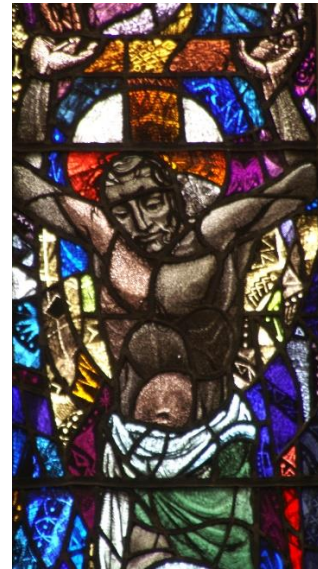




CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

CHORAL EUCHARIST
THE SUNDAY OF THE PASSION
WITH LITURGY OF PALMS
MARCH 24, 2024
10:30AM



Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.

GATHERING MUSIC Concerto in A minor, 2nd mvmt Antonio Vivaldi, arr. JS Bach

THE PROCESSION

Please stand as the sanctuary party and the choir enter.

ANTHEM Pueri Hebraeorum Tomás Luis de Victoria

The children of the Hebrews laid down their garments in the roadway, and cried out saying, "Hosanna to the son of David! Blessed is the One who comes in the name of the Lord."

The Dean introduces the celebration.

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALMS GOSPEL

John 12.12-16

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

The day after Jesus raised Lazarus from the dead, the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord—
the King of Israel!”

Jesus found a young donkey and sat on it, as it is written:

“Do not be afraid, daughter of Zion.

Look, your king is coming,
sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Let us go forth in peace.

In the name of Christ. Amen.

Refrain:

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

2 The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. *[Refrain]*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one. *[Refrain]*

3 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *[Refrain]*

4 To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *[Refrain]*

At the Chancel steps the procession pauses for the following collect.

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Refrain:

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *[Refrain]*

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that "collects" or brings out the theme of the day or season of the Church year. It summarizes God's attributes as shown in the scriptures for the day.

Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

THE FIRST READING

Isaiah 50.4-9a

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A reading from the Book of the Prophet Isaiah.

The Lord God has given me
a trained tongue,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens,
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious;
I did not turn backward.
I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand in court together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 31.9-16

The psalms are prayers Jesus used and cover every mood of humanity's relationship with God and one another.



Cantor *Have mer-cy on me O Lord, for I am in **trou-ble**; **
my eye is consumed with sorrow, and also my throat **and** my belly.

All For my life is wasted **with** grief, *
and my **years** with sighing;

Choir my strength fails me because of af-**flict**-ion, *
and my **bones** are consumed.

All I have become a reproach to all my **en-emies**, *
and even **to** my neighbours,

Cantor a dismay to those of my ac-**quaint**-ance; *
when they see me in the street **they** avoid me.

All I am forgotten like a corpse **out** of mind; *
I am as useless **as** a broken pot.

Choir For I have heard the whisp'ring of the crowd; fear is **all** around; *
they put their heads together against me; they **plot** to take my life.

All But as for me, I have trusted in **you** O Lord. *
I have said, "**You** are my God."

Cantor My times are **in** your hand; *
rescue me from the hand of my enemies, and from those who **per**-secute me.

All Make your face to shine upon your **ser**-vant, *
and in your loving-**kind**-ness save me.

THE SECOND READING

Philippians 2.5-11

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Please repeat the refrain after the Choir and again after the verse.



Musical notation for the refrain: Praise to you, O Lord, King of e - ter - nal glo - ry.

The musical notation is a single staff in 4/4 time with a key signature of one flat (B-flat). The melody consists of quarter notes and half notes. The lyrics are: Praise to you, O Lord, King of e - ter - nal glo - ry.

Christ became obedient to the point of death—even death on a cross. * Therefore God exalted him even more highly, and gave him the name that is above every other name.

THE PASSION

Mark 14.1 – 15.47

The Passion of our Lord Jesus Christ according to Mark.

The passion is printed in a separate booklet.

THE SERMON

The Reverend Monica Romig Green

The sermon directly follows the readings because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.

THE PEACE

The community stands for the Peace.

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. The peace of the Lord be always with you.

And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



OFFERTORY HYMN

Praise to the Holiest in the Height

CP#372

1 Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

2 O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

3 O generous love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

4 and that the highest gift of grace
should flesh and blood refine,
God's presence, and his very self,
and essence all-divine;

5 who in the garden secretly,
and on the cross on high,
should teach his followers, and inspire
to suffer and to die.

6 Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

PRAYER OVER THE GIFTS

Let us pray.

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.
Amen.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

