the world! Go into all the earth.

Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia!

2 Go to the world! Go into every place.

Go live the word of God's redeeming grace.

Go seek God's presence in each time and space. Alleluia!

3 Go to the world! Go struggle, bless, and pray;

the nights of tears give way to joyous day.

As servant church, you follow Christ's own way. Alleluia!

4 Go to the World! Go as the ones I send,
for I am with you till the age shall end,
When all the hosts of glory cry, "Amen!" Alleluia!

THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Toccatà in C

JS Bach

PERMISSIONS

Acknowledgements: **Rubrics** adapted from the Washington National Cathedral Orders of Service, April 30, 2023. **Alternative Collect** is taken from *Revised Common Lectionary Prayers* (2002) alt. **Scripture quotations** are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. **Psalms** are taken from 'A Liturgical Psalter: The Psalter of *The Book of Alternative Services* Emended for Contemporary Liturgical Use' by authority of General Synod, 2016; chant by Noel Rawsthorne. **Confession, Introduction to the Peace, Eucharistic Prayer and Sending for Mission** from Church of England 'Growing Vocations' resource, churchofengland.org/resources/diocesan-resources/ministry/growing-vocations-everywhere, accessed on 4/11/2024. **Gloria, Sanctus and Agnus Dei** from the *Mass of St Denis* by Barrie Cabena, *Common Praise* ## 691, 694, 701. **Music and sung texts** are reproduced in accordance with the terms of One License # A-707055.

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This morning's service honours the work of those who minister through the following Cathedral groups and committees:

<i>Altar Guild and Flowers</i>	<i>Counters</i>
<i>Altar Servers</i>	<i>Endowment Committee</i>
<i>Art Crawl/Supercrawl/Cathedral Oasis Hosts</i>	<i>Generosity Team</i>
<i>Audit Committee</i>	<i>Greeters</i>
<i>Bishopsgate Lay Weeders</i>	<i>Intercessors</i>
<i>Brass Monkeys</i>	<i>Liturgical Team Leaders</i>
<i>Cathedral Café</i>	<i>Parish Life Team</i>
<i>Contemplative Prayer Groups</i>	<i>Pastoral Care Team</i>
<i>Choir and Instrumentalists</i>	<i>Prayer Shawl Knitters</i>
<i>Climate Justice Cathedral and Niagara</i>	<i>Primate's World Relief and Development Fund</i>
<i>Coffee Hour Hosts and Treat-Bringers</i>	<i>Property Management Committee Members (CPPMC)</i>
<i>Columbarium Board</i>	<i>Readers</i>
<i>Communications Team</i>	<i>Spiritual Growth Team</i>
<i>Communion Ministers</i>	<i>Synod Delegates</i>
<i>Community Engagement Team</i>	<i>Wardens, Treasurer and Database Administrator</i>
<i>CONTACT Editor and Contributors</i>	

If you might be interested in serving with one of these groups, please speak with one of the clergy.

PARTICIPANTS

PRESIDER & PREACHER

The Very Reverend Dr. Tim Dobbin

ASSISTANT CURATE

The Reverend Monica Romig Green

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CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

presents

A Cathedral Chat



What's
with

Christian Nationalism?



with

Dr. Carmen Celestini

Lecturer in Religious Studies
at the University of Waterloo

Wednesday

April 17

7:00 - 8:30pm

Q&A and refreshments
to follow

Christ's Church Cathedral
252 James St. N

OR



Livestreamed at
youtube.com/@cathedralhamilton

cathedralhamilton.ca

Image by Ben McLeod: Flickr



CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

Weekly Worship

Sunday

8:30am - Holy Eucharist in person
10:30am - Choral Eucharist in person and on YouTube

Tuesday

8:30am - Morning Prayer in person

Wednesday

8:30am - Morning Prayer via Zoom followed by coffee and conversation
11:30am - Holy Eucharist in person

Thursday

8:30am - Morning Prayer in person

Friday

12:15pm - Litany of Reconciliation in Bishopsgate

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