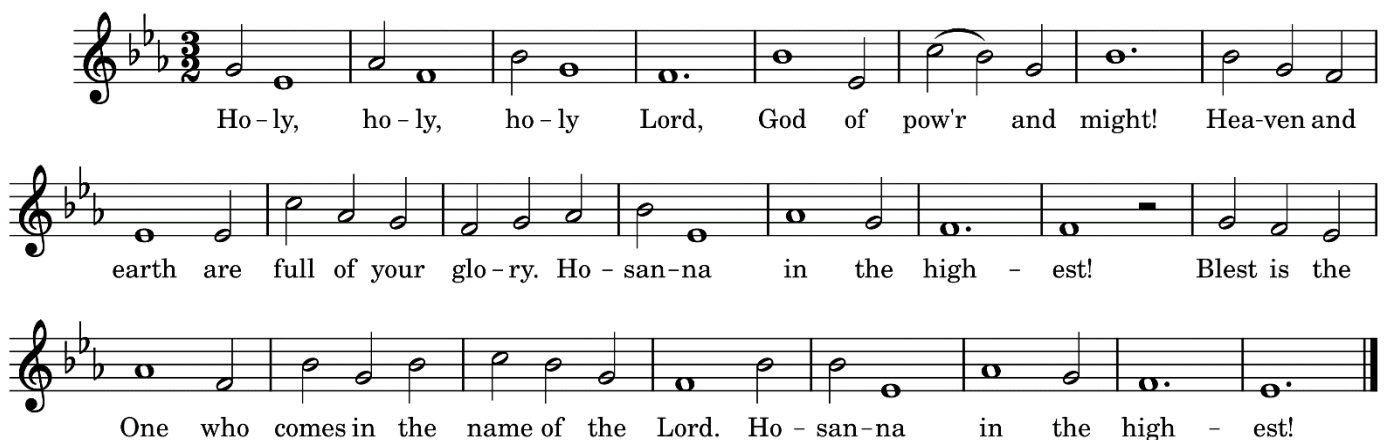
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might! Hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est! Blest is the
One who comes in the name of the Lord. Ho - san - na in the high - est!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things, in Christ, and make them new, and bring us to that city of light, where you dwell with all your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author of our salvation; by whom and with whom and in whom, in the unity of the Holy Spirit, all honour, and glory are yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

We break this bread,

Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world, have mer-cy on us.



Lamb of God, you take a - way the sin of the world, grant us peace.

MUSIC AT COMMUNION

Christus factus est

Anton Bruckner

For our sake Christ became obedient unto death, even death on a cross. Therefore God raised him up, and gave him the name which is above every name.

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

Glory to God, **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

ANNOUNCEMENTS

THE BLESSING

May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

In the Cross of Christ I Glory

CP#537

1 In the cross of Christ I glory,
towering over the wrecks of time;
all the light of sacred story
gathers round its head sublime.

2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.

3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.

4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

5 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Fantasia in C minor

JS Bach

PERMISSIONS

Acknowledgements: **Cover Images** are palms in Christ's Church Cathedral on Palm Sunday, 2017; and a detail from "The Four Great Festivals" window in the south wall of the Cathedral chancel, by Yvonne Williams, a noted Canadian stained-glass artist. Photographs © Alexander Darling; used by permission. **Rubrics** adapted from the Washington National Cathedral Orders of Service, April 30, 2023. **Scripture quotations** are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. **Introduction to the Peace and Blessing** taken from *Common Worship: Times and Seasons*, churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons-2, accessed on Mar 14, 2024. **Sanctus and Agnus Dei** from the Lent Service by Bruce Burbidge, used by permission. **Music and sung texts** are reproduced in accordance with the terms of One License # A-707055.

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PARTICIPANTS

PRESIDER

The Very Reverend Dr. Tim Dobbin

ASSISTANT CURATE & PREACHER

The Reverend Monica Romig Green

THE CHOIR OF CHRIST'S CHURCH CATHEDRAL

ORGAN

Bruce Burbidge

LECTORS

Jeni Darling and Yvonne Mills

INTERCESSOR

Robert Cross

COMMUNION MINISTERS

Sandra Cross and David Savage

VERGER

Michael Fitzpatrick

GREETERS

Helaine Guthrie and Robert James

HOSPITALITY HOSTS

Kerry and Michael Lubrick, David Savage and Sandra Cross

SOUND & LIVESTREAM

Turner Shaw

SERVER

Randy Woods, Theodore MacGillivray and Michael Hobbins

Services for Holy Week

Palm-Passion Sunday March 24

8:30am – Holy Eucharist with Blessing of Palms in person
10:30am – Choral Eucharist with Blessing & Procession of Palms
in person & on YouTube

Holy Monday March 25

8:30am – Morning Prayer in person
11:30am – Holy Eucharist in person
4:30pm – Evening Prayer in person

Holy Tuesday March 26

8:30am – Morning Prayer in person
10:30am – Holy Eucharist with Blessing of Oil & Renewal of Vows in person
4:30pm – Evening Prayer in person

Holy Wednesday March 27

8:30am – Morning Prayer via Zoom
11:30am – Holy Eucharist in person
4:30pm – Evening Prayer in person

Maundy Thursday March 28

8:30am – Morning Prayer in person
4:30pm – Evening Prayer in person
7:30pm – Holy Eucharist with Washing of Feet in person & on YouTube

Good Friday March 29

8:30am – Morning Prayer in person
11:00am – Celebration of the Lord's Passion in person & on YouTube

Holy Saturday March 30

9:00pm – The Great Vigil of Easter in person & on YouTube

Easter Sunday March 31

(No 8:30 Holy Eucharist today)
10:30am – Choral Eucharist in person & on YouTube



CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

Regular Weekly Worship

Sunday

8:30am - Holy Eucharist in person

10:30am - Choral Eucharist in person and on YouTube

Tuesday

8:30am - Morning Prayer in person

Wednesday

8:30am - Morning Prayer via Zoom followed by coffee and conversation

11:30am - Holy Eucharist in person

Thursday

8:30am - Morning Prayer in person

Friday

12:15pm - Litany of Reconciliation in Bishopsgate

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Office hours 9-12 Tuesday to Friday

NB Office Closed March 30 - April 8, 2024

Emergency on call clergy: 365-324-4503

www.cathedralhamilton.ca